



First Sunday in Lent February 14, 2016

Trinity Evangelical Lutheran Church
Pam Illick, Vicar



We extend our welcome and Christ's love to all who gather for worship today. We're glad you're here!

If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

☩ Blessed be the holy Trinity, ☩ one God, who brings us safely through the sea, who gives us water from the rock, who leads us into the land of milk and honey.

☩ Amen.

P Let us come home to God, confessing our sin.

P Merciful Father,

C we have sinned against heaven and before you. We do not fully live as your sons and daughters. We use your gifts to our own ends. Forgive us and restore us, that we may resist all that draws us away from you, and be at peace with one another. Amen.

P We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of † Jesus Christ, forgiving you all your sins and making of you a new creation.

C Amen.

GATHERING SONG *The Glory of These Forty Days* (ELW 320)

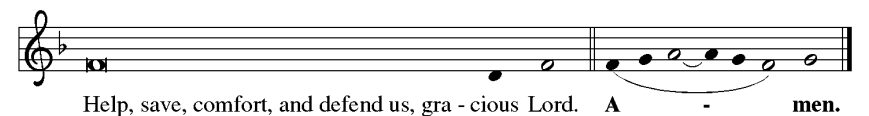
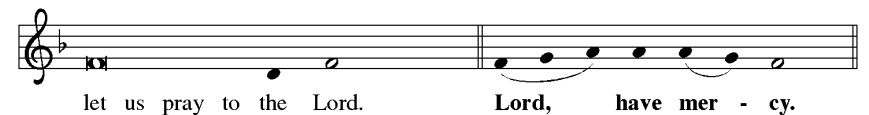
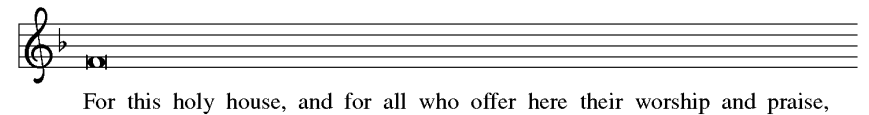
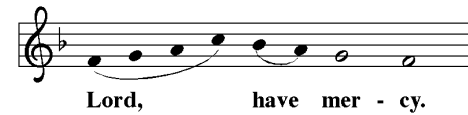
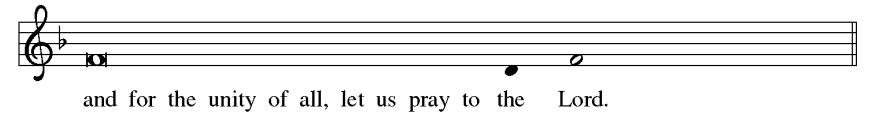
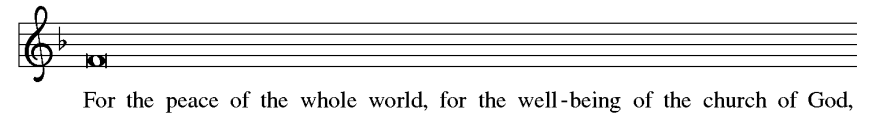
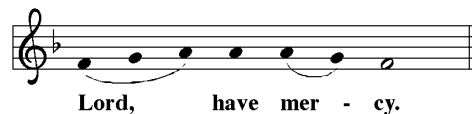
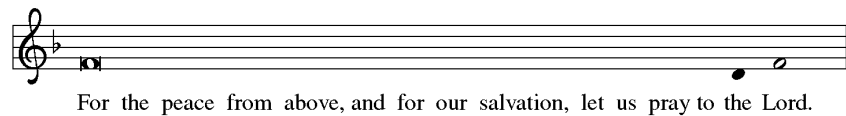
GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

The assisting minister leads the Kyrie.



PRAYER OF THE DAY

P Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly is seated.

WORD

FIRST READING: Deuteronomy 26:1-11

The annual harvest festival, called the feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

📖 A reading from Deuteronomy.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

📖 Word of God, word of life.

🙏 **Thanks be to God.**

PSALM: Psalm 91:1-2, 9-16

¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—

²**you will say to the LORD, "My refuge and my stronghold,
my God in whom I put my trust."**

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

📖 A reading from Romans.

^{8b-c}"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

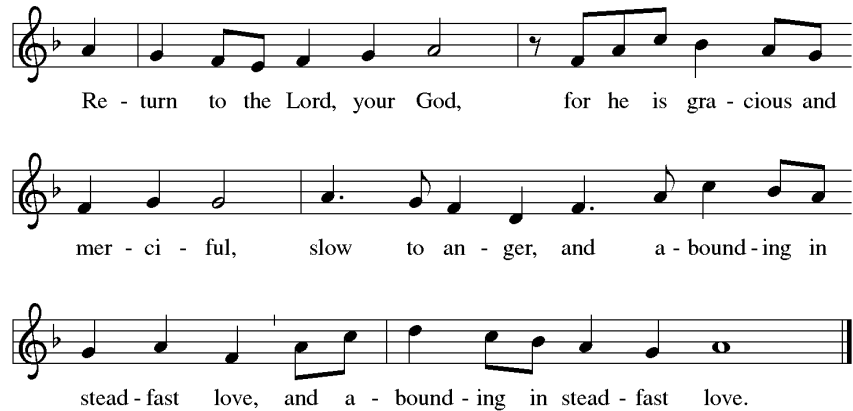
¹³For, "Everyone who calls on the name of the Lord shall be saved."

L Word of God, word of life.

C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called “the Son of God.”

P The holy gospel according to St. Luke..

C Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *I Want Jesus to Walk with Me* (ELW 325)

The assembly stands.

CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A Break down and mend divisions within your church, Holy One. Bring together rich and poor, homeless and housed, and those who hold differing political views as the one body of Christ. Unite us in worship of you. Lord, in your mercy,

C hear our prayer.

A Sustain citrus groves and orchards, divine Gardener. Provide rich soil and water in due season for an abundant harvest. Help us share the fruit of your harvest with all people. Lord, in your mercy,

C hear our prayer.

A Raise up peacemakers, almighty God. In nations ravaged by war, pour out your Spirit of wisdom on their leaders. Equip them to respond with your mercy and justice. Make peace flourish in all the world (especially). Lord, in your mercy,

C hear our prayer.

A Protect all who flee oppression, eternal Father. Grant refuge on their journey. Provide shelter as there is need. Turn the hearts of those who oppress. Lord, in your mercy,

C hear our prayer.

A Teach us to love as you love, gracious Lord. Open us to encounter our enemies as our neighbors. Give us courage to trust in your redeeming love and proclaim your gospel to all people. Lord, in your mercy,

C hear our prayer.

A Show all people your salvation, Alpha and Omega. Bring us to eternal joy with all the saints who have gone before us. Lord, in your mercy,

C hear our prayer.

P To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P The peace of Christ be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time the table is set.

SPECIAL MUSIC

OFFERTORY (*The assembly stands.*)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

A God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C Amen.

DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ.
 You call your people to cleanse their hearts and prepare with joy for the
 pas - chal feast, that re - newed in the gift of bap - tism,
 we may come to the full - ness of your grace.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



THANKSGIVING AT THE TABLE

P Holy God,

our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P All who thirst, all who hunger,
come and be filled with the goodness of God.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the

pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

A O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

P The blessing of God Almighty, the wisdom and power of ☩ Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

C Amen.

SENDING SONG *Guide Me Ever, Great Redeemer* (ELW 618)

DISMISSAL

A Go in peace. Share God's message of love through your words and actions with others

C We will. Thanks be to God!

POSTLUDE

Worship is ended: our service begins.

Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023009.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



FOR YOUR INFORMATION

PRAYER AND SUPPORT



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Katie Bondroff, Sarah Foose, Timmy Gaines, Jarrett Hall, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Raleigh Sunday.

Special prayers for: The people in Beirut, Baghdad, Paris, and all people around the world who suffer and mourn.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing **pastoral care** may contact Vicar Pam at (443) 876-4736 or at pillick@ltsq.edu

UPCOMING EVENTS:

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Next Sunday we will meet at Keystone Family Restaurant.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



Our **Annual Meeting** to receive reports from congregation officers and committee chairs will follow worship today. We will also receive information about proposed new air conditioning for the sanctuary. We urge all to remain after worship.

Even though it is only February, it is not too early to mark your calendar for the date of our annual **Church Picnic** on Sunday, August 21 at Pine Hill Recreation Area.



Our next **Church Breakfast** will be on Tuesday, February 16, 9 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship. If you plan to attend, please sign the reservation sheet posted on the bulletin board in the entrance way.

STEWARDSHIP:

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. **The lists for 2016 are now posted.**

FAITH FORMATION:

Beginning today and continuing for the six weeks of Lent, the **Adult Forum** that meets at 9:30 a.m. each Sunday in the Social Room is using the ELCA Educational Series on world hunger. This is a chance to reflect on hunger, hope, and God's love in a world of both abundance and need and is an excellent time to help your own spiritual growth. Won't you join us for the six special sessions? All are welcome.

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

Our **Faith Study** on Thursday, February 18 will feature "Lent and Dying to Yourself" with Diana Butler Bass. What are you holding onto in your life that may be preventing you from truly living in the light of Jesus' forgiveness? Join in our conversation as we respond to Ms. Butler Bass' thoughts on this topic. Diana Butler Bass is an historian of Christian history, and has written numerous books on Christianity and culture. Her most recent book is "Grounded: Finding God in the World—A Spiritual Revolution."



Please join us on Wednesday evening for our **Mid-Week Lenten Taizé Service**. The characteristics of Taizé are repetitive, simple songs that are intended to create a prayerful meditative experience, silence, and sung prayer. Our time of Taizé will begin at 6:30 p.m. and conclude at 7 p.m. Please enter into the worship space in silence.

COMMUNITY MINISTRY NEAR AND FAR:

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards. Cards currently collected will be sent to St. Jude's in late February.

Bountiful Blessings This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

Respite Stays are available at Luther Ridge. A respite stay is a convenient option when planned or unforeseen circumstances require you to seek temporary senior housing for your loved one. Knowing they can move seamlessly into a care environment that supports their wellness needs provides peace of mind when you are called away for business or vacation, or if you just need a short break from care giving. A respite care stay also offers guests and family members the extra security of personal assistance during an illness or after a hospitalization. Call (717) 264-5700 for more information.



- February 14-20 -

- Today..... 11:45 a.m. - Annual Meeting & Mid-Winter Luncheon
- Tuesday..... 9:00 a.m. - Breakfast at Parlor House
- Wednesday..... 6:30 p.m. - Taizé Lenten Service
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Faith Study
- Friday 6:00 p.m. - Brownies

- February 21-27 -

- Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Holy Communion
- Sunday..... 12:15 p.m. - Lunch Bunch at keystone Family Restaurant
- Monday..... 4:00 p.m. - March Newsletter Items Due
- Monday..... 7:00 p.m. - Redevelopment Team
- Wednesday..... 6:30 p.m. - Taizé Lenten Service
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Friday 10:00 a.m. - Coffee, Tea & Theology at Christine's Café
- Friday 6:00 p.m. - Daisy Scouts



- Our Stewardship -

| | |
|----------------------------|--------------|
| | Current Fund |
| Last Week | \$1,086 |
| Year to Date | \$5,231 |
| Attendance Last Sunday -34 | |

**- Current Income/Expenses -
To January 31**

| | |
|----------|---------|
| Income | \$4,172 |
| Expenses | \$6,735 |
| Deficit | \$2,563 |

The altar flowers are dedicate to te glory of God and are placed by Judi Rice in honor of her son and daughter, Chip and Mary Ann, on their birthdays

The bulletins are provided to the glory of God by Lee and Lora Jean Greenawalt.

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
 (1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
 Teresa Papoutsis Assisting Minister
 Madison Kreitz Lector/Communion Assistant
 Katherine Dennis Crucifer
 Linda Weddle Nursery
 Sherri Kayhoe & Carol Snyder Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Joanne Crider Usher
 June Ecker Usher
 Marie Seidel Usher
 Linda Weddle Usher
 June Ecker Youth Sunday School
 Sally Berklite & June Ecker Offering Tellers

- SERVING FEBRUARY 21 -

Vicar Pam Illick Presiding Minister
 Earl Duffey Assisting Minister
 Amy Dennis Lector/Communion Assistant
 Katherine Dennis Crucifer
 Linda Weddle Nursery
 Sherri Kayhoe & Carol Snyder Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Joanne Crider Usher
 June Ecker Usher
 Marie Seidel Usher
 Linda Weddle Usher
 June Ecker Youth Sunday School
 Earl Duffey & Rusty Kreitz Offering Tellers

| |
|---|
| <p><u>Six Marks of Discipleship</u></p> <p>Daily Prayer Weekly Worship Bible Reading Service Spiritual Friendships Giving</p> |
|---|

Trinity Evangelical Lutheran Church

12043 Old Route 16 - PO Box 240

Rouzerville PA 17250-0240

trinityrouzerville.com

(717) 762-1228

admin@trinityrouzerville.org



Like us on Facebook

Pam Illick, Vicar

LTSG

Box 121

61 Seminary Ridge

Gettysburg PA 17325-1742

(443) 876-4736

pillick@ltsg.edu



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.