



Transfiguration of Our Lord

February 7, 2016

Trinity Evangelical Lutheran Church
Pam Illick, Vicar



Welcome to worship, brothers and sisters! It is good to gather to praise our Lord Jesus. If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

☞ Amen.

☞ Gathered in God's presence, let us confess our sin.

☞ Mighty and loving God,

C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

P Hear the voice of Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.”

In the name of H Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C Amen.

GATHERING SONG *Oh, Sing to God Above* (ELW 555)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

☞ Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

The assembly is seated.

WORD

FIRST READING: Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

☞ A reading from Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

☞ Word of God, word of life.

☞ Thanks be to God.

PSALM: Psalm 99

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

²**The LORD, great in Zion,
is high above all peoples.**

³Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴**O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

⁵Proclaim the greatness of the LORD and fall down before God's
footstool;
God is the Holy One.

⁶**Moses and Aaron among your priests, and Samuel among
those who call upon your name, O LORD,
they called upon you, and you answered them,**

⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸**O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for
their evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's holy
hill;
for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12--4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

☞ A reading from 2 Corinthians.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit

of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L Word of God, word of life.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION



GOSPEL: Luke 9:28-43a

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

P The holy gospel according to St. Luke.

C Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with

sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child.

³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not."

⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here."

⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *Shine, Jesus, Shine* (ELW 671)

The assembly stands.

CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- A** Rejoicing with all the faithful, we pray for the church, the world,
and all those in need.
- A** God of glory, guide and empower your church's leaders to trust
your promises as Moses and Elijah did. Shine the light of Christ
through your church to the world. Lord, in your mercy,
C hear our prayer.
- A** God of majesty, from the highest mountain to the lowest valley,
your power is seen in your creation. Help us to protect and care
for soil, air, water, and all the creatures you have made. Lord, in
your mercy,
C hear our prayer.
- A** God of hope and freedom, give just laws; fair leaders; sufficient
food, water, and shelter; and abundant peace to all nations in
poverty, strife, or at war (especially). Lord, in your mercy,
C hear our prayer.

A God of wholeness, bring clarity to those in confusing times,
healing to those in painful times, and peace to those in trying
times. We pray especially for . . . Lord, in your mercy, hear our
prayer.

C hear our prayer.

A God of new life, show us your will for the ministries in this place,
and transform us for mission and witness. Lord, in your mercy,

C hear our prayer.

A God of glory, we give thanks for all the beloved who rest in your
loving arms. Keep us from losing heart and strengthen our faith in
your promise of everlasting life. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all of your beloved
for whom we pray, trusting in your mercy; through Christ our
Lord.

C Amen.

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen
Christ.*

P The peace of Christ be with you always.

C And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

The assembly is seated.

MEAL

OFFERING

*An offering is gathered for the mission of the church, including the care of those in
need.*

SPECIAL MUSIC

OFFERTORY *(The assembly stands.)*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

A Merciful God, as grains of wheat scattered upon the hills
 were gathered together to become one bread,
 so let your church be gathered together
 from the ends of the earth into your kingdom,
 for yours is the glory through Jesus Christ, now and forever.

C Amen.

DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ;
 who, sharing our life, lived among us to reveal your glo - ry and love,
 that our darkness should give way to your own bril - liant light.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



THANKSGIVING AT THE TABLE

P Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the table.
Feast on God's abundant life for you.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

A We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare,
the very life of Christ for us.
Send your Spirit with us now,
that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

P God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the ✠ Son, and the Holy Spirit,
be with you now and forever.

C Amen.

SENDING SONG *This Little Light of Mine* (ELW 677)

DISMISSAL

A Go in peace. Share God's message of love through your words
and actions with others

C We will. Thanks be to God!

POSTLUDE

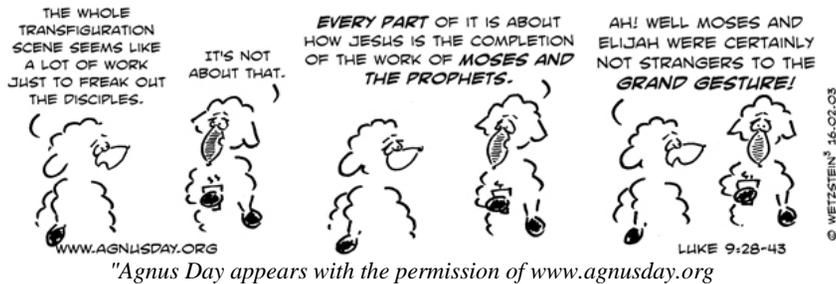
Worship is ended: our service begins.

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Agnus Day by James Wetstein



The altar flowers are dedicated to the glory of God and are provided by Sherri Kayhoe in honor of her mother, Delores Sease, on her birthday.

The floral arrangement is placed to the glory of God and is provided by Jon Fleagle in honor of his wife, Linda Fleagle, on her birthday.

The bulletins are provided to the glory of God by Lee and Lora Jean Greenawalt.

Miracle of the Everyday

We are captivated by the extraordinary. The self-help shelves of bookstores are filled with quick-fix solutions for attaining greatness. Popular culture idolizes millionaire athletes and celebrity artists. Meanwhile, the Internet keeps buzzing with countless choices for escaping the doldrums of our “boring” everyday experience.

On the mountain, Jesus also encountered something extraordinary: he appeared transfigured, wrapped in dazzling light and flanked by prophets of the past—a miracle! But Jesus did not stay on the mountain. He turned back toward the valley below to be among the broken and the hopeless. This is the greater miracle: not dazzling light on a mountaintop, but ordinary love in the valley—love that went all the way to the cross.

The transfiguration into which Jesus invites us cannot be reduced to mountaintop experiences. It is also found in the ordinary discipleship of love and service in daily life. Here—in the middle of scrubbing bathtubs, helping with homework, attending worship, balancing budgets, taking lunch breaks—here, we may receive from God’s hand a joy deeper than happiness and a peace truer than satisfaction.

But, often enough, we are like Peter: we cling to the extraordinary. We imagine a life that is all brightness and no sacrifice, which promises everything but calls us to nothing. We want to stay on the mountain, far from the pain and struggle of the valley. So we end up not taking risks, boxing in our lives to keep them safe . . . safe and dead.

But there is a voice challenging us, crying out, “Listen to him!” (Luke 9:35). Listen to the one who goes down from the mountain, who humbles himself on the cross! Listen to the one who found life even in death!

So, as we stand poised to enter into the season of Lent, let us listen for God: Where is our mountain of comfort? Where is our valley of challenge? What is our path to life?

FOR YOUR INFORMATION

PRAYER AND SUPPORT



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Katie Bondroff, Sarah Foose, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Raleigh Sunday.

Special prayers for: The people in Beirut, Baghdad, Paris, and all people around the world who suffer and mourn.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing **pastoral care** may contact Vicar Pam at (443) 876-4736 or at pillick@ltsq.edu

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

UPCOMING EVENTS:

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we will meet at Café del Sol.** We invite all to be with us for this time of fellowship as we enjoy a meal together.

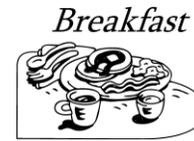


Our **Annual Meeting** to receive reports from congregation officers and committee chairs will follow worship on Sunday, February 14. We will also receive information about proposed new air conditioning for the sanctuary. We urge all to remain after worship that day.

We will have our annual **Mid-Winter Luncheon** after the Annual Meeting on February 14. There is a sign-up sheet on the table in the rear of the church. Steamers will be provided. We will need soup, salads, and desserts or whatever you would like to bring. If you can't bring anything, please sign up anyway so we have an accurate count. Thank you, Christian Service Committee.

This is the last week for our annual **Easter Candy Sale**. Brochures are available on the table at the rear of the sanctuary. All orders are due by Sunday, February 14. Candy will be available at the church on Sunday, March 13.

Even though it is only February, it is not too early to mark your calendar for the date of our annual **Church Picnic** on Sunday, August 21 at Pine Hill Recreation Area.



Our next **Church Breakfast** will be on Tuesday, February 16, 9 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship. If you plan to attend, please sign the reservation sheet posted on the bulletin board in the entrance way.

The **Wellness Talk** for February will be held Thursday, February 11 at 1 p.m. Join presenter Cindy Richards, Director of Southern Community Services of York, as she discusses "How to deal with grief and other difficult changes in your life". The talk will take place at the Fleck Center at SpiritTrust Lutheran™, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. Please R.S.V.P. to 267-1665 if you plan to attend this informative session.

STEWARDSHIP:

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. **The lists for 2016 are now posted.**

FAITH FORMATION:

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

Beginning on February 14 and continuing for the six weeks of Lent, the **Adult Forum** that meets at 9:30 a.m. each Sunday in the Social Room will use the ELCA Educational Series on world hunger. This will be a chance to reflect on hunger, hope, and God's love in a world of both abundance and need. This is an excellent time to help your own spiritual growth. Won't you join us for the six special sessions? All are welcome.



Our annual **Ash Wednesday Service of Holy Communion and Imposition of Ashes** will be on February 10 at 7 p.m. We urge all to join us as we begin our observance of Lent.

COMMUNITY MINISTRY NEAR AND FAR:

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards. Cards currently collected will be sent to St. Jude's in late February.



This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.



- February 7-13 -

- Today..... 12:15 p.m. - Lunch Bunch at Café del Sol
- Wednesday..... 7:00 p.m. - Ash Wednesday Service
- Thursday..... 6:30 p.m. - Congregation Council
- Friday 10:00 a.m. - Coffee, Tea & Theology at Christine's Café
- Friday 6:00 p.m. - Brownies

- February 14-20 -

- Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Holy Communion
- Sunday..... 11:45 a.m. - Annual Meeting & Mid-Winter Luncheon
- Tuesday 9:00 a.m. - Breakfast at Parlor House
- Wednesday..... 6:30 p.m. - Taizé Lenten Service
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Faith Study
- Friday 6:00 p.m. - Daisy Scouts



- Our Stewardship -

	Current Fund
Last Week	\$1,058
Year to Date	\$4,146
Attendance Last Sunday -34	

**- Current Income/Expenses -
To November 30**

Income	\$50,350
Expenses	\$79,576
Deficit	(\$29,226)

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
Linda Bennett Assisting Minister
Joanne Crider Lector/Communion Assistant
Katherine Dennis Crucifer
Sherri Kayhoe & Carol Snyder Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Don Becker Usher
Amy Dennis Usher
Linda Fleagle Usher
Judi Rice Usher
Ruth Strausbaugh Youth Sunday School
Marie Seidel & Linda Weddle Offering Tellers

- SERVING FEBRUARY 14 -

Vicar Pam Illick Presiding Minister
Teresa Papoutsis Assisting Minister
Madison Kreitz Lector/Communion Assistant
Katherine Dennis Crucifer
Linda Weddle Nursery
Sherri Kayhoe & Carol Snyder Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Don Becker Usher
Amy Dennis Usher
Linda Fleagle Usher
Judi Rice Usher
June Ecker Youth Sunday School
Sally Berklite & June Ecker Offering Tellers

Six Marks of Discipleship
Daily Prayer
Weekly Worship
Bible Reading
Service
Spiritual Friendships
Giving

Trinity Evangelical Lutheran Church

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Like us on Facebook

Pam Illick, Vicar

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.