



**Fourteenth Sunday
after Pentecost
August 21, 2016
Holy Communion**

**Trinity Evangelical Lutheran Church
Pam Illick, Pastor**



We worship in the name of God, the Maker of heaven and earth; Jesus, the Messiah who teaches us how to serve others; and the Holy Spirit, counselor, comforter, cultivator of faith. If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C Amen.

P Let us confess our sin in the presence of God and of one another.

(Time for personal reflection and confession.)

P Let us come into the light,
the revealing and healing light of God.
God of grace and glory,

C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and \dagger frees you from your sins by his blood. To him be glory and dominion forever and ever!

C Amen.

GATHERING SONG *Oh, for a Thousand Tongues to Sing* (ELW 886)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen.

The assembly is seated.

WORD

FIRST READING: Isaiah 58:9b-14

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

A reading from Isaiah.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,

...serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

☒ Word of God, word of life.

☑ Thanks be to God.

PSALM: Psalm 103:1-8

¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
²**Bless the LORD, O my soul,
and forget not all God's benefits—**
³who forgives all your sins
and heals all your diseases;
⁴**who redeems your life from the grave
and crowns you with steadfast love and mercy;**
⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.
⁶**O LORD, you provide vindication
and justice for all who are oppressed.**
⁷You made known your ways to Moses
and your works to the children of Israel.
⁸**LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

SECOND READING: Hebrews 12:18-29

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

☒ A reading from Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that

Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

☒ Word of God, word of life.

☑ Thanks be to God.

GOSPEL ACCLAMATION (*Assembly stands.*)



GOSPEL: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

P The holy gospel according to Luke.

G **Glory to you, O Lord.**

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath.

¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The gospel of the Lord.

G **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *Come, We That Love the Lord* (ELW 625)

The assembly stands.

CREED

P With the whole church, let us confess our faith.

G **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition the congregation will respond:

G **hear our prayer.**

PEACE

P The peace of Christ be with you always.

G **And also with you.**

Greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

THANK AND TELL

OFFERTORY *(The assembly stands.)*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nitate them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

A God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen.

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever..

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Christ invites you to a place of honor at this banquet.
Welcome to the feast.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

TABLE BLESSING *(The assembly stands.)*

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

PRAYER AFTER COMMUNION

A O God, as a mother comforts her child,
so you comfort your people,
carrying us in your arms
and satisfying us with this food and drink,
the body and blood of Christ.
Send us now as your disciples,
announcing peace and proclaiming
that the reign of God has come near;
through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

☞ The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ☩ give you peace.

☩ Amen.

SENDING SONG *How Firm a Foundation* (ELW 796)

DISMISSAL

☩ Go in peace. Share God's message of love through your words
and actions with others

☩ **We will. Thanks be to God!**

POSTLUDE

Worship is ended: our service begins.

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Agnus Day by James Wetstein



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Now. Doing.

Look at the first word of today's gospel reading. NOW. Notice the last word. DOING. These are fitting bookends for the collection of stories about the mercy of Jesus, the timing of his grace, and the occurrence of his compassion. Now. Doing.

This episode in the synagogue repeatedly draws attention to *time*. It was the sabbath, a set-aside time for unbinding the scrolls to set God's word free from the wrapping of scriptures. Eighteen years, a long span of suffering time for a woman, bent low because of a crippling spirit, quite unable to stand up straight. And then the very present moment in time when Jesus' eyes fell upon her. He called her to himself and immediately in time she was set free from bondage. Then comes time delay—six other days—another time for tending to crippling spirits and bent bodies.

But! But, but, but . . . in no time at all, indignant objections began to rise up against Jesus beside the rising frame of the woman so long wrapped in bondage. Protesting and praising contested with one another, and it seemed to be about timing.

At another time, recorded earlier in Luke (chapter 4), the time when Jesus began his ministry, he was in the synagogue in Nazareth on the sabbath day. There, then, he unbound the scroll and began to read from Isaiah: "The Spirit of the Lord is upon me . . . He has sent me to proclaim release . . . and recovery . . . to let the oppressed go free . . ." And then Jesus said, "Today . . ." NOW. DOING.

No well- or ill-intentioned indignation or objection will cripple Jesus' mercy. In him, law is trumped by gospel. All the wrappings of bondage open a way to freedom, shame rises into joy, and all commandments submit to the one commandment of love.

Now. Doing.

FOR YOUR INFORMATION

- PRAYER AND SUPPORT -

Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church! The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

Special prayers for: Teachers, Students, School Bus Drivers, School Personnel

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

THIS IS VERY IMPORTANT!! If you or a family member is admitted to the hospital, please let the office or Pastor Pam know. If you must leave a message on the voicemail, **please** make sure to leave the room number of the person hospitalized. The hospital will tell Pastor the person is not in the hospital if her name is not on the list of people who are allowed to get room assignment information. Thank you.

Pastor Pam will be in the church office Tuesday and Wednesday, 1-4 p.m. Days off will be Friday and Saturday. Since Pastor will be out in the community much of the time, if you would like to meet with her, please call her at 443-876-4736 (her cell phone) to set an appointment. If she does not answer, please leave a message with the day and time of your call and your name.

- UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). Next Sunday we meet at Café del Sol. We invite all to be with us for this time of fellowship as we enjoy a meal together.



Flea market, craft and party vendors are needed to participate in the 27th annual **Celebration Day** at the Village at Luther Ridge on Saturday, September 23. Outdoor spaces are available at \$10. To reserve your space, contact Anna Nelson at 762-6621 or annamnelson@comcast.net. Celebration Day is sponsored by SpiritTrust Lutheran™ Chambersburg Auxiliary.

Faith Study: What does it mean to be a disciple of Jesus? Come to this study on Tuesday evenings from 7 to 8 p.m. through August 30. This study will go beyond simply understanding Jesus' ministry with his earliest followers. We will look at our own discipleship, discover how our relationships can grow in depth and practice as we follow Jesus. Come to as many sessions as you can. Don't worry if you have to miss one or some. You are held in prayer as you consider how God is calling you to respond to learning and growing in **faith study**.



The **Wellness Talk** for August will be held Thursday, August 25 at 1 p.m. The topic for this month is Sun Safety/Skin Cancer and will be presented by Kyrene Haynes, PA Summit ENT. The talk will take place at the Fleck Center at SpiritTrust Lutheran™, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. Please R.S.V.P. to 267-1665 if you plan to attend this informative session.



All items for the **September newsletter** are due Monday, August 22 by 9 p.m. Place items in the newsletter tray in the office or send to admin@trinityrouzerville.org. Please include all meetings and activities that should appear on the calendar.

- STEWARDSHIP -

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.

Bountiful Blessings, a joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.



A **Paint Night Fundraiser** will be held Tuesday, August 23 at 6 p.m. at the Fleck Center on the campus of Spirit Lutheran™, The Village at Luther Ridge. The cost is \$35 and includes all the supplies needed to create a beautiful acrylic masterpiece. The event will be led by local artist, Cindy Smith. A glass of wine and light appetizers will also be served. All proceeds benefit the Alzheimer's Association. No experience necessary so grab a few friends and come out to support a great cause. Everyone is invited, but space is limited. Please reserve your spot today by calling 267-1665.

On September 11 we will celebrate **"God's Work, Our Hands" Sunday** during our morning worship. We are asking each family to bring in a pack of paper towels or toilet tissue to donate to Bountiful Blessings. Our church has been working with the Church of the brethren with this ministry for the past several years. Members of the community who need extra financial support are able to come and take needed items at no cost. Please help us provide a sizable donation of these paper products to this worthy cause. Thank you!

- COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

Don't forget—when someone new moves into your neighborhood, **"New Neighbor Baskets"** are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.



- August 21-27 -

- Today.....noon - Church Picnic at Pine Hill Recreation Area
- Monday.....6:30 p.m. - Redevelopment Team
- Tuesday... 7:00 p.m. - Faith Study: "Growing Disciples"
- Saturday 9:30-11:00 a.m. - Servant Workshop

- August 28–September 3 -

- Sunday..... 9:30 a.m. - Adult Forum
- Sunday.....10:45 a.m. - Service of the Word
- Sunday.....12:15 p.m. - Lunch Bunch at Café del Sol
- Tuesday... 7:00 p.m. - Faith Study: "Growing Disciples"



The altar flowers are dedicated to the glory of God and are placed in loving memory of Norman Eberly, father, by Diana Mowen, Barbara Layman and Terry Eberly.

The bulletins are provided to the glory of God by Teresa Papoutsis.

The sanctuary lamp candles are placed by Teresa Papoutsis to the glory of God and in honor of all the special days in August than many of her family members will be enjoying.



- Our Stewardship -

	Current Fund
Last Week	\$827
Year to Date	\$34,978
Attendance Last Sunday -36	

**- Current Income/Expenses -
To July 31**

Income	\$32,969
Expenses	\$47,009
Deficit	\$14,040

**- Air Conditioning Fund -
To July 31**

Estimated Cost	\$10,000
Received to Date	\$4,570
Balance Needed	\$5,430

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Pastor Pam Illick Presiding Minister
Linda Bennett Assisting Minister
Terry Eberly Lector
Katherine Dennis Crucifer
Marie Seidel Nursery
Brenda Rice, Jenny Rice, Rhonda Rice Organists/Pianists
Richard Berklite Usher
Al Bingman Usher
Adrian Kuhs Usher
Melissa Leaper Usher
Judi Rice Altar Care
Amy Dennis & Linda Fleagle Offering Tellers

- SERVING AUGUST 28 -

Pastor Pam Illick Presiding Minister
Terry Eberly Assisting Minister
June Ecker Lector
Katherine Dennis Crucifer
Linda Weddle Nursery
Brenda Rice, Jenny Rice, Rhonda Rice Organists/Pianists
Richard Berklite Usher
Al Bingman Usher
Adrian Kuhs Usher
Melissa Leaper Usher
Judi Rice Altar Care
Sherri Kayhoe & Carol Snyder Offering Tellers

Seven Faith Practices
Pray
Study
Worship
Invite
Encourage
Serve
Give

Trinity Evangelical Lutheran Church

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Like us on Facebook

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.