



All Saints Sunday

November 5, 2017
Holy Communion

Trinity Evangelical Lutheran Church
Pam Illick, Pastor



Welcome to all – especially visitors!!! **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life.

If you need some help to make your worship with us more accessible, please see an usher for assistance. A transport chair and large print bulletins are available if you have need for them.

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Lutherans believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

(Communion record cards are available in the pew racks.)

GREETINGS - Take a moment to check in on Facebook! Feel free to share your worship experience via social media, too



On this All Saints Sunday we remember the following members of Trinity who departed this life for life eternal since last All Saints Day:

Judith Thompson
August 30, 1941-November 17, 2016

Clyde Baker
January 28, 1929-February 11, 2017

GREETINGS

PRELUDE & QUIET MEDITATION

GATHERING

**Please stand as you are able.*

*CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

☞ **Amen.**

☞ One with the communion of saints in all times and places, let us confess our sin against God and one another..

(Time for silent confession and reflection)

O God, our merciful redeemer,

☞ **we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.**

☞ Jesus Christ was given to die for you, and for ☩ his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

☞ **Amen.**

*PEACE

We greet one other with the peace of the risen Christ.

☞ The peace of Christ be with you always.

☞ **And also with you.**

*** GATHERING SONG *For All Your Saints, O Lord* (ELW 427)**

*GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

* CANTICLE OF PRAISE *Lord, I Lift Your Name on High* (ELW 857)

Lord, I lift your name on high; Lord, I love to sing your praises.
I'm so glad you're in my life; I'm so glad you came to save us.
You came from heaven to earth to show the way,
from the earth to the cross, my debt to pay, from the cross to the
grave,
from the grave to the sky; Lord, I lift your name on high.

*PRAYER OF THE DAY

☞ Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ **Amen.**

Please be seated.

WORD

FIRST READING: Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading provides a response to the question asked in 6:17: "Who is able to stand?" The writer responds to the faithful with the assurance of God's protection and a vision of eventual victory.

☞ A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the

throne and worshiped God, ¹²singing,
“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these,
robed in white, and where have they come from?” ¹⁴I said to him,
“Sir, you are the one that knows.” Then he said to me, “These are
they who have come out of the great ordeal; they have washed their
robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

℣ Word of God, word of life.

✎ Thanks be to God.

PSALM: Psalm 34:1-10, 22

¹I will bless the LORD at all times;
the praise of God shall ever be in my mouth.

²**I will glory in the LORD;
let the lowly hear and rejoice.**

³Proclaim with me the greatness of the LORD;
let us exalt God’s name together.

⁴**I sought the LORD, who answered me
and delivered me from all my terrors.**

⁵Look upon the LORD and be radiant,
and let not your faces be ashamed.

⁶**I called in my affliction, and the LORD heard me
and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the LORD
and delivers them.

⁸**Taste and see that the LORD is good;
happy are they who take refuge in God!**

⁹Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.

¹⁰**The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**

²²O LORD, you redeem the life of your servants,
and those who put their trust in you will not be punished.

SECOND READING: 1 John 3:1-3

*A saint is one who has been set apart by God for God’s purposes. God, out of
divine love, set us apart to be the children of God. Our holy hope is that we shall
see God as God really is.*

℣ A reading from 1 John.

¹See what love the Father has given us, that we should be called
children of God; and that is what we are. The reason the world does
not know us is that it did not know him. ²Beloved, we are God’s
children now; what we will be has not yet been revealed. What we do
know is this: when he is revealed, we will be like him, for we will see
him as he is. ³And all who have this hope in him purify themselves,
just as he is pure.

℣ Word of God, word of life.

✎ Thanks be to God.

Please stand as you are able.

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*** GOSPEL: Matthew 5:1-12**

In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

P The holy gospel according to St. Matthew.

G Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P The gospel of the Lord.

G Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY *Blessed are They* (ELW 728)

***APOSTLES' CREED**

A With the whole church, let us confess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

After each petition the congregation will respond:

G hear our prayer.

MEAL

OFFERING

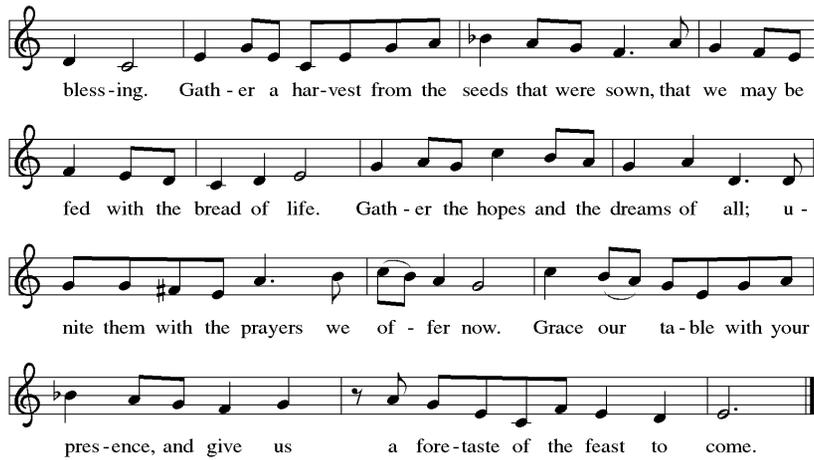
An offering is gathered for the mission of the church, including the care of those in need.

THANK AND TELL

***OFFERTORY** *(Please stand as you are able.)*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta-ble with your
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*OFFERING PRAYER

- A** Creator God,
C you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

*DIALOGUE

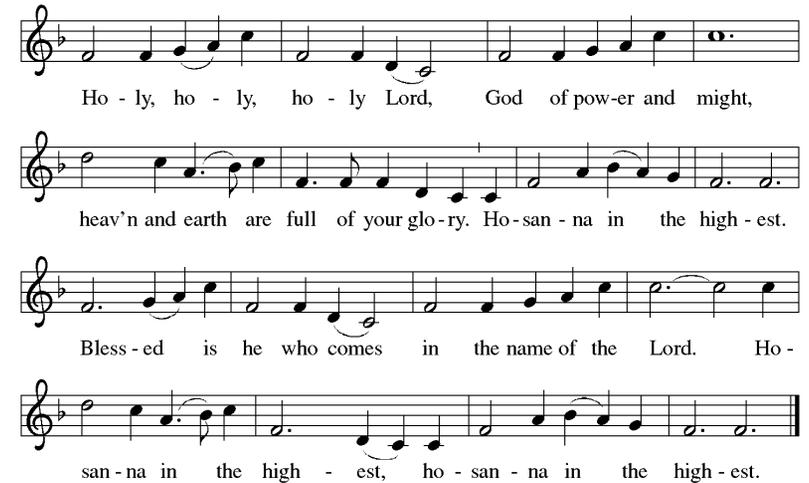
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

*PREFACE

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us

to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with Judith Thompson and Clyde Baker and) all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

- P** With all the saints of Africa and Asia, India and the islands, Europe and the Americas, we praise you, O God, for you create the worlds.
- With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food.
- With all the faithful in cities and on farms, in mansions and huts, past and present, we worship you, O God, for you shelter the generations.
- With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross, we glorify you, O God, for in Jesus you journeyed with us on earth.

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying
Amen. **Amen!**

With Mary Magdalene and all the apostles, we proclaim his
resurrection, shouting Amen. **Amen!**

With John and all the theologians and mystics, we look for his
returning, pleading Amen. **Amen!**

With the Virgin Mary and all who sang of your greatness,
we pray for the power of the Spirit.

Visit this gathering, this bread and this cup,
with the presence of the body and blood of Christ.

Form us into a communion of service,
and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal,
and especially with Judith Thompson and Clyde Baker, lead
us to a future we cannot yet see, and at the end draw all
humanity to yourself.

Now with all of the family you saved by your love,
we shout blessing **blessing**, glory **glory**, wisdom **wisdom**,
thanksgiving **thanksgiving**, honor **honor**, power **power**,
might **might**, be to our God forever and ever. Amen.

☩ Amen

*LORD'S PRAYER

☩ Gathered into one by the Holy Spirit, let us pray as Jesus taught
us.

☩ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*INVITATION TO COMMUNION

☩ Come, let us eat, for now the feast is spread.
Our Lord's body and blood let us take together.

Please be seated.

COMMUNION

- ***To receive communion***, come up the center aisle at the direction of the ushers. We offer both common cup and individual cups which are filled from the pouring chalice. Cups are available on the table at the head of the aisle. After receiving the bread, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.
- ***If you prefer to receive a blessing***, come forward with your bulletin.
- ***If you would like to have communion brought to your seat***, please indicate your wish to one of the ushers, and the pastor will come to you.

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please stand as you are able.

*TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

*PRAYER AFTER COMMUNION

A Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C Amen.

SENDING

ANNOUNCEMENTS *(Please be seated.)*

*BLESSING

P The love of God surround you; the grace of ☩ Christ release you; and the Holy Spirit be your guide and strength, now and oververmore.

C Amen.

* **SENDING SONG** *Shall We Gather at the River* (ELW 423)

*DISMISSAL

A Go in peace. Share God's message of love through your words and actions with others

C We will. Thanks be to God!

POSTLUDE

Worship is ended: our service begins.

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023009.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved

Christ in the United States of America. Used by permission. All rights reserved



The altar flowers are dedicated to the glory of God and are placed by Charles and Ruth Strausbaugh in honor of their son Adam on his birthday.



Agnus Day by James Wetstein



"Agnus Day appears with the permission of www.agnusday.org"

FOR YOUR INFORMATION

– PRAYER AND SUPPORT –

Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church! The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

Special prayers for: Fire Fighters, EMTs, and Paramedics

College Students: Remember Madi Kreitz in your prayers!

GenNow Disciples: Hailey Sherman, Taylor Sherman, Kellan Stevens, Taylor Kuhs, and Darius Kuhs

– UPCOMING EVENTS –

LUNCH BUNCH goes out on Sundays after worship for lunch (except on Sundays when we have Coffee & Conversation). Join us today at **Waynesboro Diner**. You are invited to come! Let's get to know one another better!!



– FAITH FORMATION –

Adult Forum is completing its study of Moses. Its next study will be **Faithful - Christmas Through the Eyes of Joseph** by Adam Hamilton. We will begin the study on November 26 with Chapter 1. Further sessions will be Chapter 2 on December 3, Chapter 3 on December 10 and Chapter 4 on December 17. The book may be ordered through Amazon.com. There will be no Adult Forum on December 24 and December 31. Adult Forum meets Sunday mornings at 9:30. All are invited to join in the discussion.

GenNow DISCIPLES is a program for students in grades 6 and up. We have 5 young people from TLC who will begin this course of study and exploration of God's story and our faith. I am going to be contacting individuals in the congregation to find a **mentor** for each of our students. Please prayerfully consider this important role in the lives of our youth as they learn what faith is and what it means to be a disciple of Jesus Christ. In addition, I am also going to ask folks in the congregation to volunteer to be a part of each student's "Cloud of Witnesses." In this role you will pray for one of our GenNow Disciples as (s)he begins their walk with Jesus. A sign up sheet is on the Trinity News Bulletin Board for our Cloud of Witnesses. It is not too late for a young person to sign up for GenNow Disciples!!!! Contact Pastor Pam if you have any questions or know someone who is interested in participating!!

- STEWARDSHIP –

Sharing the abundance of God's gifts to us of time, talents and wealth with others



Kitchen Renovation Fund: Help us fill up the pot!! Our goal is \$8,000 for the renovation of the kitchen. Watch the progress on the "coffee pot chart" at the rear of the sanctuary. The current total is approximately \$3,000.

Building Fund envelopes are available on the windowsill near the sanctuary entrance. Please use them to make your Kitchen Renovation Donation! Mark your envelope for the **Kitchen**.

- TELC MISSION WORK FOR NEAR AND FAR –

"NEW NEIGHBOR BASKETS" are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

MEANDERING MARTIN has been on his first adventure and is more than ready to travel again. Are you planning to go somewhere you think Martin would enjoy? He is waiting patiently in the narthex. Choose either the paper Martin or the wooden Martin, follow the simple instructions, take along a Martin Luther biography to get to know him better, and show our monk the beauties of God's world. He will not protest.

The annual **COMMUNITH THANKSGIVING DINNER** will be held on Thanksgiving Day, November 23 at Evangelical Lutheran Church, 43 South Church Street from 11 a.m. to 1 p.m. Anyone who will be alone Thanksgiving Day or who is unable to prepare a meal themselves is invited to attend.

Bakers in Trinity congregation are asked to donate homemade pies, cakes and sweet breads for the dinner. Baked goods should be delivered to the church on Wednesday, November 22 between 1 and 3 p.m. or on Thursday, November 23 by 10 a.m. Any food that is left over will be donated to the New Hope Shelter.

Anyone interesting in helping to set up on Wednesday, or serving or delivering meals on Thursday should contact Waynesboro Area Community and Human Services at 717-762-6941 by November 10 to sign up.

RESPIRE STAYS AVAILABLE: A respite stay is a convenient option when planned or unforeseen circumstances require you to seek temporary senior housing for your loved one. Knowing they can move seamlessly into a care environment that supports their wellness needs provides peace of mind when you are called away for business or vacation, or if you just need a short break from caregiving. A respite care stay also offers guests and family members the extra security of personal assistance during an illness or after a hospitalization. Call SpiriTrust Lutheran® The Village at Luther Ridge at 717-264-5700 for more information.



- November 5-11 -

- Sunday 10:45 a.m. - Holy Communion
- Sunday 12:15 p.m. - Lunch Bunch at Waynesboro Diner
- Monday..... 6:30 p.m. - Evangelism Committee
- Wednesday .. 1:00-3:00 p.m. - Wednesday in the Subway
- Wednesday 7:00 p.m. - Creative Christian Ladies
- Thursday 10:00 a.m. - Parlor Talks at Parlor House
- Friday 6:00 p.m. - Dinner at Monterey Pass Pub & Eatery



- Our Stewardship -

	Current Fund
Last Week	\$468
Year to Date	\$34,576
Attendance Last Sunday - 29	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -
To September 30**

Income	\$144,006
Expenses	\$94,227
Above reflects \$100,000 bequest and e-giving offerings.	

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Pastor Pam Illick Presiding Minister
Teresa Papoutsis Assisting Minister
Teresa Papoutsis Lector
Brenda Rice, Jenny Rice, Rhonda Rice Musicians
Richard Berklite Usher
Al Bingman Usher
Adrian Kuhs Usher
Melissa Leaper Usher
Sherri Kayhoe Altar Care
Eric Leaper After Church Lock-up
Sherri Kayhoe & Carol Snyder Offering Tellers

- NOVEMBER 12 -

Pastor Pam Illick Presiding Minister
Hailey Sherman Assisting Minister
Rusty Kreitz Lector
Brenda Rice, Jenny Rice, Rhonda Rice Musicians
Richard Berklite Usher
Al Bingman Usher
Adrian Kuhs Usher
Melissa Leaper Usher
Sherri Kayhoe Altar Care
Eric Leaper After Church Lock-up
Teresa Papoutsis & Ruth Strausbaugh Offering Tellers

Six Marks of Discipleship

- Daily Prayer
- Weekly Worship
- Bible Reading
- Service
- Spiritual Friendships
- Giving

Trinity Evangelical Lutheran Church

12043 Old Route 16

Waynesboro PA

PO Box 240

Rouzerville PA 17250-0240

(717) 762-1228

admin@trinityrouzerville.org



Like us on Facebook

Pam Illick, Pastor

850 Fairview Avenue

Waynesboro PA 17268-2136

(443) 876-4736

pam.illick@gmail.com



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.