

Keep watch ... you do not know when the owner
 of the house will come back - whether in the evening,
 or at midnight, or when the rooster crows, or at dawn.

M a r k 1 3 : 3 5

First Sunday of Advent
December 3, 2017
Holy Communion

Trinity Evangelical Lutheran Church
Pam Illick, Pastor



Welcome to all – especially visitors!!! **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life.

If you need some help to make your worship with us more accessible, please see an usher for assistance. A transport chair and large print bulletins are available if you have need for them.

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Lutherans believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

(Communion record cards are available in the pew racks.)

GREETINGS - Take a moment to check in on Facebook! Feel free to share your worship experience via social media, too

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

LIGHTING THE ADVENT WREATH

The First Candle of the Advent Wreath is the candle of Hope and Prophecy.

A We join all of creation in praise you, O God,
 for this evergreen crown that marks our days of
 preparation for Christ's coming.
 As we light the first candle on this wreath,
 Wake us up from sleep, so that we may be ready to greet our Lord
 when he comes with all the saints and angels.
 Fill us and lift us up in the hope that Jesus among us brings,
 and inspire our hearts to welcome Jesus with joy.
 Grant this through Christ our Lord,
 whose coming is certain and whose day draws near.

C Amen.

Light the first candle.

**CONGREGATIONAL SONG: *Light One Candle to Watch for
 Messiah* – 1st Verse**



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.
 He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
 Lift your heads and lift high the gate-way for the King of glo - ry.
 He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

***CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who comes to wake us
 from sleep, who leads us into the light of grace.

C Amen.

P Let us prepare the way of the Lord by confessing our sin against
 God and neighbor.

Silence is kept for reflection.

P God of all time,

C we confess that we have not prepared for your merciful reign
 among us. We ignore our neighbors in need and fail in the
 labor of justice and peace. In your mercy forgive us. Grant us
 wisdom to welcome your light and to seek the things that
 will endure until Christ comes again in glory. Amen.

P Comfort, O comfort my people, says your God. In † Jesus Christ
 your sins are forgiven and all things are made new. Rejoice in this
 good news!

C Amen.

***GATHERING SONG *Joyful, Joyful We Adore Thee* (ELW
 836)**

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the
 communion of the Holy Spirit be with you all.

C And also with you.

***PRAYER OF THE DAY**

P Let us pray.

Stir up your power, Lord Christ, and come. By your merciful
 protection awaken us to the threatening dangers of our sins, and
 keep us blameless until the coming of your new day, for you live
 and reign with the Father and the Holy Spirit, one God, now and
 forever.

C Amen.

The assembly is seated.

FIRST READING: Isaiah 64:1-9 (Responsively)

*This lament comes from a people who have had their hopes shattered. The visions
 of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55,
 have not been realized. Instead, the people experience ruin, conflict, and famine.
 This lament calls God to account—to be the God who has brought deliverance in
 the past.*

L A reading from Isaiah.

¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—

²**as when fire kindles brushwood
and the fire causes water to boil—**

**to make your name known to your adversaries,
so that the nations might tremble at your presence!**

³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.

⁴**From ages past no one has heard,
no ear has perceived,**

**no eye has seen any God besides you,
who works for those who wait for him.**

⁵You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;
because you hid yourself we transgressed.

⁶**We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.**

**We all fade like a leaf,
and our iniquities, like the wind, take us away.**

⁷There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

⁸**Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.**

⁹Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

℣ The word of the Lord.

✠ Thanks be to God.

***GOSPEL ACCLAMATION** (*Assembly stands.*)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL: Mark 13:24-37**

In today's reading, Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

℣ The holy gospel according to Mark.

✠ **Glory to you, O Lord.**

[Jesus said:] ²⁴“In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
²⁵and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

²⁶Then they will see ‘the Son of Man coming in clouds’ with great
power and glory. ²⁷Then he will send out the angels, and gather his
elect from the four winds, from the ends of the earth to the ends of
heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes
tender and puts forth its leaves, you know that summer is near. ²⁹So
also, when you see these things taking place, you know that he is
near, at the very gates. ³⁰Truly I tell you, this generation will not pass
away until all these things have taken place. ³¹Heaven and earth will
pass away, but my words will not pass away.

³²“But about that day or hour no one knows, neither the angels in
heaven, nor the Son, but only the Father. ³³Beware, keep alert; for
you do not know when the time will come. ³⁴It is like a man going on
a journey, when he leaves home and puts his slaves in charge, each
with his work, and commands the doorkeeper to be on the watch.
³⁵Therefore, keep awake—for you do not know when the master of
the house will come, in the evening, or at midnight, or at cockcrow,
or at dawn, ³⁶or else he may find you asleep when he comes suddenly.
³⁷And what I say to you I say to all: Keep awake.”

- P** The gospel of the Lord.
C Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY *Joy to the World* (ELW 267)

THE SACRAMENT OF HOLY BAPTISM

Presentation

Candidates for baptism and parents gather with the ministers at the font.

- P** God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Parents present the candidates:

I present Jonathan Alexander Kipe for baptism.

- P** Alexander, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Alexander: I do.

- P** Parents, as you bring Alexander to receive the gift of baptism, you are entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that Alexander may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,

and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: I do.

- P** People of God, do you promise to support Alexander and pray for him in his new life in Christ?

C We do.

Please stand as you are able.

Profession of Faith

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

R I renounce them.

- P** Do you renounce the powers of this world that rebel against God?

R I renounce them.

- P** Do you renounce the ways of sin that draw you from God?

R I renounce them.

- P** Do you believe in God the Father?

C I believe in God, the Father almighty,
creator of heaven and earth.

- P** Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

Baptism

P Alexander, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

C Amen.

**You belong to Christ, in whom you have been baptized.
Alleluia.**

Baptismal robe is put on.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

P Sustain Alexander with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

P Alexander, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

Welcome

Council Representative:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the congregation.

Let us welcome the newly baptized.

C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

*PEACE

☐ The peace of Christ be with you always.

☑ And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

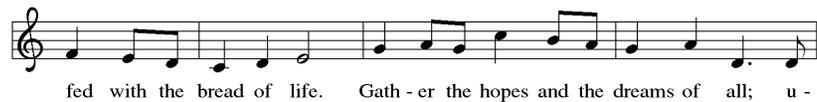
OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

SPECIAL MUSIC

After the offering is gathered, the assembly stands.

***OFFERTORY** *(Please stand as you are able.)*



Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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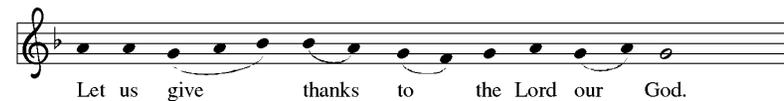
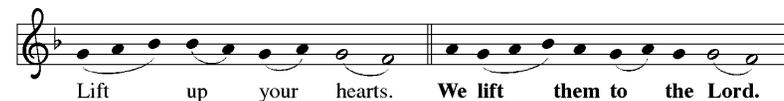
*OFFERING PRAYER

☐ Let us pray.

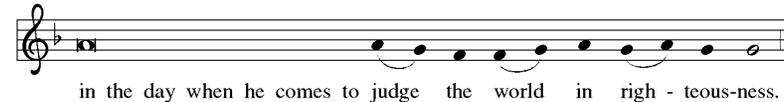
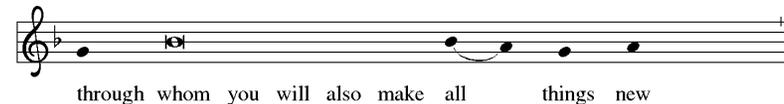
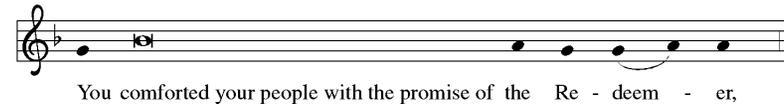
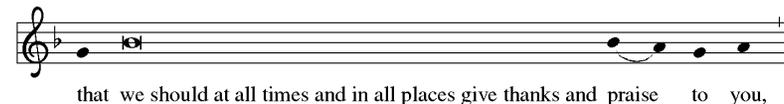
☑ Savior of the nations, come. Make your home here in us.

Feed us with your love, that our faith shine ever new and our lives reveal your light. Amen.

*DIALOGUE



*PREFACE



And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen

***LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Rejoice! Emmanuel shall come to you. Come to the table to share in the feast of salvation.

Please be seated.

COMMUNION

- **To receive communion**, come up the center aisle at the direction of the ushers. We offer both common cup and individual cups which are filled from the pouring chalice. Cups are available on the table at the head of the aisle. After receiving the bread, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.
- **If you prefer to receive a blessing**, come forward with your bulletin.
- **If you would like to have communion brought to your seat**, please indicate your wish to one of the ushers, and the pastor will come to you.

When giving the bread and cup, the communion ministers say

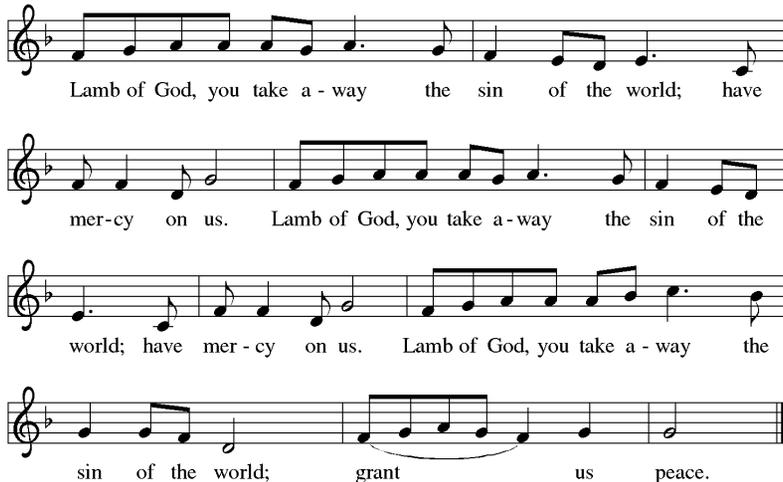
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please stand as you are able.

*TABLE BLESSING

- ☐ The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

☑ Amen.

*PRAYER AFTER COMMUNION

- ☐ God for whom we wait, you come to us in the broken bread and the cup we share. Make us ready always to welcome Christ into our hearts, and send us forth to be your people in the world, announcing your coming among us in Jesus Christ our Lord.

☑ Amen.

SENDING

ANNOUNCEMENTS *(Please be seated.)*

*BLESSING

- ☐ May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path.
Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever

☑ Amen.

* SENDING SONG *Let the Whole Creation Cry* (ELW 876)

*DISMISSAL

- ☐ Go in peace. Share God's message of love through your words and actions with others

☑ We will. Thanks be to God!

POSTLUDE

Worship is ended; our service begins.

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The altar flowers, floral arrangement and bulletins are dedicated to the glory of God and are placed in memory of Clyde Baker by grateful neighbors.

FIRST SUNDAY OF ADVENT

Tender Branch, Hidden Life

Advent begins with urgent cries for help. From Isaiah: “O that you would tear open the heavens and come down” (Isa. 64:1). And from the prayer of the day: “Stir up your power”—stir up your strength—and come to help us.

Our gospel today refers to suffering that will darken sun and moon and cast stars into freefall. The psalmist and Isaiah cry that God’s people have drunk bowls of tears and feel as frail as dead, wind-tossed leaves. God’s face is hidden. The desperation of a cry for help reflects the intensity of a trauma. So do the calls to God for action: Tear open! Stir up! Strike as forcefully as earthquake or fire! But any cry for help is also a sign of hope: we expect someone to hear and to respond.

In the gospel Jesus tells of his future coming with power and glory. But then, surprisingly, he shifts his focus from the clouds of heaven to a single fig tree whose branch will become tender so it can put forth new leaves. Even if everything in our world is shaken and falls, in God’s time there is promise of new life and a future season. Power exists not only in one hundred billion galaxies, but in tough bark that softens to allow fresh growth.

In October 2001 workers at Ground Zero uncovered a charred, twisted, pear tree. Astonishingly, the tree was still alive. It has been nurtured and given a place of honor at the 9/11 Memorial as “The Survivor Tree.” Its seedlings are sent as encouragement to communities that have experienced tragedy.

When God seems absent or silent, Jesus awakens us to the hidden life that courses through us as through the branches of a tree. “Heaven and earth will pass away, but my words will not pass away”—and here we are, two thousand years later, gathered around those very words (Mark 13:31). Jesus alerts us to God’s nearness in ordinary leaves, words, responses to our cries.

FOR YOUR INFORMATION

– PRAYER AND SUPPORT –

Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church! The names will be included in the Intercessory Prayers this morning. If you forget to put someone’s name on the list, there is an opportunity to say the name during the prayers.

Special prayers for: Nurses, Doctors, and all professionals who provide care for pregnant women and newborn babies

College Students: Remember Madi Kreitz in your prayers!

GenNow Disciples: Hailey Sherman, Taylor Sherman, Kellan Stevens, Taylor Kuhs, and Darius Kuhs

BAPTISM: We welcome into our congregation our new brother in Christ, **Jonathan Alexander Kipe**, through the sacrament of Holy Baptism. May Alexander and his family grow together in faith and bask in the blessings of our Heavenly Father.

– UPCOMING EVENTS –

LUNCH BUNCH goes out on Sundays after worship for lunch (except on Sundays when we have Coffee & Conversation). Join us next Sunday at Café del Sol. You are invited to come! Let’s get to know one another better!!



ANNUAL ADVENT LUNCH: Join us today for lunch in the Social Hall and then stay to help decorate the church for Advent and Christmas!

CHRIST IN OUR HOME devotional books are here for the first quarter of 2018! Pick your copy up today and take one to share with someone you think would like to have one. They are on the back window sill in the pamphlet display. If you are going to visit one of our shut-ins please remember to take one with you to give them!

Our annual **CONGEGATIONAL MEETING** to adopt the budget and elect congregational council members will be on December 10 following worship.

BABY SHOWER FOR BABY JESUS is on December 13 at 7 p.m. Please plan to attend this annual event as we support Pregnancy Ministries, Inc. in Waynesboro. Please invite a friend to come along. **We need some cookie bakers!** As you are making your Christmas cookies, can you make an extra dozen or two to share? A list of needs is on the Trinity News Bulletin Board.

PARLOR TALK meets on Thursday morning December 14 at 10 a.m. at the Parlor House. Come and join us for brunch and conversation!! **Plan to bring an item from the Dollar Store for a “gift exchange.”** Make sure your gift might be appreciated by either a man or a woman and wrap it up to bring it. The topic of the day will be: “What is your wish for Christmas this year, and why?” Hope to see you jingle belling your way for some holiday fun and Parlor Talk!!

LONGEST NIGHT WORSHIP SERVICE will be on December 21 at 7 p.m. The folks at St. Mary’s Episcopal and us will lead this service for our community. On the Winter Solstice, the longest night of the year, we will gather together for a service of remembering, healing, candlelight and prayer. (More details in the December Newsletter)

CHRISTMAS CAROLING WITH OUR GIRL SCOUTS: On Friday December 22, our Girl Scouts have invited our congregation to go Christmas Caroling!!! Please make every effort to go. Our Scouts are so excited to do this with our congregation. Mark your calendars today for December 22. Details to follow.

SAVE THE DATE! New Year’s Eve Family Game Night at Pastor Pam and Ed’s home. See your newsletter for all the details!! Sign up is on the Trinity News Bulletin Board.

- TELC MISSION WORK FOR NEAR AND FAR -

It’s Now Time to Help **Our Adopted Christmas Families:** Yes, you read correctly—Trinity is adopting two families this year through the Waynesboro Community and Human Services program. One is a family of four—two adults and two children. The other is a family of two—one adult, one child.

Check the pew at the back of the worship area for names, favorite colors, a list of their Christmas wishes, and foods they desire for their Christmas dinner. You may also donate cash to cover gifts and/or food items. There are tan envelopes on the window sill above the Christmas boxes. This year gifts and food are due by December 17. We will have a birthday party for Jesus and wrap the gifts for our families after worship on Sunday.

“NEW NEIGHBOR BASKETS” are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

MEANDERING MARTIN has been on his first adventure and is more than ready to travel again. Are you planning to go somewhere you think Martin would enjoy? He is waiting patiently in the narthex. Choose either the paper Martin or the wooden Martin, follow the simple instructions, take along a Martin Luther biography to get to know him better, and show our monk the beauties of God’s world. He will not protest.

- FAITH FORMATION -

ADULT FORUM: Studying the book **Faithful - *Christmas Through the Eyes of Joseph*** by Adam Hamilton. Today we took a look at Chapter 2. Further sessions will be Chapter 3 on December 10 and Chapter 4 on December 17. The book may be ordered through Amazon.com. There will be **no** Adult Forum on December 24 and December 31. Adult Forum meets Sunday mornings at 9:30. All are invited to join in the discussion.

- STEWARDSHIP -

Sharing the abundance of God's gifts to us of time, talents and wealth with others



Kitchen Renovation Fund: Help us fill up the pot!! Our goal is \$8,000 for the renovation of the kitchen. Watch the progress on the "coffee pot chart" at the rear of the sanctuary. The current total is approximately \$3,400.

Building Fund envelopes are available on the windowsill near the sanctuary entrance. Please use them to make your Kitchen Renovation Donation! Mark your envelope for the **Kitchen.**

2018 sponsor charts for flowers, bulletins and sanctuary lamp candles are available on the Stewardship bulletin board in the hallway off the narthex. The sanctuary lamp candle sponsor spaces are on the altar candle chart.



Agnus Day by James Wetzstein



WWW.AGNUSDAY.ORG

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- Sunday12:15 p.m. - Advent Luncheon and Church Decorating
- Monday.....6:30 p.m. - Evangelism Committee
- Wednesday .. 1:00-3:00 p.m. - Wednesday in the Subway
- Wednesday 7:00 p.m. - Creative Christian Ladies
- Friday.....6:00 p.m. - Brownie/Daisy Troop
- Friday.....6:00 p.m. - Dinner at Monterey Pub & Eatery

- December 10-16 -

- Sunday 9:30 a.m. - Youth Class & Adult Forum
- Sunday 10:45 a.m. - Holy Communion
- Sunday 11:45 a.m. - Congregational Meeting
- Sunday12:15 p.m. - Lunch Bunch at Café del Sol
- Wednesday .. 1:00-3:00 p.m. - Wednesday in the Subway
- Wednesday 7:00 p.m. - Creative Christian Ladies
- Thursday 10:00 a.m. - Parlor Talks at Parlor House
- Thursday 6:30 a.m. - Congregational Council
- Friday.....6:00 p.m. - Junior Brownie Scouts



- Our Stewardship -

	Current Fund
Last Week	\$736
Year to Date	\$36,776
Attendance Last Sunday - 34	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -
To October 31**

Income	\$144,006
Expenses	\$101,773
Above reflects \$100,000 bequest and e-giving offerings.	

- SERVING THIS MORNING -

Ministers.....The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Pastor Pam Illick Presiding Minister
Earl Duffey Assisting Minister
June Ecker..... Lector
Brenda Rice, Jenny Rice, Rhonda Rice Musicians
Joanne Crider..... Usher
June Ecker..... Usher
Marie Seidel Usher
Linda Weddle..... Usher
Anita Bingman, Cindy Sherman, Barbara Stefanic Altar Care
Earl Duffey After-Church Lock-up
Earl Duffey & Rusty Kreitz Offering Tellers

- DECEMBER 10 -

Pastor Pam Illick Presiding Minister
Theresa Papoutsis Assisting Minister
Eric Leaper Lector
Brenda Rice, Jenny Rice, Rhonda Rice Musicians
Joanne Crider..... Usher
June Ecker..... Usher
Marie Seidel Usher
Linda Weddle..... Usher
Anita Bingman, Cindy Sherman, Barbara Stefanic Altar Care
Earl Duffey After-Church Lock-up
Richard Berklite & Donna Swauger..... Offering Tellers

Six Marks of Discipleship
Daily Prayer
Weekly Worship
Bible Reading
Service
Spiritual Friendships
Giving

Trinity Evangelical Lutheran Church

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Like us on Facebook

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(443) 876-4736

pam.illick@gmail.com



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.