



**Sunday of the Passion**  
**Palm Sunday**  
**April 9, 2017**  
**Holy Communion**

**Trinity Evangelical Lutheran Church**  
**Pam Illick, Pastor**



Welcome to all – especially visitors!!! **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life.

If you need some help to make your worship with us more accessible, please see an usher for assistance. A transport chair and large print bulletins are available if you have need for them.

*Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. We observe the Way of the Cross as we pray and reflect on the Passion of our Lord. Though Jesus is obedient even unto death on the cross, he is exalted by God. We gather to remember his offering for the life of the world, and to be fed by his life-giving mercy. This holy week will culminate in the celebration of the Three Days of Jesus' suffering, death, and resurrection.*

Lutherans believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

*(Communion record cards are available in the pew racks.)*

**GREETINGS** - Take a moment to check in on Facebook!  
Feel free to share your worship experience via social media, too.

**PRELUDE & QUIET MEDITATION**

**GATHERING**

- P** Blessed is the one who comes in the name of the Lord.
- C** Hosanna in the highest.

**PROCESSIONAL GOSPEL: Matthew 21:1–11**

- P** The holy gospel according to Matthew
- C** Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

☞ The gospel of the Lord.

☛ **Praise to you, O Christ.**

**BLESSING OF PALMS** (*Everyone raise up your palms.*)

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray.

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

☛ **Amen.**

## PROCESSION

☞ Let us go forth in peace,

☛ **in the name of Christ. Amen.**

**HYMN** *All Glory, Laud, and Honor (words printed below)*

*The people process into the church.*

*Refrain*

All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One.

*Refrain*

The company of angels are praising you on high;  
creation and all mortals in chorus make reply.

*Refrain*

The multitude of pilgrims with palms before you went.  
Our praise and prayer and anthems before you we present.

*Refrain*

To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise.

*Refrain*

Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious king.

*Refrain*

☞ Blessed is the one who comes in the name of the Lord.

☛ **Hosanna in the highest.**

## PRAYER OF THE DAY

**P** We will glory in the cross of our Lord Jesus Christ,

**C** in whom is our salvation, our life, and resurrection.

**P** Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may remember with joy the mighty acts whereby you have given us life everlasting; through Jesus Christ our Lord.

**C** Amen.

*Please be seated.*

## WORD

### GOSPEL: Matthew 26:14--27:56

**P** The holy gospel according to St. Matthew.

**C** Glory to you, O Lord.

<sup>14-16</sup> That is when one of the Twelve, the one named Judas Iscariot, went to the cabal of high priests and said, “What will you give me if I hand him over to you?” They settled on thirty silver pieces. He began looking for just the right moment to hand him over.

<sup>17</sup> On the first of the Days of Unleavened Bread, the disciples came to Jesus and said, “Where do you want us to prepare your Passover meal?”

<sup>18-19</sup> He said, “Enter the city. Go up to a certain man and say, ‘The Teacher says, My time is near. I and my disciples plan to celebrate the Passover meal at your house.’” The disciples followed Jesus’ instructions to the letter, and prepared the Passover meal.

<sup>20-21</sup> After sunset, he and the Twelve were sitting around the table. During the meal, he said, “I have something hard but important to say to you: One of you is going to hand me over to the conspirators.”

<sup>22</sup> They were stunned, and then began to ask, one after another, “It isn’t me, is it, Master?”

<sup>23-24</sup> Jesus answered, “The one who hands me over is someone I eat with daily, one who passes me food at the table. In one sense the Son of Man is entering into a way of treachery well-marked by the Scriptures—no surprises here. In another sense that man who turns

him in, turns traitor to the Son of Man—better never to have been born than do this!”

<sup>25</sup> Then Judas, already turned traitor, said, “It isn’t me, is it, Rabbi?” Jesus said, “Don’t play games with me, Judas.”

<sup>26-29</sup> During the meal, Jesus took and blessed the bread, broke it, and gave it to his disciples:

Take, eat. This is my body.

Taking the cup and thanking God, he gave it to them:

Drink this, all of you.

This is my blood,

God’s new covenant poured out for many people

for the forgiveness of sins.

“I’ll not be drinking wine from this cup again until that new day when I’ll drink with you in the kingdom of my Father.”

<sup>30</sup> They sang a hymn and went directly to Mount Olives.

<sup>31-32</sup> Then Jesus told them, “Before the night’s over, you’re going to fall to pieces because of what happens to me. There is a Scripture that says,

I’ll strike the shepherd;

helter-skelter the sheep will be scattered.

But after I am raised up, I, your Shepherd, will go ahead of you, leading the way to Galilee.”

<sup>33</sup> Peter broke in, “Even if everyone else falls to pieces on account of you, I won’t.”

<sup>34</sup> “Don’t be so sure,” Jesus said. “This very night, before the rooster crows up the dawn, you will deny me three times.”

<sup>35</sup> Peter protested, “Even if I had to die with you, I would never deny you.” All the others said the same thing.

<sup>36-38</sup> Then Jesus went with them to a garden called Gethsemane and told his disciples, “Stay here while I go over there and pray.” Taking along Peter and the two sons of Zebedee, he plunged into an agonizing sorrow. Then he said, “This sorrow is crushing my life out. Stay here and keep vigil with me.”

<sup>39</sup> Going a little ahead, he fell on his face, praying, “My Father, if there is any way, get me out of this. But please, not what I want. You, what do *you* want?”

<sup>40-41</sup> When he came back to his disciples, he found them sound asleep. He said to Peter, “Can’t you stick it out with me a single hour? Stay

alert; be in prayer so you don't wander into temptation without even knowing you're in danger. There is a part of you that is eager, ready for anything in God. But there's another part that's as lazy as an old dog sleeping by the fire."

<sup>42</sup> He then left them a second time. Again he prayed, "My Father, if there is no other way than this, drinking this cup to the dregs, I'm ready. Do it your way."

<sup>43-44</sup> When he came back, he again found them sound asleep. They simply couldn't keep their eyes open. This time he let them sleep on, and went back a third time to pray, going over the same ground one last time.

<sup>45-46</sup> When he came back the next time, he said, "Are you going to sleep on and make a night of it? My time is up, the Son of Man is about to be handed over to the hands of sinners. Get up! Let's get going! My betrayer is here."

<sup>47-49</sup> The words were barely out of his mouth when Judas (the one from the Twelve) showed up, and with him a gang from the high priests and religious leaders brandishing swords and clubs. The betrayer had worked out a sign with them: "The one I kiss, that's the one—seize him." He went straight to Jesus, greeted him, "How are you, Rabbi?" and kissed him.

<sup>50-51</sup> Jesus said, "Friend, why this charade?"

Then they came on him—grabbed him and roughed him up. One of those with Jesus pulled his sword and, taking a swing at the Chief Priest's servant, cut off his ear.

<sup>52-54</sup> Jesus said, "Put your sword back where it belongs. All who use swords are destroyed by swords. Don't you realize that I am able right now to call to my Father, and twelve companies—more, if I want them—of fighting angels would be here, battle-ready? But if I did that, how would the Scriptures come true that say this is the way it has to be?"

<sup>55-56</sup> Then Jesus addressed the mob: "What is this—coming out after me with swords and clubs as if I were a dangerous criminal? Day after day I have been sitting in the Temple teaching, and you never so much as lifted a hand against me. You've done it this way to confirm and fulfill the prophetic writings."

Then all the disciples cut and ran.

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

## THE WAY OF THE CROSS

### FIRST STATION

#### JESUS IS CONDEMNED TO DEATH

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate spoke to the crowd: "What do you wish me to do with the man you call the king of the Jews?" They shouted back, "Crucify him!" Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So, after flogging Jesus, Pilate handed him over to be crucified.

God did not spare his own Son,  
**but delivered him up for us all.**

#### HYMN *Precious Lord, Take My Hand* (ELW 773)

Let us pray.

Almighty God, your Son our Savior suffered at the hands of sinners and endured the shame of the cross. Grant that we may walk in the way of his cross and find it the way of life and peace; through your Son, Jesus Christ our Lord.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### SECOND STATION

#### JESUS TAKES UP HIS CROSS

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

Carrying the cross by himself, Jesus went out to the place called The Place of the Skull, which in Hebrew is called Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a

lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. Worthy is the Lamb who was slain to receive power and riches, and wisdom and strength, and honor and glory and blessing.

The Lord has laid on him the iniquity of us all:  
**for the transgression of my people was he stricken.**

**HYMN Jesus, Keep Me Near the Cross (ELW 335 - sts. 1-2)**

Let us pray.  
Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns forever and ever.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **THIRD STATION**

#### **THE CROSS IS LAID ON SIMON OF CYRENE**

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. "If any want to become my followers, let them deny themselves and take up their cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

Whoever does not carry the cross and follow me  
**cannot be my disciple.**

**HYMN *Lead Me, Guide Me* (ELW 768 - sts. 1-2)**

Let us pray.  
Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **FOURTH STATION**

#### **JESUS MEETS THE WOMEN OF JERUSALEM**

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

A great number of the people followed Jesus, and among them were women who were wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

Those who sowed with tears  
**will reap with songs of joy.**

**HYMN *I Want Jesus to Walk with Me* (ELW 325 - sts.1 & 3)**

Let us pray.  
Teach your church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **FIFTH STATION**

#### **JESUS IS STRIPPED OF HIS GARMENTS**

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

When they came to a place called Golgotha, they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. The soldiers divided his garments among them by casting lots. This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."

They gave me gall to eat,  
**and when I was thirsty they gave me vinegar to drink.**

### **HYMN *On a Hill Far Away* (insert)**

Let us pray.

O God, your Son chose the path which led to pain before joy and the cross before glory. Plant his cross in our hearts, so that in its power and love we may come at last to joy and glory; through your Son, Jesus Christ our Lord.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **SIXTH STATION**

#### **JESUS IS NAILED TO THE CROSS**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

When they came to the place that is called The Skull, there they crucified Jesus; and with him they crucified two criminals, one on the right, and one on the left. He poured out himself to death, and yet he bore the sin of many.

They pierce my hands and my feet;  
**they stare and gloat over me.**

### **HYMN *Were You There* (ELW 353 - sts. 1-3)**

Let us pray.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **SEVENTH STATION**

#### **JESUS DIES ON THE CROSS**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, behold your son." Then he said to the disciple, "Behold your mother." And when Jesus had received the vinegar he said, "It is finished!" Then he bowed his head and gave up his spirit.

Christ for us became obedient unto death,  
**even death on a cross.**

### **SPECIAL MUSIC *O Sacred Head, Now Wounded***

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, so that we may live with him forever in the joy of the resurrection; who lives and reigns now and forever.

**Amen**

Holy God, holy and mighty, holy and immortal,  
**have mercy and hear us.**

### **EIGHTH STATION**

#### **JESUS IS LAID IN THE TOMB**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb.

You will not abandon me to the grave,  
**nor let your holy one see corruption.**

### **HYMN *Were You There* (ELW 353 - sts. 4-5)**

Let us pray.

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day. Grant that we who have been buried with him in

the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns forever and ever.

**Amen**

Holy God, holy and mighty, holy and immortal,  
have mercy and hear us.

### MEAL

#### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

#### SPECIAL MUSIC

##### \*OFFERTORY

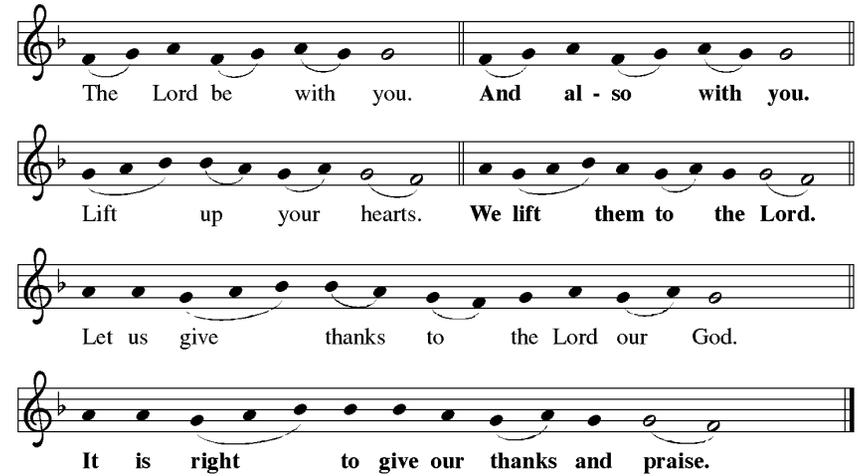


Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

##### \*OFFERING PRAYER

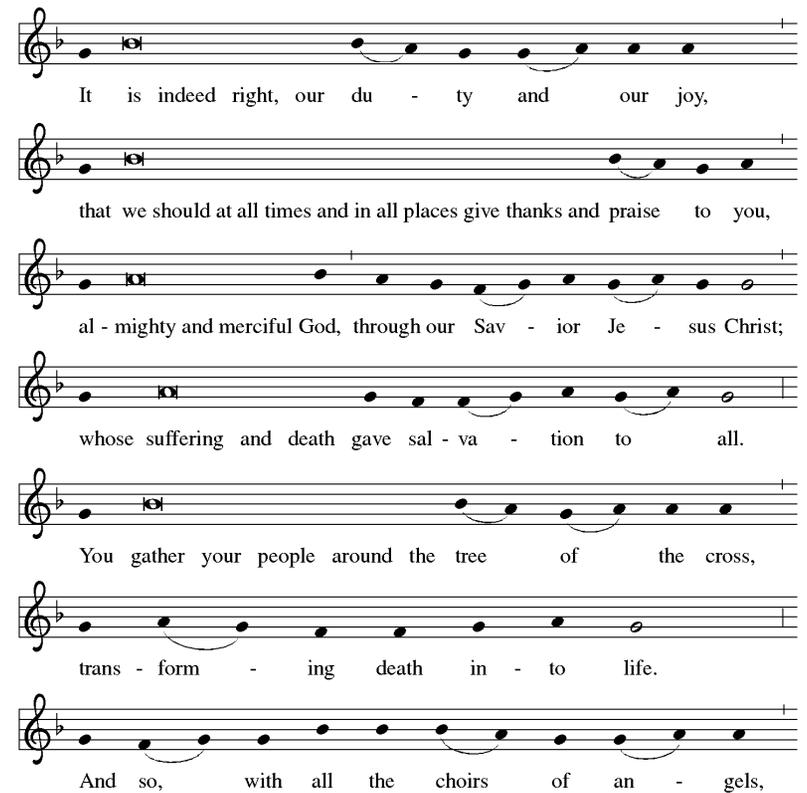
**A** Merciful God,  
**C** receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

##### \*DIALOGUE



The Lord be with you. **And** al - so with you.  
Lift up your hearts. **We lift** them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

##### \*PREFACE



It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
whose suffering and death gave sal - va - tion to all.  
You gather your people around the tree of the cross,  
trans - form - ing death in - to life.  
And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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### \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### \*THANKSGIVING AT THE TABLE

☞ In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### \*LORD'S PRAYER

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☞ **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### \*INVITATION TO COMMUNION

☞ Return to God with all your heart.  
Receive bread for the journey, drink for the desert.

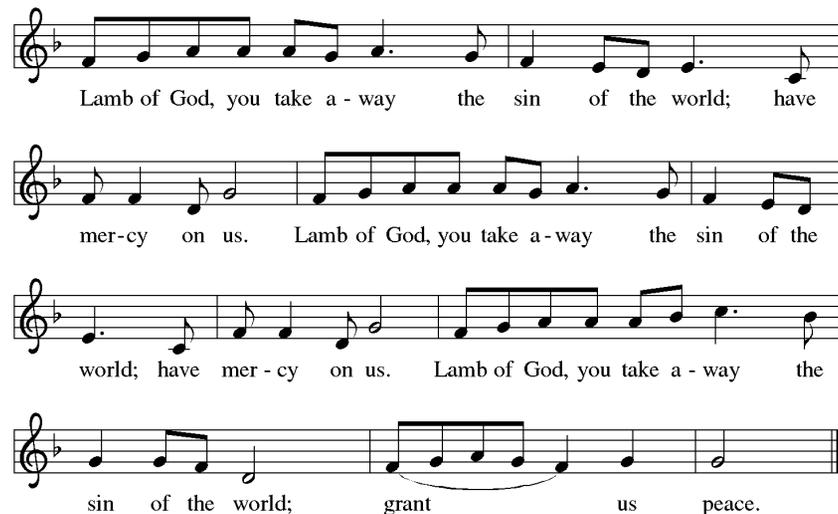
*Please be seated.*

### COMMUNION

- **To receive communion**, come up the center aisle at the direction of the ushers. We offer both common cup and individual cups which are filled from the pouring chalice. Cups are available on the table at the head of the aisle. After receiving the bread, proceed to the pouring chalice or the common cup to receive the wine. Return to your seat by the side aisle.
- **If you prefer to receive a blessing**, come forward with your bulletin.
- **If you would like to have communion brought to your seat**, please indicate your wish to one of the ushers, and the pastor will come to you.

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### \*TABLE BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

**C** Amen.

### \*PRAYER AFTER COMMUNION

**A** Compassionate God,  
you have fed us with the bread of heaven. Sustain us in our  
Lenten pilgrimage: may our fasting be hunger for justice, our alms,  
a making of peace, and our prayer, the song of grateful hearts;  
through Christ our Lord.

**C** Amen.

### SENDING

### ANNOUNCEMENTS *(Please be seated.)*

#### \*BLESSING

**P** Savior of the world, by your cross and precious blood you have redeemed us.

**C** Save us and help us, we humbly beseech you, O Lord.

**P** Let us pray.

**C** We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

**P** To Christ our Lord who loves us, washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion forever and ever.

**C** Amen.

**\*SENDING SONG** *Prepare the Royal Highway* (ELW 264)

#### \*DISMISSAL

**A** Go in peace. Share God's message of love through your words and actions with others

**C** We will. Thanks be to God!

#### POSTLUDE

*Worship is ended: our service begins.*



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The altar flowers are dedicated to the glory of God and are presented by June and John Ecker in honor of their son, Tyler, on his birthday.

## FOR YOUR INFORMATION

### – PRAYER AND SUPPORT –

**Remember to write the name(s) of persons for whom prayer is needed on the pad in the rear of the church!** The names will be included in the Intercessory Prayers this morning. If you forget to put someone's name on the list, there is an opportunity to say the name during the prayers.

**Special prayers for:** Congregations who are in redevelopment and renewal.

**College Students:** Remember Madi Kreitz in your prayers!

### – UPCOMING EVENTS –

Save the Date! **The Church Picnic** will be August 6 at Pine Hill. If you would like to be on the Picnic Committee or have any ideas for a theme, please contact June Ecker (794-2013).

#### **Holy Week Services:**

Maundy Thursday: Potluck Meal and Worship begins at 6:30 p.m. Sign-up is located on the Trinity News Bulletin Board.

Good Friday: Community Service at 7 p.m. at the Brethren Church.

Easter Sunrise: Community sunrise service begins at 7 a.m. at Harbaugh Church. (Bring a lawn chair!) Pancake Breakfast afterwards at the Methodist Church.

Easter Sunday: Service begins at 10:45 a.m. Please make sure that you extend an invitation to your neighbors to attend

**Lunch Bunch** goes out on Sundays after worship for lunch (except on Sundays when we have Coffee & Conversation). We are taking a break the next several Sundays. We will begin again on April 30. We invite all to be with us for this time of fellowship as we enjoy a meal together.



**Worship & Music Committee** will meet Monday, April 10 at 7 p.m. Additional members are welcome on this committee.

## – FAITH FORMATION –

**Children's Sunday School** - every Sunday at 9:30 a.m. in the Social Room!! Open to all children. Join us and give it a *Whirl*.

**Adult Forum** meets at 9:30 a.m. each Sunday in the first floor meeting room. We are examining Luther's Small Catechism.

**Faith Study:** *If You Want to Walk on Water, You've Got to Get Out of the Boat*  
The **Tuesday Night Group** will conclude the study on April 18 at 7 p.m. and the **Brown Bag Lunch Group** on Wednesday, April 19 at 1 p.m.

### – TELC MISSION WORK FOR NEAR AND FAR –

Trinity's **Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

**Thursday in the Subway** at Walmart is every Thursday afternoon from 1:30 to 3:00. Pastor Pam is available to anyone who is seeking prayer or someone to talk to. The invitation extends to our people here at TELC to stop by too. Please pray that this ministry will help TELC to take Jesus into the world.

**"New Neighbor Baskets"** are now available for pickup at the church any Sunday morning. All you need to do is pick up the basket, deliver it, and have good conversation with your new neighbor. God is sending us out to do a new thing—help us reach out to our community!

### - STEWARDSHIP –

*Sharing the abundance of God's gifts to us of time, talents and wealth with others*

We need **plastic icing tubs** for the distribution of altar flowers after the service. Please place on the counter in the altar room.

Don't forget to drop off your **Box Tops for Education and Labels for Education**, as well as your **all-occasion cards** for St. Jude's' recycled card program, in the appropriate container at the back of our worship area. We recently sent the cards collected this past year to St. Jude's Ranch for Children in Boulder, Nevada. Thanks to all who contributed



Sunday, April 23, is your day to find out if pigs and kisses go together! At the end week four of six weeks, twenty piglets have been funded for ELCA's Always Being Made New Campaign for World Hunger. A thank you for Trinity members and friends is being sponsored by the Evangelism Committee. We will have a potluck luncheon on April 23 after worship to celebrate the end of our local campaign

and watch Pastor Pam fulfill her pledge to kiss a pig. Don't forget to put this date on your April calendar—Sunday, April 23, noon—and bring your potluck dish--sandwiches will be provided by the committee. And if you haven't contributed, there's still plenty of time to do so. We can always exceed our goal!

**Flower, Bulletin and Candle Sponsor Charts Available:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?? Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information. There are a number of available dates on the 2017 charts.



**- April 9-15 -**

- Today..... 11:45 a.m. - Coffee & Conversation
- Monday..... 7:00 p.m. - Worship & Music Committee
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway
- Thursday..... 6:30 p.m. - Dinner Church and Communion
- Friday ..... 7:00 p.m. - Community Good Friday Service at Church of the Brethren

**- April 16-22 -**

- Sunday..... 7:00 a.m. - Community Sunrise Service at Harbaugh Church Cemetery - Pancake Breakfast Follows at Methodist Church
- Sunday..... 10:45 a.m. - Holy Communion
- Tuesday ..... 9:00 a.m. - Breakfast at Parlor House
- Tuesday ..... 6:30 p.m. - Daisy Scouts
- Tuesday ..... 7:00 p.m. - Faith Study
- Wednesday..... 1:00 p.m. - Brown Bag Lunch Group
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 1:30-3:00 p.m. - Thursday in the Subway
- Friday ..... 6:30 p.m. - Brownie Scouts



**- Our Stewardship -**

	Current Fund
Last Week	\$567
Year to Date	\$8,931
Attendance Last Sunday - 44	
Does Not Include E-Giving Offerings	

**- Current Income/Expenses -  
To February 28**

Income	\$9,298
Expenses	\$20,816
Deficit	(\$11,518)

**- SERVING THIS MORNING -**

Ministers ..... The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Pastor Pam Illick ..... Presiding Minister  
Earl Duffey ..... Assisting Minister  
Hailey Sherman ..... Acolyte  
Taylor Sherman ..... Crucifer  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Amy Dennis ..... Usher  
Linda Fleagle ..... Usher  
Judi Rice ..... Usher  
Joanne Crider ..... Altar Care  
Amy Dennis & Ruth Strausbaugh ..... Offering Tellers

**- SERVING APRIL 16 -**

Pastor Pam Illick ..... Presiding Minister  
Hailey Sherman ..... Assisting Minister  
Ruth Strausbaugh ..... Lector  
Taylor Sherman ..... Acolyte  
Katherine Dennis ..... Crucifer  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Musicians  
Amy Dennis ..... Usher  
Linda Fleagle ..... Usher  
Judi Rice ..... Usher  
Joanne Crider ..... Altar Care  
Marie Seidel & Linda Weddle ..... Offering Tellers

**Seven Faith Practices**

**Pray  
Study  
Worship  
Invite  
Encourage  
Serve  
Give**

**Trinity Evangelical Lutheran Church**

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**- Our Mission -**

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



**- Our Vision -**

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran  
Church in America**

God's work. Our hands.