



## Day of Pentecost

June 4, 2017

## Holy Communion

Trinity Evangelical Lutheran Church  
Pam Illick, Pastor



Welcome to all – especially visitors!!! **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life.

If you need some help to make your worship with us more accessible, please see an usher for assistance. A transport chair and large print bulletins are available if you have need for them.

*Today's festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In John's gospel the risen Christ breathes the Spirit on his followers on Easter evening. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.*

Lutherans believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

*(Communion record cards are available in the pew racks.)*

**GREETINGS** - Take a moment to check in on Facebook!  
Feel free to share your worship experience via social media, too.

### **PRELUDE & QUIET MEDITATION**

#### **GATHERING**

*\*Please stand as you are able.*

#### **\*CONFESSION AND FORGIVENESS**

In the name of the Father and of the Son and the Holy Spirit.  
Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ. Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of

God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C Amen.**

### PROFESSION OF FAITH

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

**P** Do you renounce the powers of this world that rebel against God?

**C I renounce them.** (say this louder than the first time)

**P** Do you renounce the ways of sin that draw you from God?

**C I renounce them.** (say this as loudly as you can)

**P** Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**P** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

**C I do, and I ask God to help and guide me.**

**P** People of God, do you promise to support and pray for one another in your life in Christ?

**C We do, and we ask God to help and guide us.**

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

**C Amen.**

**\*PEACE**

*We greet one other with the peace of the risen Christ.*

**P** The peace of Christ be with you always.

**C** And also with you.

**\* GATHERING SONG O Holy Spirit, Enter In (ELW 786)**

## \*GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

## \*PRAYER OF THE DAY

☞ Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ **Amen.**

*Please be seated.*

## WORD

### FIRST READING: Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

☞ A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans

and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

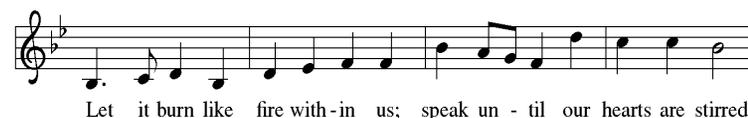
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

☞ Word of God, word of life.

☞ **Thanks be to God.**

*Please stand as you are able.*

## \*GOSPEL ACCLAMATION





Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\* GOSPEL: John 20:19-23**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

**P** The holy gospel according to St. John.

**C** **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Please be seated.*

**CHILDREN'S MESSAGE**

**SERMON**

**HYMN OF THE DAY** *Gracious Spirit, Heed Our Pleading*  
(ELW 401)

**PRAYERS OF THE PEOPLE**

*After each petition the congregation will respond:*

**C** **hear our prayer.**

**PRAYER FOR FISHERS OF PEOPLE**

**MEAL**

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

**THANK & TELL**

*Please stand as you are able.*

**\*OFFERTORY**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

**\*OFFERING PRAYER**

**A** Let us pray.

**C** **Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

**\*DIALOGUE**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

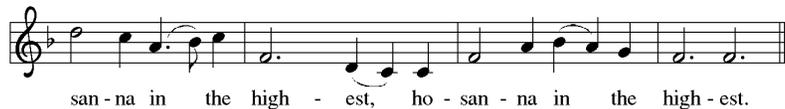
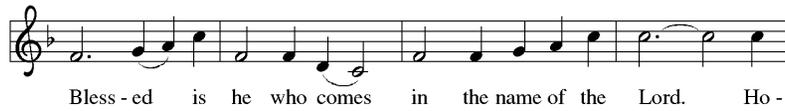
**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

## \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the witnesses of  
the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



## \*THANKSGIVING AT THE TABLE

Holy God,  
Breath of life and Fire of love:  
with a mighty wind you brought creation into being,  
and by a pillar of fire you led your people into freedom.  
We praise you for the gift of your Son,  
who poured out your Spirit on his disciples of every race and  
nation.

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

## \*LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## \*INVITATION TO COMMUNION

**P** Come to the banquet, for all is now ready.

*Please be seated.*

## COMMUNION

- **To receive communion**, come up the center aisle at the direction of the ushers. We offer both common cup and individual cups which are filled from the pouring chalice. Cups are available on the table at the head of the aisle. After receiving the bread, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.
- **If you prefer to receive a blessing**, come forward with your bulletin.
- **If you would like to have communion brought to your seat**, please indicate your wish to one of the ushers, and the pastor will come to you.

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Please stand as you are able.*

## \*TABLE BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

**C** Amen.

## \*PRAYER AFTER COMMUNION

**A** Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C** Amen.

## SENDING

ANNOUNCEMENTS *(Please be seated.)*

## \*BLESSING

**P** May God who has brought us from death to life fill you with great joy. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

\* SENDING SONG *On Our Way Rejoicing* (ELW 537)

## \*DISMISSAL

**A** Go in peace. Share God's message of love through your words and actions with others

**G** We will. Thanks be to God!

## POSTLUDE

*Worship is ended: our service begins.*

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## FOR YOUR INFORMATION

### – PRAYER AND SUPPORT –

**Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church!** The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

**Special prayers for:** Congregations who are in redevelopment and renewal.

**College Students:** Remember Madi Kreitz in your prayers!

### – UPCOMING EVENTS –

Our **annual picnic** will be held at Pine Hill Recreation Area, Pavilion B on August 6. This year we will have our morning worship there as well. For anyone interested in assisting, there will be a planning meeting Tuesday, June 6, at 2 p.m. If you would like to help, but can't make that meeting, let June Ecker know (794-2013). We are fortunate to be able to again offer a one-week stay at "The Gift Box", a beach house in Rodanthe, North Carolina..

**Lunch Bunch** goes out on Sundays after worship for lunch (except on Sundays when we have Coffee & Conversation). Today we will meet at Café del Sol. We invite all to be with us for this time of fellowship as we enjoy a meal together. Starting June 18 and through the month of July, Lunch Bunch will disband in favor of **Breakfast Bunch**. We will meet at 9 a.m. each Sunday morning at Waynesboro Diner for breakfast fellowship before worship.



On Monday evening, June 12, at 6:30 p.m. **Richard Jorgensen will be coming to TELC** to discuss our progress in redevelopment and to answer questions about the process. **EVERYONE** in the congregation is invited to attend! Come and share and hear about the good things that are happening at Trinity! Hope to see you there.

### FAITH FORMATION –

**Children's Sunday School and Adult Forum** are going on summer break after today. Activities will resume the second Sunday in September.

**Vacation Bible School** is going to be June 9-11! We need "all hands on deck" to plan, teach, feed, pray, set up, clean up and invite everyone you know!!! Sign-up sheets are posted on the sanctuary door. Get ready to discover how we are **Created by God and Built for a Purpose!!!**

### – TELC MISSION WORK FOR NEAR AND FAR –

Trinity's **Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

**Thursday in the Subway** at Walmart is every Thursday afternoon from 1:30 to 3:00. Pastor Pam is available to anyone who is seeking prayer or someone to talk to. The invitation extends to our people here at TELC to stop by too. Please pray that this ministry will help TELC to take Jesus into the world.

**“New Neighbor Baskets”** are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

**- STEWARDSHIP -**

*Sharing the abundance of God’s gifts to us of time, talents and wealth with others*

We need **plastic icing tubs** for the distribution of altar flowers after the service. Please place on the counter in the altar room.

**Flower, Bulletin and Candle Sponsor Charts Available:** Are you thinking of a way to honor a loved one’s birthday, anniversary, accomplishment, baptismal anniversary, or to just say, “I love you?? Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. There are a number of available dates on the 2017 charts.

Don’t forget to drop off your **Box Tops for Education and Labels for Education**, as well as your **all-occasion cards** for St. Jude’s’ recycled card program, in the appropriate container at the back of our worship area.

Because these envelopes are not found in this year’s offering envelope packet, **Building Fund envelopes** are available on the windowsill near the sanctuary entrance.



**- June 4-10 -**

- Sunday.....12:15 p.m. - Lunch Bunch at Café del Sol
- Monday.....6:30 p.m. - Evangelism Committee
- Tuesday.....2:00 p.m. - Picnic Committee
- Thursday..... 10:00 a.m. - Parlor Talk at Parlor House
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway
- Friday ..... 6:30-8:30 p.m. - VBS
- Saturday .. 9:00 a.m.-3:00 p.m. - VBS

**- June 11-17 -**

- Sunday..... 9:00 a.m.-2:00 p.m. - VBS
- Sunday..... 10:45 a.m. - Worship
- Monday .....6:30 p.m. - Redevelopment Meeting
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway
- Thursday.....6:30 p.m. - Congregation Council



**- Our Stewardship -**

	Current Fund
Last Week	\$1,473
Year to Date	\$17,452
Attendance Last Sunday - 40	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -  
To April 30**

Income	\$123,570
Expenses	\$41,505
Above reflects \$100,000 bequest and e-giving offerings.	

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Pastor Pam Illick ..... Presiding Minister  
Ruth Strausbaugh ..... Assisting Minister  
Linda Bennett ..... Lector  
Alexis Kramer-Foose ..... Crucifer  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Amy Dennis ..... Usher  
Linda Fleagle ..... Usher  
Judi Rice ..... Usher  
Marie Seidel & Linda Weddle ..... Altar Care  
Jon Fleagle ..... After Church Lock-up  
Marie Seidel & Linda Weddle ..... Offering Tellers

**- SERVING JUNE 11 -**

Pastor Pam Illick ..... Presiding Minister  
Charles Strausbaugh ..... Assisting Minister  
Hailey Sherman ..... Lector  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Amy Dennis ..... Usher  
Linda Fleagle ..... Usher  
Judi Rice ..... Usher  
Marie Seidel & Linda Weddle ..... Altar Care  
Jon Fleagle ..... After Church Lock-up  
Sally Berklite & June Ecker ..... Offering Tellers

**Seven Faith Practices**

**Pray  
Study  
Worship  
Invite  
Encourage  
Serve  
Give**

**Trinity Evangelical Lutheran Church**

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**- Our Mission -**

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



**- Our Vision -**

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.