



**Fifth Sunday  
after Pentecost  
June 19, 2016  
Holy Communion**

**Trinity Evangelical Lutheran Church  
Pam Illick, Pastor**



“This is the day that the LORD has made; let us rejoice and be glad in it” (Psalm 118:24). Welcome! If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

*This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus “until he comes.” It is a dramatic declaration of “how much God has done for you.”*

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

**GREETINGS AND ANNOUNCEMENTS**

**PRELUDE & QUIET MEDITATION**

**GATHERING**

*The assembly stands and faces the font (if you are able).*

**CONFESSION AND FORGIVENESS**

☞ Blessed be the holy Trinity, ☩ one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

☛ Amen.

☞ Let us confess our sin in the presence of God and of one another.

*(Time for personal reflection and confession.)*

☞ Just and gracious God,

☛ **we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.**

☞ The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, ☩ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

☛ Amen.

### **GATHERING SONG *God of Grace and God of Glory* (ELW 705)**

#### **GREETING**

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☛ And also with you.

#### **CANTICLE OF PRAISE**



1 Come, let us join our cheer-ful songs with an-gels round the throne;  
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”  
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

#### **PRAYER OF THE DAY**

☞ Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

☛ Amen.

*The assembly is seated.*

#### **WORD**

#### **PSALM: Psalm 22:19-28**

<sup>19</sup>But you, O LORD, be not far away;  
O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword,  
my life from the power of the dog.**

<sup>21</sup>Save me from the lion’s mouth!  
From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people;  
in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob’s line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their  
poverty; neither is the LORD’s face hidden from them;  
but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts  
live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

## GOSPEL ACCLAMATION *(Assembly stands.)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Luke 8:26-39

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

▮ The holy gospel according to Luke.

▮ **Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

<sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and

told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

▮ The gospel of the Lord.

▮ **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN'S MESSAGE

### SERMON

*The assembly remains seated for the Hymn of the Day.*

## HYMN OF THE DAY *Praise the One Who Breaks the Darkness* (ELW 843)

*The assembly stands.*

### CREED

▮ With the whole church, let us confess our faith.

▮ **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*After each petition the congregation will respond:*

**C** hear our prayer.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,  
 "Peace be with you," or similar words.*

*The assembly is seated.*

## MEAL

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

## THANK AND TELL

**OFFERTORY** *(The assembly stands.)*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

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 Music: Richard W. Hillert, b. 1923  
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## OFFERING PRAYER

**A** God of mercy and grace, the eyes of all wait upon you,  
 and you open your hand in blessing. Fill us with good things at  
 your table, that we may come to the help of all in need, through  
 Jesus Christ, our redeemer and Lord.

**C** Amen.

## DIALOGUE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

## PREFACE

**P** It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resurrection opened to us the way of  
 everlasting life.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

☐ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever..

☑ Amen

## LORD'S PRAYER

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☑ Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

☐ Christ invites you to a place of honor at this banquet.  
Welcome to the feast.

*The assembly is seated.*

## COMMUNION

*Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.*

*Return to your seat by the side aisle.*

*If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## TABLE BLESSING *(The assembly stands.)*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

**C** Amen.

## SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-ry-one what God has done.



Let all who seek the Lord re-joice and bear Christ's ho-ly name.



Send us with your prom-is-es and lead your peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER AFTER COMMUNION

**A** O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**C** Amen.

## SENDING

### BLESSING

**P** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and  $\text{✠}$  give you peace.

**C** Amen.

### SENDING SONG *On Our Way Rejoicing (ELW 537)*

### DISMISSAL

**A** Go in peace. Share God's message of love through your words and actions with others

**C** We will. Thanks be to God!

### POSTLUDE

*Worship is ended: our service begins.*

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## FOR YOUR INFORMATION

### - PRAYER AND SUPPORT -



**Please keep these people in your prayers:** Phyllis Baker, Cookie Beck, Jean Benedict, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Nicole Leister, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Barbara Stoops.

**Special prayers** for: the people around the world for whom access to water is a challenge, and for whom the water is not safe to drink. We also pray for children who suffer from abuse.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

**Pastor Pam will be in the church office** Tuesday and Wednesday, 1-4 p.m. Days off will be Friday and Saturday. Since Pastor will be out in the community much of the time, if you would like to meet with her, please call her at 443-876-4736 (her cell phone) to set an appointment. If she does not answer, please leave a message with the day and time of your call and your name.

### - UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). Today we meet at Applebee's. We invite all to be with us for this time of fellowship as we enjoy a meal together.



Have you viewed **Trinity's Website** lately? Sign in this week to [www.trinityrouzerville.com](http://www.trinityrouzerville.com) and see what is new. Also find us on Facebook



The deadline for submitting items for the July newsletter is Monday, June 20 by 9 p.m. Please place items in the newsletter tray in the office or send to [admin@trinityrouzerville.org](mailto:admin@trinityrouzerville.org). Please include items for the July calendar.



The Installation Service for Pastor Pam will be on Sunday, July 10 at 4 p.m. The Rev. Denise Horn, Pastor of Salem Lutheran Church, Marion, and Dean of the Chambersburg Conference, will officiate. A reception will follow in the social room. We urge all to attend this important event in the life of Trinity congregation.

We hope you have the date of August 21 marked on your calendar. That's when we will meet at Pine Hill Recreation Area for our annual **Church Picnic**. Watch for more information later this summer.



Our next **Church Breakfast** will be on Tuesday, June 21, 9 a.m. at Parlor House Restaurant. Please join us for the fellowship as we enjoy breakfast together. If you plan to attend, please sign the reservation sheet on the Trinity bulletin board in the hallway off the narthex.

The SpiritTrust Lutheran™ Chambersburg Auxiliary has partnered with the Butcher Shoppe in Chambersburg for a **Sub Sale** fundraiser now through December. The Auxiliary is selling tickets at the cost of \$5 for a 12-inch sub. For tickets, please contact Linda Beaver at 264-0737. Thank you for your continued support of the Auxiliary!

### - STEWARDSHIP -

*Sharing the abundance of God's gifts to us of time, talents and wealth with others*

**Flower, Bulletin and Candle Sponsor Charts:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.

**Thrivent Financial for Christians** Please inform Pastor Pam or Ruth Strausbaugh if you are a member of Thrivent! Your membership can provide money for TELC to do mission work in our community in 2 different ways! One way is through Thrivent Choice Dollars and the other is through Thrivent Action Teams.

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

**Bountiful Blessings**, a joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.



**- COMMUNITY MINISTRY NEAR AND FAR -**

**Trinity's Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

**The Touch-a-life Program**, a community outreach ministry of Spirit Trust Lutheran™ Services, provides temporary assistance to those in need in our community. Service may include transportation to medical appointments, running errands, doing household chores, or providing companionship as a friendly visitor. Touch-a-Life volunteers are currently needed in Franklin and Fulton Counties. To learn more about this outreach ministry and how to become a volunteer, please call Linda Beaver at 264-0737.



**- June 19-25 -**  
 Today..... 12:15 p.m. - Lunch Bunch at Applebee's  
 Monday..... 9:00 p.m. - July Newsletter Items Due

**- June 29-July 2 -**  
 Sunday..... 9:30 a.m. - Adult Forum  
 Sunday..... 10:45 a.m. - Service of the Word  
 Sunday..... 12:15 p.m. - Lunch Bunch at Rolling Mill Restaurant



The altar flowers are placed to the glory of God and are provided by Sherri Kayhoe in honor of her daughter and son-in-law, Lindsay and Jeremiah Johnson, on their wedding anniversary.

The bulletins are a gift to the glory of God from June and John Ecker in celebration of their 43rd wedding anniversary.



**- Our Stewardship -**

	Current Fund
Last Week	\$1,327
Year to Date	\$24,643
Attendance Last Sunday -26	

**- Current Income/Expenses -  
To May 31**

Income	\$23,709
Expenses	\$33,001
Deficit	\$9,292

**- Air Conditioning Fund -  
To June 12**

Estimated Cost	\$10,000
Received to Date	\$4,025
Balance Needed	\$5,975

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Pastor Pam Illick ..... Presiding Minister  
Earl Duffey ..... Assisting Minister  
June Ecker ..... Lector/Communion Assistant  
Katherine Dennis ..... Crucifer  
Judi Rice ..... Nursery  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Organists/Pianists  
Sherri Kayhoe ..... Usher  
Carol Snyder ..... Usher  
Donna Swauger ..... Usher  
Marie Seidel & Linda Weddle ..... Altar Care  
Earl Duffey & Rusty Kreitz ..... Offering Tellers

**- SERVING JUNE 26 -**

Pastor Pam Illick ..... Presiding Minister  
Ruth Strausbaugh ..... Assisting Minister  
Rusty Kreitz ..... Lector  
Katherine Dennis ..... Crucifer  
Judi Rice ..... Nursery  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Organists/Pianists  
Richard Berklite ..... Usher  
Al Bingman ..... Usher  
Adrian Kuhs ..... Usher  
Melissa Leaper ..... Usher  
Marie Seidel & Linda Weddle ..... Altar Care  
Richard Berklite & Joanne Crider ..... Offering Tellers

**Six Marks of Discipleship**  
Daily Prayer  
Weekly Worship  
Bible Reading  
Service  
Spiritual Friendships  
Giving

**Trinity Evangelical Lutheran Church**

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran Church in America**

God's work. Our hands.