



**Sunday of the Passion
Palm Sunday
March 29, 2015**

**Trinity Evangelical Lutheran Church
Pam Illick, Vicar**



Hosanna! Today we join centuries of the faithful in praising Jesus, who comes among us as a humble servant. If you are a visitor, please sign the guest register at the rear of the nave and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

If possible, the assembly gathers at a designated place outside the usual worship space, so that all may enter in procession. Palm branches are distributed before the service begins.

- P** Blessed is the one who comes in the name of the Lord.
- C** Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

- P** The holy gospel according to Luke.
- C** Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

P The gospel of the Lord.

C Praise to you, O Christ.

BLESSING OF PALMS (*Assembly raising the palms.*)

P The Lord be with you.

C And also with you.

P Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

PROCESSION

P Let us go forth in peace,

C in the name of Christ. Amen.

The assembly follows the ministers into the church. "All glory, laud, and honor" (#344) is sung as the people process into the church.

Refrain

All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.

Refrain

The company of angels are praising you on high;
creation and all mortals in chorus make reply.

Refrain

The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present.

Refrain

To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.

Refrain

Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious king.

Refrain

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

PRAYER OF THE DAY

☞ As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

The assembly is seated.

WORD

FIRST READING: Isaiah 50:4–9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

The reading is announced:

℣ A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

⁹It is the Lord GOD who helps me;
who will declare me guilty?

℣ The word of the Lord.

☞ Thanks be to God.

PSALM: Psalm 31:9–16

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING: Philippians 2:5–11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

℣ A reading from Paul's Letter to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death —
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

℣ The word of the Lord.

☩ Thanks be to God.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

ASSEMBLY WILL BE SEATED FOR THE READING OF THE PASSION OF OUR LORD ACCORDING TO LUKE

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *O Sacred Head, Now Wounded* (ELW 351)

The assembly stands.

CREED

☩ With the whole church, let us confess our faith.

☩ I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A Be with all who wave palm branches and walk the road to the cross. For the mission of the gospel where your church is forgotten, for disciples wrestling with betrayal, for all who seek the Lord, let us pray.

C **Have mercy, O God.**

A Renew the waters of the earth and restore us to right relationship with all creation. For villages without access to clean water, for cities with an abundance, for flood lands and drought lands, let us pray.

C **Have mercy, O God.**

A End human trafficking in every nation. For children taken from their families, for men and women without hope, for governments and nonprofits seeking resolutions, let us pray.

C **Have mercy, O God.**

A Comfort the afflicted. For those imprisoned, for those waiting on death row, for all overwhelmed by sorrow, and for all who live with disease, chronic pain, and anxiety in this world (*especially*), let us pray.

C **Have mercy, O God.**

A Enrich the children and youth of our congregation with an abundance of your Spirit. For each child in our community, for parents and guardians, for faith formation leaders, let us pray.

C **Have mercy, O God.**

A Sustain the weary. For all who mourn, for all who yearn to be with you in paradise, for funeral home staff, for hospital chaplains and grief counselors, let us pray.

C **Have mercy, O God.**

P To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

SPECIAL MUSIC

After the offering is gathered, the assembly stands.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

A God our provider,
 you have not fed us with bread alone,
 but with words of grace and life.
 Bless us and these your gifts,
 which we receive from your bounty,
 through Jesus Christ our Lord.

C Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ;
 whose suffering and death gave sal - va - tion to all.
 You gather your people around the tree of the cross,
 trans - form - ing death in - to life.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God,

our living Water and our merciful Guide,
 together with rivers and seas, wells and springs
 we bless and magnify you.

You led your people Israel through the desert,
 and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
 who joined us in our desert,
 pouring out his life for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
 his life, death, and resurrection,
 we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
 and on all the baptized gathered for this feast:
 wash away our sin,
 that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

C Amen

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;**

**and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to Christ, broken and poured out for you.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle. If you prefer to receive a blessing, come forward with your arms crossed over your

chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

After all have returned to their places, the assembly stands.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

SONG AFTER COMMUNION



C Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

PRAYER AFTER COMMUNION

A O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

C Amen.

BLESSING

P The blessing of God Almighty, the wisdom and power of + Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

C Amen.

SENDING SONG *Go to Dark Gethsemane* (ELW 347)

DISMISSAL

☒ Go in peace. Share God's message of love through your words and actions with others

☒ We will. Thanks be to God!

POSTLUDE

Worship is ended; now our service begins.

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FOR YOUR INFORMATION

- PRAYER AND SUPPORT -



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Sally Berklite, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel,

Pastor Ray Shriver, Barbara Stoops, Raleigh Sunday.

Special prayers for: For farmers and orchard growers as the planting and growing season begins. For our brothers and sisters in congregations who are going through redevelopment.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing **pastoral care** may contact Vicar Pam at (443) 876-4736 or at pam.illick@gmail.com

We will revise the **Prayer List** for the April newsletter and bulletins. If there are deletions or additions to be made, please place a message in the newsletter tray in the office or send to admin@trinityrouzerville.org.

- UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we meet at Café del Sol.** We invite all to be with us for this time of fellowship as we enjoy a meal together. Hope to see you there.



Because of the Holy Week activities, the April *Trinity Tidings* will be completed the week of March 27. All items are due Monday, March 28 by 4 p.m. Distribution will be on Sunday, April 3.

- STEWARDSHIP -

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.



This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

Donation envelopes for the **Air Conditioning Fund** are available on the side windowsill near the progress poster.

- FAITH FORMATION: -

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

“The Women of the ELCA, Lower Susquehanna Synodical Women’s Organization will host the 2016 **Day of Renewal** at Evangelical Lutheran Church, Greencastle, on Saturday, April 23. The day will begin with registration from 9:00-9:30 a.m. (refreshments upon arrival). The speaker for the morning is Rose Helen Merrell-James, Assistant Professor at Shippensburg University. The theme is “The Ultimate Kindness, The Good Samaritan Today”, and is based on Luke 10:29-37. Following lunch, there will be a service of Holy Communion with Reverend Jane Nicholson, Pastor at First Evangelical Lutheran Church, Chambersburg. The cost for the day, including the meal is \$16.00. Make your check payable to the “LSSWO WOMEN OF THE ELCA” and mail to the Synodical treasurer, Peg Norman, 328 Carolle St., Greencastle, PA 17225. Registration deadline is Monday, April 4. Registration forms are available on the bulletin board in the hallway off the narthex.

- COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude’s Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

Trinity’s Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

Respite Stays are available at Luther Ridge. A respite stay is a convenient option when planned or unforeseen circumstances require you to seek temporary senior housing for your loved one. Knowing they can move seamlessly into a care environment that supports their wellness needs provides peace of mind when you are called away for business or vacation, or if you just need a short break from care giving. A respite care stay also offers guests and family members the extra security of personal assistance during an illness or after a hospitalization. Call (717) 264-5700 for more information.



MAUNDY THURSDAY
7 PM

**Holy Communion &
Stripping the Altar**



GOOD FRIDAY
7 PM

Community Service at Trinity



7 AM

Community Sunrise Service
Harbaugh Cemetery

Breakfast to follow at Methodist Church

10:45 AM

Holy Communion

No Youth Sunday School or Adult Forum



**Mark
Your Calendar!**

- March 20-26 -

Today..... 11:45 a.m. - Lunch Bunch at Café del Sol
 Thursday..... 7:00 p.m. - Maundy Thursday Service
 Friday 10:00 a.m. - Coffee, Tea & Theology at Christine's Café
 Friday 7:00 p.m. - Community Good Friday Service

- March 27–April 2 -

Sunday..... 7:00 a.m. - Sunrise Service at Harbaugh Cemetery
 Sunday..... 10:45 a.m. - Holy Communion
 Wednesday..... 7:00 p.m. - Creative Christian Ladies



- Our Stewardship -

| | |
|----------------------------|--------------|
| | Current Fund |
| Last Week | \$2,406 |
| Year to Date | \$12,251 |
| Attendance Last Sunday -27 | |

**- Current Income/Expenses -
To February 29**

| | |
|----------|----------|
| Income | \$8,762 |
| Expenses | \$12,754 |
| Deficit | \$3,992 |

**- Air Conditioning Fund -
To February 29**

| | |
|------------------|----------|
| Estimated Cost | \$10,000 |
| Received to Date | \$0 |
| Balance Needed | \$10,000 |

The altar flowers are dedicated to the glory of God and are placed in honor of Ruth Strausbaugh on her birthday by her husband, Charlie, and sons, Adam and Bryan.

The bulletins are provided to the glory of God and in honor of family and friends by John and June Ecker.

- SERVING THIS MORNING -

Ministers.....The Disciples of Trinity Evangelical Lutheran Church
 (1 Peter 2:4-10)

Vicar Pam Illick..... Presiding Minister
 Terry Eberly.....Assisting Minister
 Teresa Papoutsis.....Lector/Communion Assistant
 Katherine Dennis..... Crucifer
 Judi Rice..... Nursery
 Carolyn and Earl Duffey..... Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice..... Pianists/Organists
 Richard Berklite..... Usher
 Al Bingman..... Usher
 Adrian Kuhs..... Usher
 Melissa Leaper..... Usher
 Judi Rice..... Youth Sunday School
 Teresa Papoutsis & Ruth Strausbaugh..... Offering Tellers

- SERVING MARCH 27 -

Vicar Pam Illick..... Presiding Minister
 Terry Eberly.....Assisting Minister
 Rusty Kreitz.....Lector/Communion Assistant
 Katherine Dennis..... Crucifer
 Melissa Leaper..... Nursery
 Carolyn and Earl Duffey..... Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice..... Pianists/Organists
 Don Becker..... Usher
 Amy Dennis..... Usher
 Linda Fleagle..... Usher
 Judi Rice..... Usher
 Marie Seidel & Linda Weddle..... Offering Tellers

Six Marks of Discipleship

- Daily Prayer
- Weekly Worship
- Bible Reading
- Service
- Spiritual Friendships
- Giving

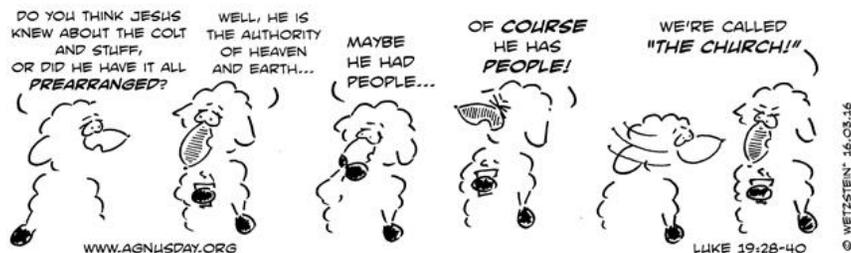
Blessed Is He!

Today is Palm Sunday, the day we hear again of Christ's ride into Jerusalem on a donkey to the acclaim of what must have seemed like the entire city. "Blessed is the king!" (Luke 19:38), cried men, women, and children, putting their cloaks both on the donkey on which Jesus rode, and on the road before him. The city burst with joy (Luke 19:37) because of the hope Jesus provided for the people. He who raised the dead—the widow of Nain's son (Luke 7:11-16), Jairus's twelve-year-old daughter (Luke 8:40-56), Lazarus (John 11)—what would he do next?

But Palm Sunday is not Easter. There is, in fact, a world of events between this Sunday and next. Joy will come again, joy greater and deeper than any Palm Sunday cry. But first, Jesus will be handed over to the authorities. All who put their cloaks on the road before him will rip them from under his feet. Jesus will stand alone, abandoned even by his closest friends. First will come suffering, crucifixion, death. On Palm Sunday, Jesus is the savior the crowd senses he is. But he will not save as they anticipate he will—by making Israel a great nation once more, by throwing off their Roman oppressor, by going toe-to-toe with power, and declaring victory in the fight.

Blessed is this Lord, indeed. He will save in an entirely unexpected way. He will save by pouring himself out for others, by answering hatred with love. Blessed is he! He will do this for love, by love, in love. Blessed is he. Death will not contain him—the one who brought a son, a daughter, a brother to life will himself be raised, the first fruits of all of those overcome by death themselves.

Agnus Day by James Wetstein



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 Like us on Facebook

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran
Church in America**

God's work. Our hands.