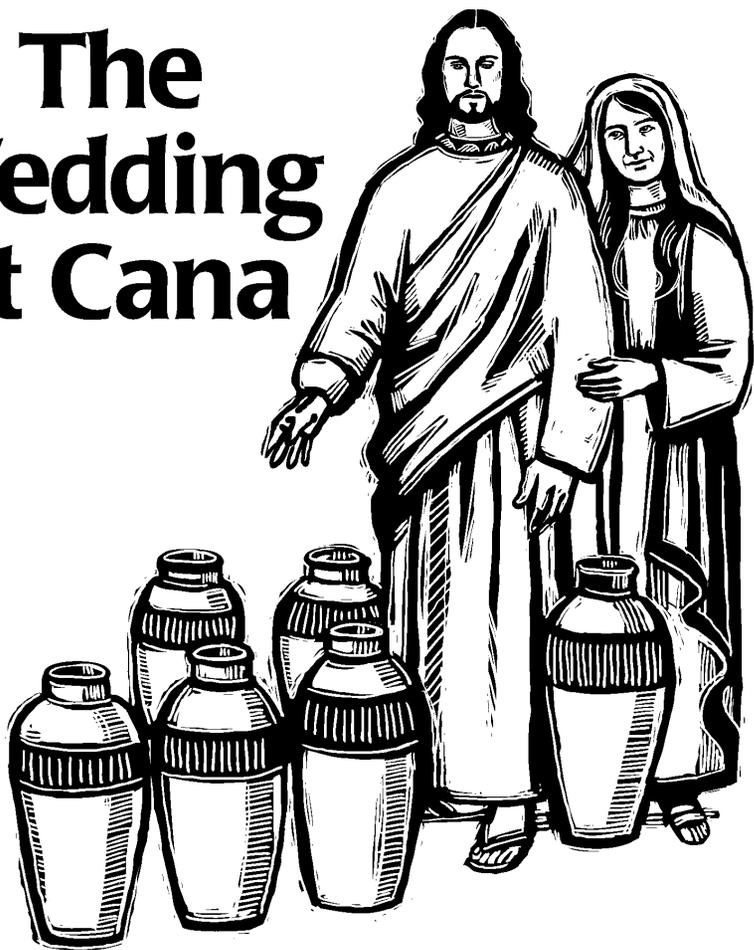


The Wedding at Cana



Second Sunday after Epiphany
January 17, 2016

Trinity Evangelical Lutheran Church
Pam Illick, Vicar



Welcome to worship at Trinity Church. May God bless you here. If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

P Mighty and loving God,

C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

P Hear the voice of Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.”

In the name of H Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C Amen.

GATHERING SONG *What Feast of Love* (ELW 487)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

☞ Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

☞ Amen.

The assembly is seated.

WORD

FIRST READING: Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

☞ A reading from Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

☞ Word of God, word of life.

☞ Thanks be to God.

PSALM: Psalm 36:5-10

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice
like the great deep;
you save humankind and animals, O LORD.**

⁷How priceless is your love, O God!

All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING: 1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

☞ A reading from 1 Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to

another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L Word of God, word of life.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

P The holy gospel according to St. John.

C Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the

bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *Jesus, Come! For We Invite You* (ELW 312)

The assembly stands.

CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- A** Giving thanks for God's great gifts, we pray for the church, the world, and all those in need.
- A** You enliven your church. Inspire the body of Christ to rejoice in and make good use of the various gifts and vocations with which you have entrusted it. Lord, in your mercy,
- C** **hear our prayer.**
- A** You are the fountain that brings forth life. Guide us to be good stewards of all plant and animal life entrusted to our care. Lord, in your mercy,
- C** **hear our prayer.**
- A** In your light we see light. Shine on the path for all nations to seek peace, justice, and the well-being of all your children. Lord, in your mercy,
- C** **hear our prayer.**
- A** You are a refuge to those in peril. Grant help, healing, and wholeness to all who are in need of your care. We pray especially for . . . Lord, in your mercy,
- C** **hear our prayer.**
- A** Bless the leaders of this assembly. Help them to use their gifts in this community to the glory of your holy name. Lord, in your mercy,
- C** **hear our prayer.**
- A** We give thanks for the faithful departed who have gone to join the marriage feast that has no end. May their lives inspire us to trust always in your promise of eternal life. Lord, in your mercy,
- C** **hear our prayer.**
- P** Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.
- C** **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

- P** The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time the table is set.

SPECIAL MUSIC

OFFERTORY *(The assembly stands.)*

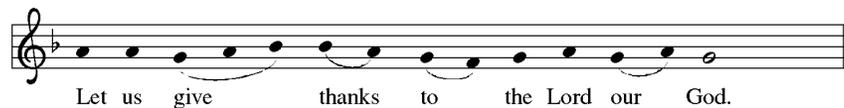
Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

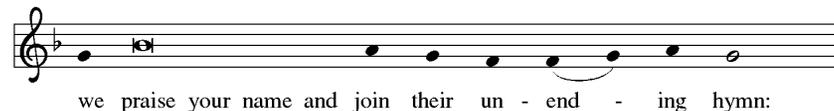
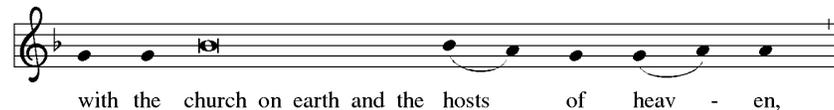
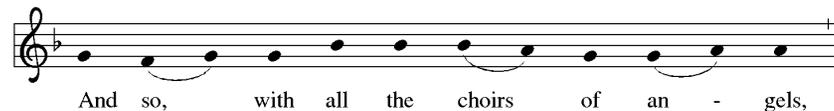
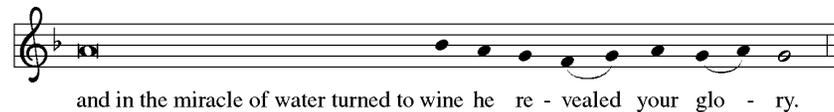
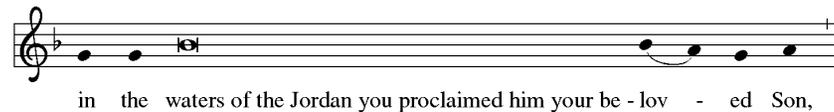
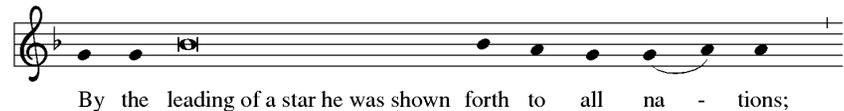
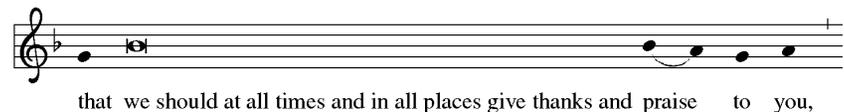
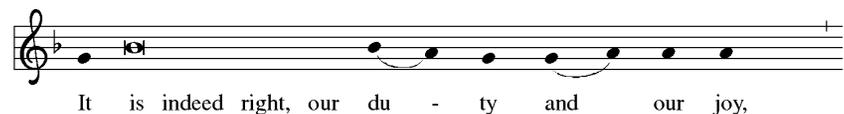
A Merciful God, as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ, now and forever.

C Amen.

DIALOGUE

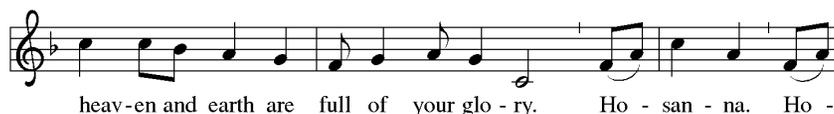


PREFACE



From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

☐ Holy God,
Creator of all and Source of life,
at the birth of time your word brought light into the world.

In the fullness of time, you sent your Word, born of Mary, to
shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death
and resurrection, we await his coming again when all things will
be restored in him.

By your Spirit bless us and this bread and cup, that, held and
nourished by you, we may live as your children, shining with the
light of your Son.

Through him all glory and honor is yours, Almighty Father, with
the Holy Spirit, in your holy Church, both now and forever.

☑ Amen

LORD'S PRAYER

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught
us.

☑ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

☐ The mystery hidden for the ages
is revealed for us in this meal.
Come, behold and receive your God.
The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the

SENDING

BLESSING

- ☐ God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be with you now and forever.

☑ Amen.

SENDING SONG *Songs of Thankfulness and Praise* (ELW 310)

DISMISSAL

- ☐ Go in peace. Share God's message of love through your words and actions with others
- ☑ We will. Thanks be to God!

POSTLUDE

Worship is ended: our service begins.

Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023009.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Agnus Day by James Wetstein



"Agnus Day appears with the permission of www.agnusday.org"

world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

- ☐ The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

☑ Amen.

SONG AFTER COMMUNION

Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

- ☐ We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

☑ Amen.

FOR YOUR INFORMATION

PRAYER AND SUPPORT



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Katie Bondroff, Sarah Foose, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Lucy Rowland, Brian Sease, Marie Seidel, Pastor Ray Shriver, Rileigh Sunday, the family of Lenore Barkdoll.

Special prayers for: The people in Beirut, Baghdad, Paris, and all people around the world who suffer and mourn.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated. See your newsletter for more information about this.



Lenore Barkdoll, 101, passed away January 10 at Michaux Manor. Services were held on Thursday, January 14 with burial at Harbaugh Church Cemetery. Memorial contributions may be made to

Trinity Evangelical Lutheran Church. We extend our condolences to the family at this time of loss.

Pastoral Care: Anyone needing pastoral care may contact Vicar Pam at (443) 876-4736 or at pillick@ltsq.edu

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

UPCOMING EVENTS:

Lunch Bunch: Join us Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we will meet at Rolling Mill Restaurant.** Next week we will meet at Applebee's. We invite all to be with us for this time of fellowship as we enjoy a meal together.



Our January **Church Breakfast** will be on Tuesday, January 19, 9 a.m. at Parlor House Restaurant. We invite all to join us for this time of fellowship. If you plan to attend, please sign the reservation sheet in the entrance way today.

Believe it or not, it is time for our annual **Easter candy Sale**. Brochures are available. All orders are due by Sunday, February 14. Candy will be available at the church on Sunday, March 13.

Items for the **February Newsletter** are due by 4 p.m. on Monday, January 25. Please place items in the newsletter tray in the office or send to admin@trinityrouzerville.org.

STEWARDSHIP:

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. **The lists for 2016 are now posted.** Sign as soon as possible to reserve the date(s) you wish.

Bountiful Blessings, a joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the nave for a list of needed products. Please note that the program does not collect food items or previously used personal care items.

FAITH FORMATION:

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

COMMUNITY MINISTRY NEAR AND FAR:

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the nave. We collect all year long. Save your cards.



**Mark
Your Calendar!**

- January 17-23 -

Today..... 12:15 p.m. - Lunch Bunch at Rolling Mill Restaurant
 Monday..... 7:00 p.m. - Redevelopment Team
 Tuesday..... 9:00 a.m. - Breakfast at Parlor House
 Wednesday..... 7:00 p.m. - Creative Christian ladies
 Thursday..... 7:00 p.m. - Faith Study

- January 24-30 -

Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
 Sunday..... 10:45 a.m. - Service of th4 Word
 Monday..... 4:00 p.m. - February Newsletter Items Due
 Wednesday..... 7:00 p.m. - Creative Christian Ladies
 Thursday..... 7:00 p.m. - Faith Study
 Friday..... 10:00 a.m. - Coffee, Tea & Theology at Christine's Café



- Our Stewardship -

	Current Fund
Last Week	\$813
Year to Date	\$1,461
Attendance Last Sunday -34	

**- Current Income/Expenses -
To November 30**

Income	\$50,350
Expenses	\$79,576
Deficit	(\$29,226)



The altar flowers are dedicated to the glory of God and are placed by Sherri Kayhoe in honor of family members with January birthdays - Misty Weatherly (1/13), Dee Ann Martin (1/15), Sherri Kayhoe (1/19), and Danielle Smith (1/20).

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
 Earl Duffey Assisting Minister
 Ruth Strausbaugh Lector/Communion Assistant
 Katherine Dennis..... Crucifer
 Teresa Papoutsis..... Nursery
 Amy Dennis & Linda Fleagle..... Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Sherri Kayhoe..... Usher
 Carol Snyder..... Usher
 Ben Swauger Usher
 Donna Swauger Usher
 June Ecker Youth Sunday School
 Amy Dennis & Linda Fleagle..... Offering Tellers

- SERVING JANUARY 24 -

Vicar Pam Illick Presiding Minister
 Ruth Strausbaugh..... Assisting Minister
 Eric Leaper..... Lector
 Katherine Dennis..... Crucifer
 Teresa Papoutsis..... Nursery
 Amy Dennis & Linda Fleagle..... Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Richard Berklite..... Usher
 Al Bingman Usher
 Adrian Kuhs..... Usher
 Melissa Leaper..... Usher
 June Ecker Youth Sunday School
 Sherri Kayhoe & Carol Snyder Offering Tellers

Six Marks of Discipleship

Daily Prayer
 Weekly Worship
 Bible Reading
 Service
 Spiritual Friendships
 Giving

Trinity Evangelical Lutheran Church

12043 Old Route 16 - PO Box 240

Rouzerville PA 17250-0240

trinityrouzerville.com

(717) 762-1228

admin@trinityrouzerville.org



Like us on Facebook

Pam Illick, Vicar

LTSG

Box 121

61 Seminary Ridge

Gettysburg PA 17325-1742

(443) 876-4736

pillick@ltsg.edu



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran
Church in America**

God's work. Our hands.