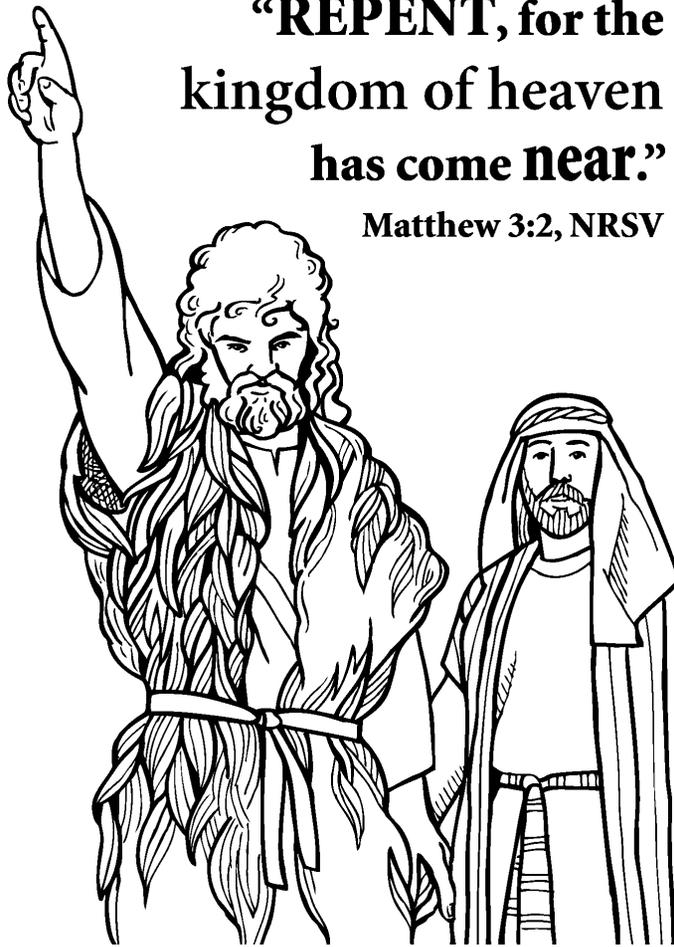


**“REPENT, for the  
kingdom of heaven  
has come near.”**

**Matthew 3:2, NRSV**



**Second Sunday of Advent  
December 4, 2016  
Holy Communion**

**Trinity Evangelical Lutheran Church  
Pam Illick, Pastor**



Welcome to Advent worship as we continue to prepare for Christ's coming! If you are a visitor, please sign the guest register at the rear of the nave and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

*At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the light of Christ's coming. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.*

Lutherans, believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us

## **GREETINGS AND ANNOUNCEMENTS**

## **PRELUDE AND QUIET MEDITATION**

### **GATHERING**

*The assembly stands and faces the font (if you are able).*

## **CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity,  $\text{†}$  one God, who comes to wake us from sleep, who leads us into the light of grace.

**C** Amen.

**P** Let us prepare the way of the Lord by confessing our sin against God and neighbor.

*Silence is kept for reflection.*

☞ God of all time,

☛ we confess that we have not prepared for your merciful reign among us. We ignore our neighbors in need and fail in the labor of justice and peace. In your mercy forgive us. Grant us wisdom to welcome your light and to seek the things that will endure until Christ comes again in glory. Amen.

☞ Comfort, O comfort my people, says your God. In ☩ Jesus Christ your sins are forgiven and all things are made new. Rejoice in this good news!

☛ Amen.

**GATHERING SONG: *Prepare the Royal Highway* (ELW 264)**

### GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☛ And also with you.

**CANTICLE OF PRAISE: *Angels We Have Heard on High***

Angels we have heard on high,  
sweetly singing o'er the plains,  
and the mountains in reply,  
echoing their joyous strains.  
Gloria in excelsis deo;  
gloria in excelsis deo.

### PRAYER OF THE DAY

☞ Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☛ Amen.

*The assembly is seated.*

### LIGHTING THE ADVENT WREATH

☛ We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

☛ Amen.

*Light two candles.*

**CONGREGATIONAL SONG: *Light One Candle to Watch for Messiah* (ELW 240 - st. 2)**

### FIRST READING: Isaiah 11:1-10

*In today's reading the prophet describes the ideal ruler who will come in the future as a green shoot springing from a dead stump (David's royal line) of Jesse (David's father). Gifted by the Spirit, this messiah will seek justice for the poor, and the reign of this monarch will be experienced as paradise regained.*

☞ A reading from Isaiah.

<sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

<sup>3</sup>His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;

<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

<sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup>On that day the root of Jesse shall stand as a signal to the  
peoples; the nations shall inquire of him, and his dwelling shall be  
glorious.

☞ The word of the Lord.

☞ **Thanks be to God.**

#### **PSALM: Psalm 72:1-7, 18-19**

<sup>1</sup>Give the king your justice, O God,  
and your righteousness to the king's son;

<sup>2</sup>**that he may rule your people righteously  
and the poor with justice;**

<sup>3</sup>that the mountains may bring prosperity to the people,  
and the hills, in righteousness.

<sup>4</sup>**Let him defend the needy among the people,  
rescue the poor, and crush the oppressor.**

<sup>5</sup>May he live as long as the sun and moon endure,  
from one generation to another.

<sup>6</sup>**Let him come down like rain upon the mown field,  
like showers that water the earth.**

<sup>7</sup>In his time may the righteous flourish;  
and let there be an abundance of peace till the moon shall be no  
more.

<sup>18</sup>**Blessed are you, LORD God, the God of Israel;  
you alone do wondrous deeds!**

<sup>19</sup>And blessed be your glorious name forever,  
and may all the earth be filled with your glory. Amen. Amen.

#### **SECOND READING: Romans 15:4-13**

*God's promise to include Gentiles within the circle of God's blessed people has  
been fulfilled in Jesus Christ. Christians live out their unity by welcoming and  
encouraging each other just as Christ has welcomed them into God's family.*

☞ A reading from Romans.

<sup>4</sup>Whatever was written in former days was written for our instruction,  
so that by steadfastness and by the encouragement of the scriptures  
we might have hope. <sup>5</sup>May the God of steadfastness and  
encouragement grant you to live in harmony with one another, in  
accordance with Christ Jesus, <sup>6</sup>so that together you may with one  
voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed  
you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a  
servant of the circumcised on behalf of the truth of God in order  
that he might confirm the promises given to the patriarchs, <sup>9</sup>and in  
order that the Gentiles might glorify God for his mercy. As it is  
written,

“Therefore I will confess you among the Gentiles,  
and sing praises to your name”;

<sup>10</sup>and again he says,

“Rejoice, O Gentiles, with his people”;

<sup>11</sup>and again,

“Praise the Lord, all you Gentiles,  
and let all the peoples praise him”;

<sup>12</sup>and again Isaiah says,

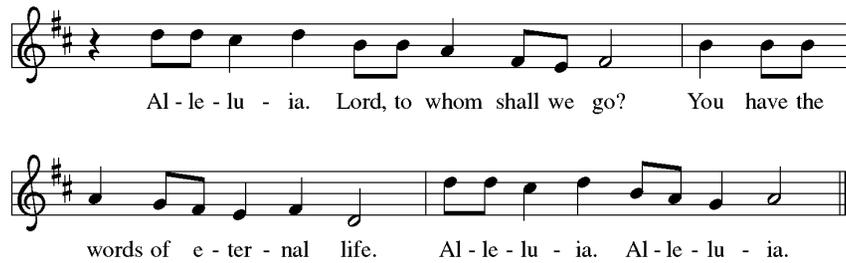
“The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so  
that you may abound in hope by the power of the Holy Spirit.

☞ The word of the Lord.

☞ **Thanks be to God.**

## GOSPEL ACCLAMATION *Assembly stands.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 3:1-12

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

☞ The holy gospel according to Matthew.

☞ **Glory to you, O Lord.**

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.”

<sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.’”

<sup>4</sup>Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor

and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

☞ The gospel of the Lord.

☞ **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN'S MESSAGE

## SERMON

*The assembly remains seated for the Hymn of the Day.*

## HYMN OF THE DAY: *On Jordan's Bank the Baptist's Cry* (ELW 249)

*The assembly stands.*

## CREED

☞ With the whole church, let us confess our faith with the words of the Apostles’ Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*After each petition the congregation will respond:*

**C** hear our prayer.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

## THANK AND TELL

*After the offering is gathered, the assembly stands.*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## OFFERING PRAYER

**A** Let us pray.

**C** Savior of the nations, come. Make your home here in us.  
Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.

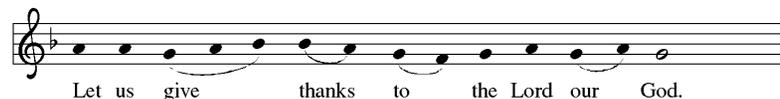
## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

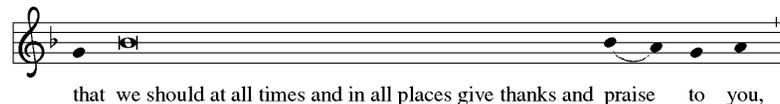


It is right to give our thanks and praise.

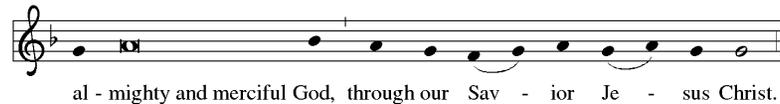
## PREFACE



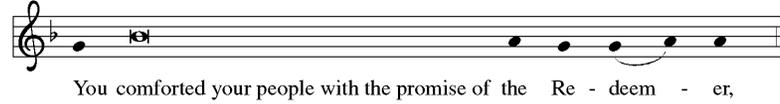
It is indeed right, our du - ty and our joy,



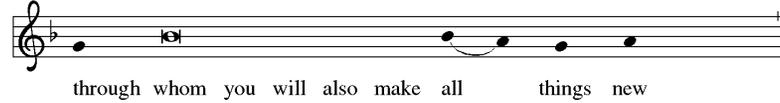
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new

in the day when he comes to judge the world in righ - teous-ness.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # \_\_\_\_\_.

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

- ☐ In the night in which he was handed over,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore,  
 his life-giving death and glorious resurrection,  
 we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
 carry us in your arms from death to life,  
 that we may live as your chosen ones,  
 clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
 Almighty Father, with the Holy Spirit,  
 in your holy Church,  
 both now and forever.

☑ Amen

## LORD'S PRAYER

- ☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## INVITATION TO COMMUNION

- ☐ Rejoice! Emmanuel shall come to you.  
Share in the feast of salvation..

*The assembly is seated.*

## COMMUNION

*Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.*

*Return to your seat by the side aisle.*

*If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*After all have returned to their places, the assembly stands.*

## TABLE BLESSING

- ☐ The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
- ☑ Amen.

## PRAYER AFTER COMMUNION

- ☐ Let us pray.  
God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

- ☑ Amen

## BLESSING

- ☐ May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

- ☑ Amen.

## SENDING SONG *Hark, the Glad Sound!* (ELW 239)

## DISMISSAL

- ☐ Go in peace. Share God's message of love through your words and actions with others
- ☑ We will. Thanks be to God!

## POSTLUDE

*Worship is ended; our service begins.*



Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023009.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The altar flowers are dedicated to the glory of God and are placed in loving memory of Betty Baker by daughters and son-in-law, Misty and Ron D'Alessandro and Jody Gossert.

The floral arrangement is placed to the glory of God and in loving memory of Betty Baker by grandchildren Tasha, Joe and Tim Gossert and Muriel and Matthew D'Alessandro.

The bulletins are provided to the glory of God and in loving memory of Betty Baker by Clyde Baker, husband, and Shianne and Harley Gossert, great-granddaughters.

### **FOR YOUR INFORMATION**

#### **– PRAYER AND SUPPORT –**

**Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church!** The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

**Special prayers for:** Workers and volunteers at Waynesboro Human Services.

**College Students:** Remember Madi Kreitz in your prayers!

**Shut ins:** Please remember our members who are unable to come to worship as you send out your Christmas greetings:

- Jean Benedict: 11766 Pen Mar Rd., Waynesboro, PA 17268
- Edna Kost: 246 Topper Rd., Fairfield, PA 17320
- Laura Lentz: 2256 Shanks Church Rd., Heritage Hills, Greencastle 17225
- Pearl Minnich: Quincy Home, Room 167, 6596 Orphanage Rd., Waynesboro, PA 17268

#### **– FAITH FORMATION –**

**Adult Forum** is currently studying the life of Mary, mother of Jesus. Join us at 9:30 each Sunday morning in the first floor meeting room.

**Holy Moly!!** Every Sunday at 9:30 a.m. in the Social Room!! Open to all children.

**Faith Study:** We are currently using a study called “Heaven on Earth” (a study of the beginning of Matthew). The remaining date for the class is December 6 at 7 p.m. Then we will take a break for Advent. Join us at 7 p.m. for this interesting look at Matthew.

**A DAY-TIME STUDY!!!!** On Wednesdays, December 7, 14, and 21, from 11:30 a.m. until 12:30 p.m. the Brown Bag Lunch group meets. Bring your lunch and enjoy discussion and study while we munch! We are using the “Heaven on Earth” study of Matthew!

#### **– STEWARDSHIP –**

***Sharing the abundance of God's gifts to us of time, talents and wealth with others***

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

**New Flower, Bulletin and Candle Sponsor Charts Available:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, “I love you?” Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. The charts for 2017 are now posted.

We need **plastic icing tubs** for the distribution of altar flowers after the service. Please place on the counter in the altar room.

**Save the Date!!! Congregational Meeting** on December 11 right after church.

**Save the Date!!!! Baby Shower for Jesus** on December 15 at 7 p.m. in our Social Hall. All items collected will be donated to Pregnancy Ministries, Inc. in Waynesboro.

Don't forget: Drop off your **Box Tops for Education and Labels for Education**, as well as your all occasion **cards** for St. Jude's' recycled card program, in the appropriate container at the back of our worship area.

A free **transport chair** with a wide seat in good condition is available to anyone who needs one. If you know of someone, friend, neighbor, or relative who could use one, let Sondra Musser know (762-4373).



**- December 4-10 -**

Today.....12:15 p.m. - Advent Luncheon & Church Decorating  
 Tuesday.....7:00 p.m. - Faith Study  
 Wednesday.....11:30 a.m. - Brown Bag Faith Study  
 Wednesday.....7:00 p.m. - Creative Christian Ladies  
 Thursday.....6:30 p.m. - Congregation Council  
 Friday.....6:00 p.m. - Dinner at Monterey Pass Pub & Eatery

**- December 11-17 -**

Sunday.....9:30 a.m. - Holy Moly & Adult Forum  
 Sunday.....10:45 a.m. - Service of the Word  
 Sunday.....11:45 a.m. - Congregational Meeting  
 Sunday.....12:15 p.m. - Lunch Bunch at Applebee's  
 Monday.....7:00 p.m. - Worship & Music Committee  
 Wednesday.....11:30 a.m. - Brown Bag Faith Study  
 Wednesday.....7:00 p.m. - Creative Christian Ladies  
 Thursday.....7:00 p.m. - Shower for Baby Jesus



**- Our Stewardship -**

	Current Fund
Last Week	\$573
Year to Date	\$46,198
Attendance Last Sunday -35	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -  
To October 31**

Income	\$46,540
Expenses	\$76,152
Deficit	\$29,612

**- Air Conditioning Fund -  
To November 27**

Cost	\$9,284
Received to Date	\$7,185
Balance Needed	\$2,099

**- TELC MISSION WORK FOR NEAR AND FAR -**

**Trinity's Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

**Thursday in the Subway** at Walmart is every Thursday afternoon from 1:30 to 3:00. Pastor Pam is available to anyone who is seeking prayer or someone to talk to. The invitation extends to our people here at TELC to stop by too. Please pray that this ministry will help TELC to take Jesus into the world. These sessions will resume in December when pastor Pam returns.

Our **adopted Christmas family**, received by way of the Waynesboro Community and Human Services, is a family of three—two children and one adult female. Their Christmas wishes are listed on the pew at the back of the nave. Please put your name beside the item you will purchase. Gifts should be brought to the church and put in the appropriate box by December 11. Food items should be at the church before worship on December 18. If you wish to donate money towards the food and/or gifts, you will find an envelope labeled "Adopted Christmas Family" on the windowsill at the back of the nave. Fill out the front of the envelope, put the money inside, and put the envelope in the offering plate. The Evangelism Committee will deliver the gifts after worship on December 18.

**"New Neighbor Baskets"** are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Pastor Pam Illick ..... Presiding Minister  
Charles Strausbaugh ..... Assisting Minister  
Teresa Papoutsis ..... Lector  
Taylor Sherman ..... Acolyte  
Hailey Sherman ..... Crucifer  
Judi Rice ..... Nursery  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Sherri Kayhoe ..... Usher  
Carol Snyder ..... Usher  
Donna Swauger ..... Usher  
Anita Bingman, Cindy Sherman, Barbara Stefanic ..... Altar Care  
Sherri Kayhoe & Carol Snyder ..... Offering Tellers

**- SERVING DECEMBER 11 -**

Pastor Pam Illick ..... Presiding Minister  
Terry Eberly ..... Assisting Minister  
Ruth Strausbaugh ..... Lector  
Taylor Sherman ..... Acolyte  
Alexis Kramer-Foose ..... Crucifer  
Melissa Leaper ..... Nursery  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Richard Berklite ..... Usher  
Al Bingman ..... Usher  
Adrian Kuhs ..... Usher  
Melissa Leaper ..... Usher  
Anita Bingman, Cindy Sherman, Barbara Stefanic ..... Altar Care  
Teresa Papoutsis ^ Ruth Strausbaugh ..... Offering Tellers

**Seven Faith Practices**  
Pray  
Study  
Worship  
Invite  
Encourage  
Serve  
Give

**Trinity Evangelical Lutheran Church**

12043 Old Route 16 - PO Box 240  
Rouzerville PA 17250-0240  
(717) 762-1228

[trinityrouzerville.com](http://trinityrouzerville.com)  
[admin@trinityrouzerville.org](mailto:admin@trinityrouzerville.org)

 Like us on Facebook

Pam Illick, Pastor  
LTSG  
Box 121  
61 Seminary Ridge  
Gettysburg PA 17325-1742  
(443) 876-4736  
[pam.illick@gmail.com](mailto:pam.illick@gmail.com)



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran Church in America**

God's work. Our hands.