



## Fourth Sunday in Lent March 6, 2016

Trinity Evangelical Lutheran Church  
Pam Illick, Vicar



Welcome to worship, Christian education and fellowship in the name of Jesus, the Savior of the world. If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

*The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!*

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

### GREETINGS AND ANNOUNCEMENTS

### PRELUDE & QUIET MEDITATION

#### GATHERING

*The assembly stands and faces the font (if you are able).*

### CONFESSION AND FORGIVENESS

☩ Blessed be the holy Trinity, ☩ one God, who brings us safely through the sea, who gives us water from the rock, who leads us into the land of milk and honey.

☩ Amen.

**P** Let us come home to God, confessing our sin.

**P** Merciful Father,

**C** we have sinned against heaven and before you. We do not fully live as your sons and daughters. We use your gifts to our own ends. Forgive us and restore us, that we may resist all that draws us away from you, and be at peace with one another. Amen.

**P** We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of † Jesus Christ, forgiving you all your sins and making of you a new creation.

**C** Amen.

### GATHERING SONG *What Wondrous Love Is This* (ELW 666)

#### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

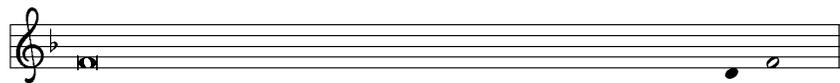
**C** And also with you.

#### KYRIE

*The assisting minister leads the Kyrie.*



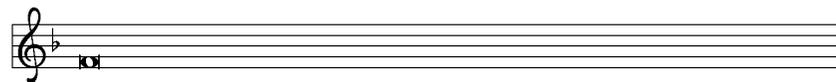
In peace, let us pray to the Lord. Lord, have mer - cy.



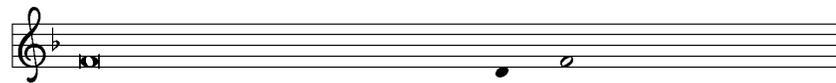
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



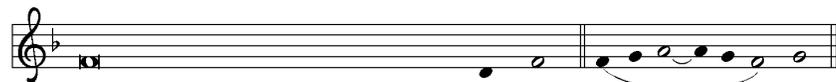
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

#### PRAYER OF THE DAY

**P** Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*The assembly is seated.*

## WORD

### **FIRST READING: Joshua 5:9-12**

*By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

📖 A reading from Joshua

<sup>9</sup>The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

📖 Word of God, word of life.

🙏 **Thanks be to God.**

### **PSALM: Psalm 32**

<sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup>**Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup>**For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt.  
I said, “I will confess my transgressions to the LORD.” Then you  
forgave me the guilt of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in  
time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup>**“I will instruct you and teach you in the way that you should  
go;**

**I will guide you with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay  
near you.”

<sup>10</sup>**Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

### **SECOND READING: 2 Corinthians 5:16-21**

*One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.*

📖 A reading from 2<sup>nd</sup> Corinthians.

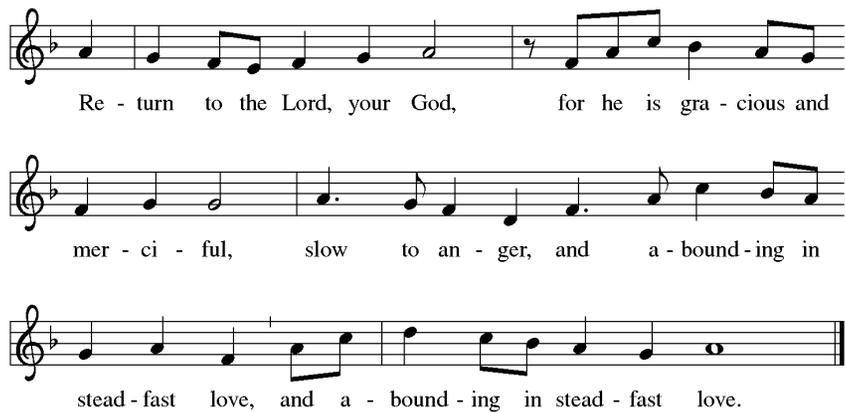
<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

📖 Word of God, word of life.

🙏 **Thanks be to God.**

*The assembly stands to welcome the Gospel.*

### **GOSPEL ACCLAMATION**



**GOSPEL: Luke 15:1-3, 11b-32**

*Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believed it was his obedience that earned his place in the father's home.*

**P** The holy gospel according to St. Luke..

**G** **Glory to you, O Lord.**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>11b</sup>“There was a man who had two sons. <sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your

son; treat me like one of your hired hands.” <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

<sup>25</sup>“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ <sup>31</sup>Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*The assembly is seated.*

**CHILDREN'S MESSAGE**

**SERMON**

*The assembly remains seated for the Hymn of the Day.*

**HYMN OF THE DAY *Softly and Tenderly Jesus Is Calling* (ELW 608)**

*The assembly stands.*

## CREED

**P** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**A** Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

**A** For campus ministries, we give you thanks, eternal Lord. Equip the students, staff, and ministers to share your steadfast love with their university community and all whom they meet. Hear us, O God.

**C** Your mercy is great.

**A** For polluted oceans and rivers, we seek your healing, creative Lord. Restore the homes of manatees and sea turtles. Teach us to love the earth as you do. Hear us, O God.

**C** Your mercy is great.

**A** For conflicts between political parties, we ask for your discernment and wisdom, merciful Lord. Enable citizens and elected officials to listen to one another and to work together for your justice. Hear us, O God.

**C** Your mercy is great.

**A** For the unemployed, the working poor, and all who struggle to make ends meet, we pray for your provision, gracious Lord. Break down systems that shame, and hold all in the truth that they are your children. Hear us, O God.

**C** Your mercy is great.

**A** For all who engage in the disciplines of Lent, we seek your strength and grace, loving Lord. Even as we rest in your mercy, create a new heart within us. Hear us, O God.

**C** Your mercy is great.

**A** For all the saints, sinners of your own redeeming, we praise your name, faithful Lord. Grant that we continue to grow as your people by their teaching and example. Hear us, O God.

**C** Your mercy is great.

**P** To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

**P** The peace of Christ be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

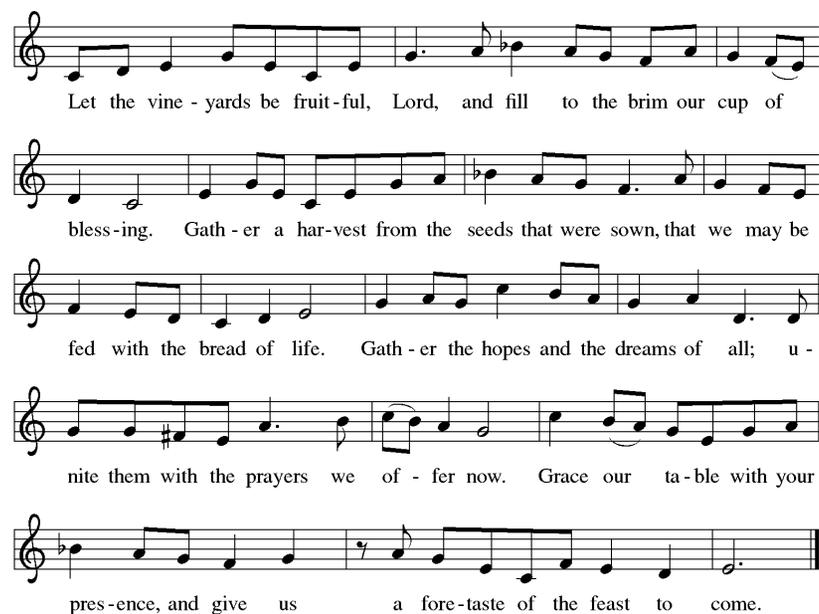
## MEAL

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

### SPECIAL MUSIC

#### OFFERTORY *(The assembly stands.)*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

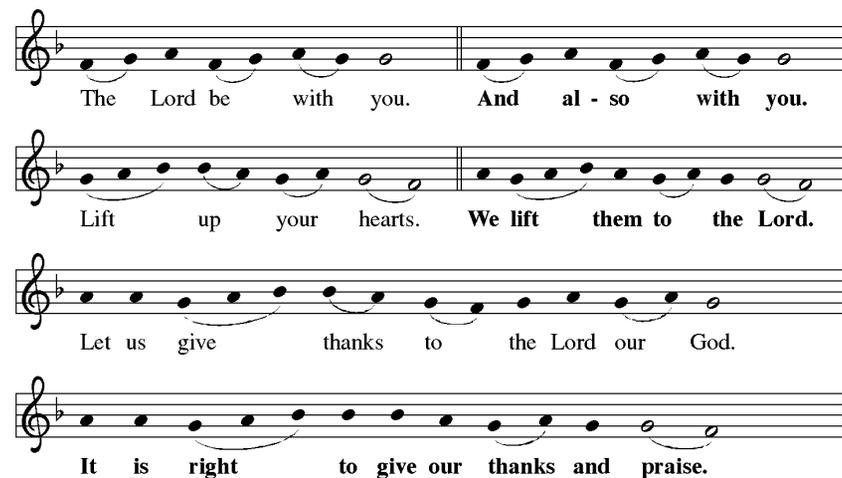
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### OFFERING PRAYER

**A** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C** Amen.

## DIALOGUE



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE



It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ.  
You call your people to cleanse their hearts and prepare with joy for the  
pas - chal feast, that re - newed in the gift of bap - tism,  
we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

- P** Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.
- You led your people Israel through the desert,  
and provided them water from the rock.
- We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C** Amen

### LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

☐ All who thirst, all who hunger,  
come and be filled with the goodness of God.

*The assembly is seated.*

### COMMUNION

*Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.*

*If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.*

*When giving the bread and cup, the communion ministers say*

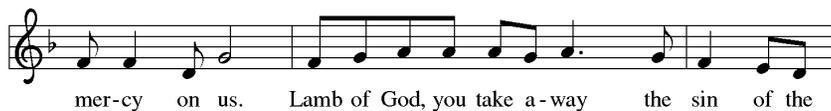
The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

### COMMUNION SONG

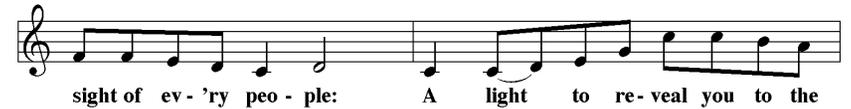


### TABLE BLESSING *(The assembly stands.)*

☐ The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

☑ Amen.

### SONG AFTER COMMUNION



### PRAYER AFTER COMMUNION

☐ O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

☑ Amen.

## SENDING

### BLESSING

☐ The blessing of God Almighty,  
the wisdom and power of ☩ Christ Jesus,  
and the light of the Holy Spirit  
be among you and remain with you always.

☑ Amen.

**SENDING SONG** *Amazing Grace, How Sweet the Sound* (ELW 779)

### DISMISSAL

☐ Go in peace. Share God's message of love through your words  
and actions with others

☑ We will. Thanks be to God!

### POSTLUDE

*Worship is ended: our service begins.*

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### *Agnus Day* by James Wetstein



## FOR YOUR INFORMATION

### - PRAYER AND SUPPORT -



**Please keep these people in your prayers:** Phyllis Baker, Cookie Beck, Jean Benedict, Katie Bondroff, Katie and Brian Cook, Sarah Foose, Timmy Gaines, Jarrett Hall, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Barbara Stoops, Raleigh Sunday.

**Special prayers for:** The people in Beirut, Baghdad, Paris, and all people around the world who suffer and mourn.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing **pastoral care** may contact Vicar Pam at (443) 876-4736 or at [pillick@ltsg.edu](mailto:pillick@ltsg.edu)

### - UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we will meet at Applebee's Restaurant.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



The **Wellness Talk** for March will be held Thursday, March 10, 1p.m. The Alzheimer's Association will present "Know the 10 Signs: Early Detection Matters". The talk will take place at the Fleck Center at Spirit Trust Lutheran™, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. Please R.S.V.P. to 267-1665 if you plan to attend this informative session.

We invite everyone to remain after worship next Sunday for **Coffee & Conversation**. Join us in the social room for this time of fellowship with light refreshments. Hostesses for the day will be Anita Bingman, Joanne Crider and Carolyn Duffey.

Our next **Church Breakfast** will be on Tuesday, March 15, 9 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship as we enjoy breakfast together. If you plan to attend, please sign the reservation sheet posted in the entrance way by Sunday, March 13.

**Daylight Saving Time** returns next Sunday. Remember to turn your clocks ahead one hour at bedtime. Otherwise, you may arrive for worship a little late.

#### - STEWARDSHIP -

*Sharing the abundance of God's gifts to us of time, talents and wealth with others*

**Flower, Bulletin and Candle Sponsor Charts:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. **The lists for 2016 are now posted.**

Trinity needs two representatives to **Lower Susquehanna Synod Assembly** on June 3-5 at Messiah College. Won't you please consider serving your congregation at this event? For more details or to volunteer, contact Vicar Pam.

#### - FAITH FORMATION: -

During Lent, the **Adult Forum** that meets at 9:30 a.m. each Sunday in the Social Room is using the ELCA Educational Series on world hunger. This is a chance to reflect on hunger, hope, and God's love in a world of both abundance and need and is an excellent time to help your own spiritual growth. Won't you join us for the six special sessions? All are welcome.

**Youth Sunday School:** Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

Please join us on Wednesday evenings for our **Mid-Week Lenten Taizé Service**. The characteristics of Taizé are repetitive, simple songs that are intended to create a prayerful meditative experience, silence, and sung prayer. Our time of Taizé will begin at 6:30 p.m. and conclude at 7 p.m. Please enter into the worship space in silence.

#### - COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

**Trinity's Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

**Respite Stays** are available at Luther Ridge. A respite stay is a convenient option when planned or unforeseen circumstances require you to seek temporary senior housing for your loved one. Knowing they can move seamlessly into a care environment that supports their wellness needs provides peace of mind when you are called away for business or vacation, or if you just need a short break from care giving. A respite care stay also offers guests and family members the extra security of personal assistance during an illness or after a hospitalization. Call (717) 264-5700 for more information.



This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

**"Crusaders for Christ" of Grindstone Hill**  
 at  
**Solomon's Evangelical Lutheran Church**

Proudly presents  
 a  
*Dinner Theater Production*

**"The One That Got Away"**

**By Eddie McPherson**

A two act comedy that takes place in a fishing lodge one weekend with lots of unexpected twists. If the plot doesn't hook you surely the dinner will lure you in!

**Dinner Shows:**

Friday, March 18<sup>th</sup> at 6:30 p.m.

Saturday, March 19<sup>th</sup> at 6:30 p.m.

Ticket Price \$20.00 for adults, \$12.00 for children 5-12

All shows will be held in the Fellowship Center  
 at Solomon's Evangelical Lutheran Church  
 4856 Wayne Road, Chambersburg, PA

**For Information, call 717-264-2266**  
**Reservations and Prepayment Required.**

**TICKETS ARE LIMITED, SO CALL EARLY!**



**- March 6-12 -**

- Sunday..... 12:15 p.m. - Lunch Bunch at Applebee's
- Wednesday..... 6:30 p.m. - Taizé Lenten Service
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Congregation Council
- Friday ..... 10:00 a.m. - Coffee, Tea & Theology at Christine's Café

**- March 13-19 -**

- Sunday..... 2:00 a.m. - Daylight Serving Time Returns
- Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Holy Communion
- Sunday..... 11:45 a.m. - Coffee & Conversation
- Tuesday ..... 9:00 a.m. - Breakfast at Parlor House
- Wednesday..... 6:30 p.m. - Taizé Lenten Service
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Faith Study



**- Our Stewardship -**

	Current Fund
Last Week	\$980
Year to Date	\$8,730
Attendance Last Sunday -30	

**- Current Income/Expenses -  
 To January 31**

Income	\$4,172
Expenses	\$6,735
Deficit	\$2,563

The altar flowers are dedicated to the glory of God and are placed by Jim Lobley in honor of his wife, Pam, on her birthday.

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
 (1 Peter 2:4-10)

Vicar Pam Illick ..... Presiding Minister  
 Charles Strausbaugh ..... Assisting Minister  
 Terry Eberly ..... Lector/Communion Assistant  
 Katherine Dennis ..... Crucifer  
 Donna Swauger ..... Nursery  
 Carolyn and Earl Duffey ..... Altar Care  
 Brenda Rice, Jenny Rice, Rhonda Rice ..... Pianists/Organists  
 Sherri Kayhoe ..... Usher  
 Carol Snyder ..... Usher  
 Ben Swauger ..... Usher  
 Donna Swauger ..... Usher  
 Judi Rice ..... Youth Sunday School  
 Amy Dennis & Linda Fleagle ..... Offering Tellers

**- SERVING MARCH 13 -**

Vicar Pam Illick ..... Presiding Minister  
 Linda Bennett ..... Assisting Minister/Lector  
 Gladys Clapsaddle ..... Communion Assistant  
 Katherine Dennis ..... Crucifer  
 Donna Swauger ..... Nursery  
 Carolyn and Earl Duffey ..... Altar Care  
 Brenda Rice, Jenny Rice, Rhonda Rice ..... Pianists/Organists  
 Richard Berklite ..... Usher  
 Al Bingman ..... Usher  
 Adrian Kuhs ..... Usher  
 Melissa Leaper ..... Usher  
 Judi Rice ..... Youth Sunday School  
 Sherri Kayhoe & Carol Snyder ..... Offering Tellers

**Six Marks of Discipleship**

Daily Prayer  
 Weekly Worship  
 Bible Reading  
 Service  
 Spiritual Friendships  
 Giving

**Trinity Evangelical Lutheran Church**

12043 Old Route 16 - PO Box 240

Rouzerville PA 17250-0240

[trinityrouzerville.com](http://trinityrouzerville.com)

(717) 762-1228

[admin@trinityrouzerville.org](mailto:admin@trinityrouzerville.org)



Like us on Facebook

Pam Illick, Vicar

LTSG

Box 121

61 Seminary Ridge

Gettysburg PA 17325-1742

(443) 876-4736

[pillick@ltsg.edu](mailto:pillick@ltsg.edu)



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran Church in America**

God's work. Our hands.