

**“Look, here  
is the Lamb  
of God!”**

John 1:36, NRSV

**Second Sunday after Epiphany  
January 15, 2017  
Holy Communion**

**Trinity Evangelical Lutheran Church  
Pam Illick, Pastor**



Brothers and sisters, grace and peace to you in the name of Jesus. Welcome to this time of worship. If you are a visitor, please sign the guest register at the rear of the nave and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world, and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One, and to receive the gifts of grace and peace made known among us.*

Lutherans believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

*(Communion record cards are available in the pew racks.)*

#### **GREETINGS**

#### **PRELUDE & QUIET MEDITATION**

#### **GATHERING**

*The assembly stands and faces the font (if you are able).*

#### **CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** Loving God,

**C** we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted

too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

**P** Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God’s love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of † Jesus Christ our Savior.

**C** Amen.

**GATHERING SONG** *Will You Come and Follow Me: The Summons* (ELW 798)

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**CANTICLE OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.



## PRAYER OF THE DAY

**P** Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**C** Amen.

*The assembly is seated.*

## WORD

### FIRST READING: Isaiah 49:1-7

*Here the servant Israel speaks for herself and acknowledges herself as God's secret weapon. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel itself. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

**L** A reading from Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

**L** The word of the Lord.

**C** Thanks be to God.

### PSALM: Psalm 40:1-11

<sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.  
<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**  
<sup>3</sup>The LORD put a new song in my mouth, a song of praise to our  
God;  
many shall see, and stand in awe, and put their trust in the  
LORD.  
<sup>4</sup>**Happy are they who trust in the LORD!  
They do not turn to enemies or to those who follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!  
Oh, that I could make them known and tell them! But they are more than I can count.

<sup>6</sup>**Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and sin-offering  
you have not required.**

<sup>7</sup>And so I said, “Here I am; I come.  
In the scroll of the book it is written of me:

<sup>8</sup>**‘I love to do your will, O my God;  
your law is deep within me.’”**

<sup>9</sup>I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O LORD, you know.

<sup>10</sup>**I have not hidden your righteousness in my heart; I have  
spoken of your faithfulness and your deliverance;  
I have not concealed your steadfast love and truth from the  
great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me  
safe.

## SECOND READING: 1 Corinthians 1:1-9

*Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

¶ A reading from 1 Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you

have been enriched in him, in speech and knowledge of every kind—  
<sup>6</sup>just as the testimony of Christ has been strengthened among you—  
<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

¶ The word of the Lord.

¶ **Thanks be to God.**

*The assembly stands to welcome the Gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 1:29-42

*John the Baptist’s witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

¶ The holy gospel according to St. John.

¶ **Glory to you, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’” <sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,  
<sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the  
Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they  
followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said  
to them, “What are you looking for?” They said to him, “Rabbi”  
(which translated means Teacher), “where are you staying?” <sup>39</sup>He said  
to them, “Come and see.” They came and saw where he was staying,  
and they remained with him that day. It was about four o’clock in the  
afternoon. <sup>40</sup>One of the two who heard John speak and followed him  
was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother  
Simon and said to him, “We have found the Messiah” (which is  
translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at  
him and said, “You are Simon son of John. You are to be called  
Cephas” (which is translated Peter).

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*The assembly is seated.*

## CHILDREN'S MESSAGE

## SERMON

*The assembly remains seated for the Hymn of the Day.*

## HYMN OF THE DAY *Here I Am, Lord* (ELW 574)

*The assembly stands.*

## CREED

**P** With the whole church, let us confess our faith.

**G** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*After each petition the congregation will respond:*

**G** hear our prayer.

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

**P** The peace of Christ be with you always.

**G** And also with you.

*The people may greet one another with a sign of Christ’s peace, and may say,  
“Peace be with you,” or similar words.*

*The assembly is seated.*

## MEAL

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

## THANK AND TELL

**OFFERTORY** (*The assembly stands.*)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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## OFFERING PRAYER

- A** Merciful God,
- C** receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

## DIALOGUE

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

## PREFACE

It is indeed right, our du - ty and our joy,  
 that we should at all times and in all places give thanks and praise to you,  
 al - mighty and merciful God, through our Sav - ior Je - sus Christ.  
 By the leading of a star he was shown forth to all na - tions;  
 in the waters of the Jordan you proclaimed him your be - lov - ed Son,  
 and in the miracle of water turned to wine he re - vealed your glo - ry.  
 And so, with all the choirs of an - gels,  
 with the church on earth and the hosts of heav - en,  
 we praise your name and join their un - end - ing hymn:

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## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

## THANKSGIVING AT THE TABLE

**P** Blessed are you, O holy God:  
 you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness  
 and revealing to us your mercy and might.

In the night in which he was handed over,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore,  
 his preaching and healing,  
 his dying and rising,  
 and his promise to come again,  
 we await that day when all the universe  
 will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
 that, refreshed with this heavenly food,  
 we may be light for the world,  
 revealing the brilliance of your Son.

Through him all glory and honor is yours,  
 Almighty Father, with the Holy Spirit,  
 in your holy Church,  
 both now and forever.

**C** Amen

## LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

*The assembly is seated.*

## COMMUNION

*Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.*

*Return to your seat by the side aisle.*

*If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.*

*When giving the bread and cup, the communion ministers say*

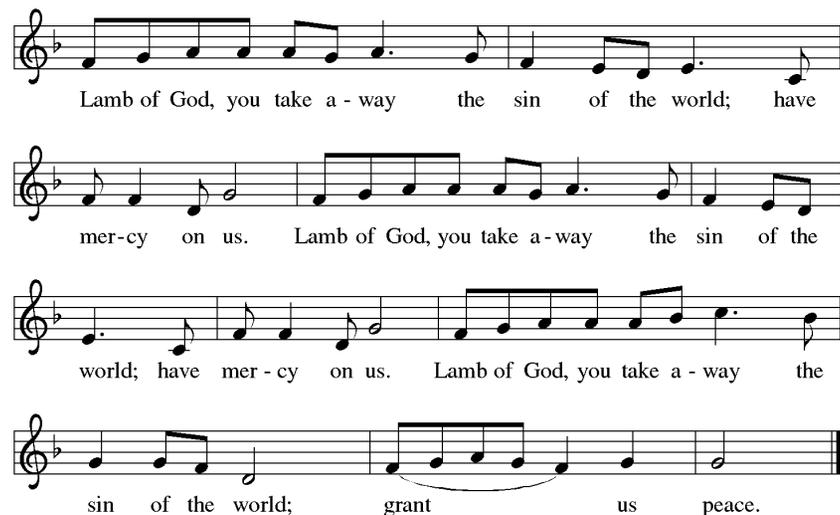
The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## TABLE BLESSING *(The assembly stands.)*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.

**C** Amen.

## SENDING

### ANNOUNCEMENTS *(The assembly is seated.)*

### BLESSING *(The assembly stands.)*

**P** The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the  $\text{✠}$  Son, and the Holy Spirit, be upon you and remain with you always.

**C** Amen.

### SENDING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)

### DISMISSAL

**A** Go in peace. Share God's message of love through your words and actions with others

**C** We will. Thanks be to God!

### POSTLUDE

*Worship is ended: our service begins.*



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The altar flowers are dedicated to the glory of God and are placed by Sherri Kayhoe in honor of family members with January birthdays - Misty Weatherly (1/13), Dee Ann Martin (1/15), Sherri Kayhoe (1/19), and Danielle Smith (1/20).

The bulletins are dedicated to the glory of God and are provided by Teresa Papoutsis in honor of her grandson, Thomas L. Paddack, on his 9<sup>th</sup> birthday.

The sanctuary lamp candles for January are provided to the glory of God by Teresa Papoutsis

## FOR YOUR INFORMATION

### – PRAYER AND SUPPORT –

**Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church!** The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

**Special prayers for:** Workers and volunteers at Waynesboro Community and Human Services.

**College Students:** Remember Madi Kreitz in your prayers!

### – UPCOMING EVENTS –

**Lunch Bunch** goes out on Sundays after worship for lunch (except on Sundays when we have Coffee & Conversation). Join us today at Café del Sol. We invite all to be with us for this time of fellowship as we enjoy a meal together.



Our next **Church Breakfast** is on Tuesday, January 17, 9 a.m. at Parlor House Restaurant. Preregistering is not necessary. Just join us for the fellowship as we enjoy breakfast together.

We are trying to get together a group to see the **Easter production titled "One Voice"** at Christian Life Assembly in Camp Hill for the 2 p.m. matinee on Saturday April 8 Tickets go very fast so we need to know if we can have enough people to make the journey. The cost is \$16.00 per ticket. If any children aged 5 to 18 want to go the cost would be \$11.00 No one under the age of 5 is permitted. We will car pool to the church from Trinity and stop for supper on the way back. Some in our congregation have been there before and have enjoyed the performances. The performances are professional and just as good as Sight and Sound or any other live show in the area. Please let Judi Rice know if you are interested in going. She will purchase the tickets for our group.

There will be a **potluck luncheon** after the Annual Congregational Meeting on February 19. A sign-up sheet is on the Trinity News bulletin board in the hallway off the narthex.

## – FAITH FORMATION –

**Children's Sunday School** - every Sunday at 9:30 a.m. in the Social Room!! Open to all children.

**Adult Forum** meets at 9:30 a.m. each Sunday in the first floor meeting room. Our current topic of discussion is the book *Bad Girls of the Bible*. Join us and find out who they were and what they did.

Our next **TED Talks** session will be this evening. Join us at 5:30 p.m. for a light meal followed by a video presentation and discussion. Jon Fleagle will facilitate the discussion this month. A sign-up sheet is posted on the Trinity News bulletin board.

**Faith Study and Brown Bag Lunch Group** will soon resume sessions using the book: *If You Want to Walk on Water, You Have to Get Out of the Boat* by John Ortberg. Faith Study will meet on Tuesday, January 17, 7-8 p.m. Brown Bag Lunch Group will meet Wednesday, January 18, 11:30 a.m. - 12:30 p.m. For more information, check your January newsletter.

### – STEWARDSHIP –

*Sharing the abundance of God's gifts to us of time, talents and wealth with others*

**New Flower, Bulletin and Candle Sponsor Charts Available:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?? Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. The charts for 2017 are now posted.

We need **plastic icing tubs** for the distribution of altar flowers after the service. Please place on the counter in the altar room.

Don't forget to drop off your **Box Tops for Education and Labels for Education**, as well as your **all-occasion cards** for St. Jude's' recycled card program, in the appropriate container at the back of our worship area.

**- TELC MISSION WORK FOR NEAR AND FAR -**

“New Neighbor Baskets” are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community! During four Sundays in January (15, 22, and 29), the Evangelism Committee will be selling baskets at \$10 each. Committee members will use the funds to purchase needed items to fill the empty baskets. Our goal is to have 12 members and friends sponsor a basket. If you will participate in helping us continue this important ministry, select an envelope from the pew at the back of the nave, fill it in, place your donation inside and place it in our offering plate. Then take one basket for each \$10 donated and hang it on the basket tree to the left of the altar.

Trinity’s Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

**Thursday in the Subway** at Walmart is every Thursday afternoon from 1:30 to 3:00. Pastor Pam is available to anyone who is seeking prayer or someone to talk to. The invitation extends to our people here at TELC to stop by too. Please pray that this ministry will help TELC to take Jesus into the world.



**- January 15-21 -**

- Today.....12:15 p.m. - Lunch Bunch at Café del Sol
- Today.....5:30 p.m. - TED Talks
- Tuesday ..... 9:00 a.m. - Breakfast at Parlor House Restaurant
- Tuesday ..... 7:00 p.m. - Faith Study
- Wednesday..... 11:30 a.m. - Brown Bag Lunch Group
- Wednesday.....7:00 p.m. - Creative Christian Ladies
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway

**- January 22-28 -**

- Sunday..... 9:30 a.m. - Children’s Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Service of the Word
- Sunday..... 12:15 p.m. - Lunch Bunch at Applebee’s
- Monday ..... 6:30 p.m. - Redevelopment Team
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway



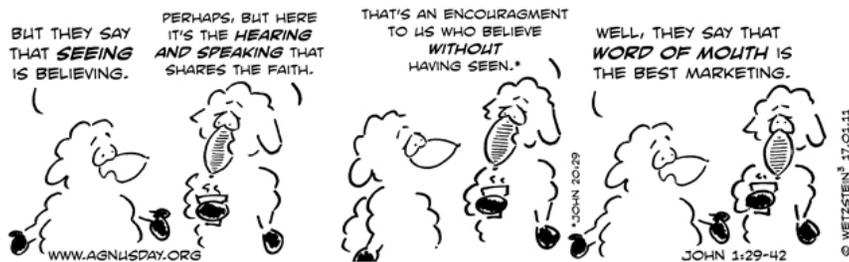
**- Our Stewardship -**

	Current Fund
Last Week	\$448
Year to Date	\$750
Attendance Last Sunday - 36	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -  
To December 31**

Income	\$83,074
Expenses	\$95,526
Deficit	(\$12,452)

**Agnus Day by James Wetstein**



"Agnus Day appears with the permission of www.agnusday.org"

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Pastor Pam Illick ..... Presiding Minister  
Teresa Papoutsis ..... Assisting Minister  
Terry Eberly ..... Lector  
Hailey Sherman ..... Acolyte  
Alexis Kramer-Foose ..... Crucifer  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Sherri Kayhoe ..... Usher  
Carol Snyder ..... Usher  
Donna Swauger ..... Usher  
Amy Dennis & Linda Fleagle ..... Altar Care  
Sally Berklite & June Ecker ..... Offering Tellers

**- SERVING JANUARY 22 -**

Pastor Pam Illick ..... Presiding Minister  
Hailey Sherman ..... Assisting Minister  
Eric Leaper ..... Lector  
Taylor Sherman ..... Acolyte  
Katherine Dennis ..... Crucifer  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Sherri Kayhoe ..... Usher  
Carol Snyder ..... Usher  
Donna Swauger ..... Usher  
Amy Dennis & Linda Fleagle ..... Altar Care  
Earl Duffey & Rusty Kreitz ..... Offering Tellers

**Seven Faith Practices**  
**Pray**  
**Study**  
**Worship**  
**Invite**  
**Encourage**  
**Serve**  
**Give**

**Trinity Evangelical Lutheran Church**

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**- Our Mission -**

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



**- Our Vision -**

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran Church in America**

God's work. Our hands.