



Welcome as we continue to celebrate Easter—not just a day but a season. Alleluia! If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

Second Sunday of Easter

April 3, 2016

Holy Communion

Trinity Evangelical Lutheran Church
Pam Illick, Vicar

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

☩ Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

☩ Amen.

P Let us come into the light, the revealing and healing light of God.
(*Time for personal reflection and confession.*)

P God of grace and glory,

C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever!

C Amen.

GATHERING SONG *The Day of Resurrection* (ELW 361)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

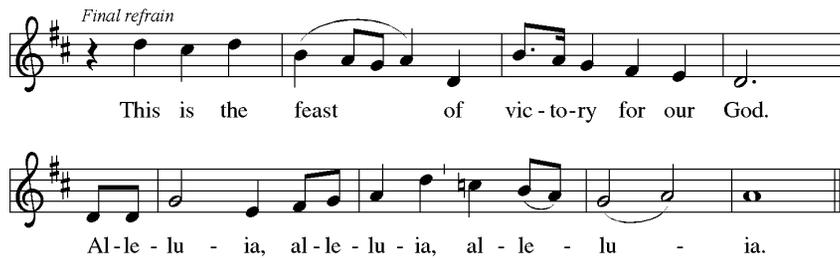
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.



PRAYER OF THE DAY

P Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever..

G Amen.

The assembly is seated.

WORD

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

L A reading from Acts.

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L Word of God, word of life.

G Thanks be to God.

PSALM: Psalm 118:14-29 (*Women read the even numbered verses and men read the odd numbered verses.*)

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:**

"The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵**Hosanna! O LORD, save us!
We pray to you, LORD, prosper our days!**

²⁶Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

²⁷**The LORD is God and has given us light.
Form a procession with branches up to the corners of the altar.**

²⁸You are my God, and I will thank you;
you are my God, and I will exalt you.

²⁹**Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

℣ A reading from Revelation.

℣ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

℣ Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

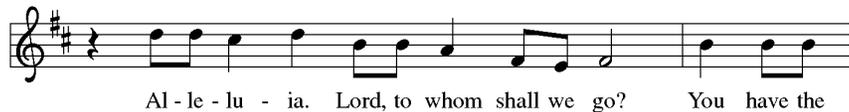
So it is to be. Amen.

℣ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

℣ Word of God, word of life.

☩ Thanks be to God.

GOSPEL ACCLAMATION *(Assembly standing.)*



GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

℣ The holy gospel according to St. Luke..

☩ Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”²⁸Thomas answered him, “My Lord and my God!”²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

℣ The gospel of the Lord.

☩ Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *Because He Lives (Insert)*

The assembly stands.

CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A Holy God of resurrection, fill us with your Holy Spirit to announce the new life you give through Christ Jesus. Lead us to people who need to hear good news. Hear us, O God.

C Your mercy is great.

A Breathe new life into all of creation. Set all things in order, that abundance may come forth. Hear us, O God.

C Your mercy is great.

A Open paths for cooperation between nations to care for refugees, survivors of natural disaster, and people living through war. Hear us, O God.

C Your mercy is great.

A Pour out your enduring mercy to strengthen those who persevere in difficult times (especially). Hear us, O God.

C Your mercy is great.

A You have united yourself with the saints at rest through Jesus Christ, the firstborn of the dead. Join us all together in his resurrection on the last day. Hear us, O God.

C Your mercy is great.

P We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

THANK AND TELL

OFFERTORY *(The assembly stands.)*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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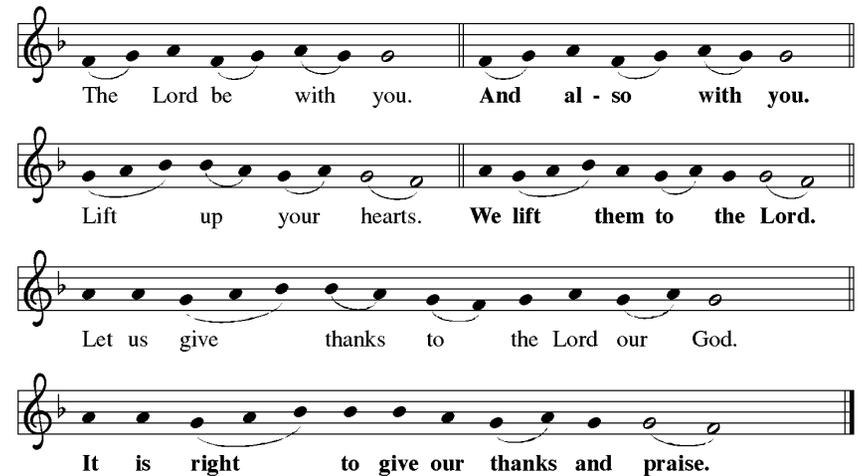
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OFFERING PRAYER

A Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

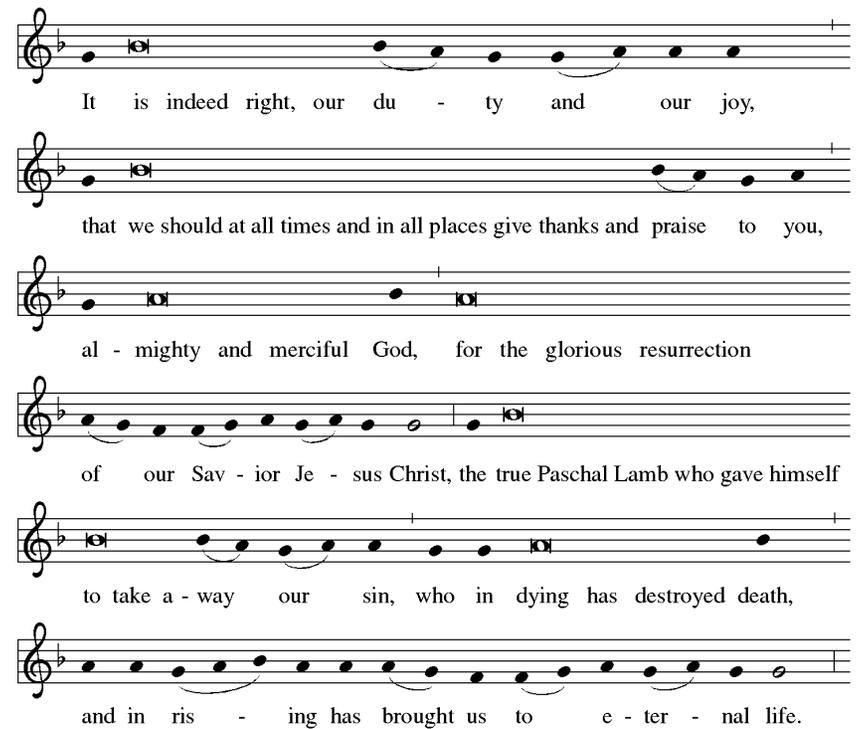
C Amen.

DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who

THANKSGIVING AT THE TABLE

- P** We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen

LORD'S PRAYER

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C** **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

☐ The table of life is spread before you.
Feast on the goodness and mercy of God.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

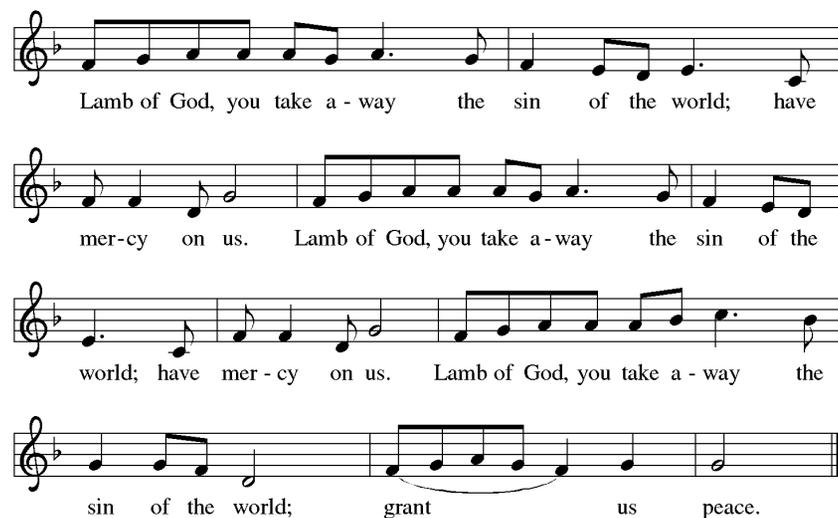
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



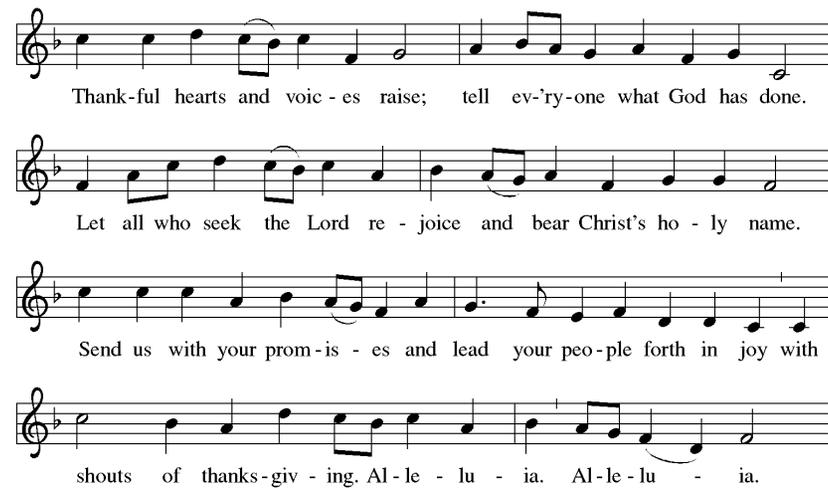
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

☐ The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

☑ Amen.

SONG AFTER COMMUNION



Thank - ful hearts and voic - es raise; tell ev - ry - one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

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Music: Richard W. Hillert, b. 1923
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PRAYER AFTER COMMUNION

☐ We give you thanks, O God,
that you make your home with us,
bringing heaven to earth in this holy meal.
Fill us with your Spirit as we go from here,
that we may wipe away tears,
tend to those in mourning and pain,
seek the healing of the nations,
and bring to earth the presence of your Son,
Jesus Christ, our Savior and Lord.

☑ Amen.

SENDING

BLESSING

☞ The blessing of the Lord God Almighty,
the blessing of ☩ Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

☞ Amen.

SENDING SONG *Thine Is the Glory* (ELW 376)

DISMISSAL

☞ Go in peace. Share God's message of love through your words
and actions with others

☞ **We will. Thanks be to God!**

POSTLUDE

Worship is ended: our service begins.

☩ ☩ ☩

The altar flowers are dedicated to the glory of God and in honor of
Jon and Linda Fleagle on their anniversary by granddaughter
Katherine Dennis.

The bulletins are placed to the glory of God and in honor of Ty Ecker
on his birthday by his parents, John and June Ecker.

Free Captives

If captivity is at one end of the spectrum and freedom is at the other,
where are you? All of us should find ourselves completely on the free
side of the spectrum because at the empty tomb, we were released
once and for all from the power of sin and death. Yet many of us
don't find ourselves there. Most of us find ourselves locked up in that
room with the disciples.

The disciples receive the news that Jesus has been raised from the
dead, and in their fear they lock themselves behind closed doors.
They are set free only to jump back into captivity. What a reaction!
What a familiar reaction.

The disciples are proof that we need Easter constantly. We
continually forget our new status as free creatures. We continually
forget that, without Easter, we really are captive to sin and cannot
free ourselves. Yet Jesus gives us the means by which we can have
Easter constantly. He gives each disciple a key that will unlock any
fellow captive at any moment of any day. "If you forgive the sins of
any, they are forgiven them; if you retain the sins of any, they are
retained" (John 20:23). The key is forgiveness. With this key in hand,
we join Jesus in the work of emptying the prison!

Many weeks we begin our worship with words of confession and
forgiveness. We come together and pull that key out of our pockets
so that we can practice using it. When we go back out into the world,
we've got forgiveness in our bones.

Because of the gifts of the Spirit given at baptism, you have the key
to the prison. Who will you set free?

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FOR YOUR INFORMATION

- PRAYER AND SUPPORT -



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Sally Berklite, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, **Barbara Stoops**, Rileigh Sunday.

Special prayers for: For farmers and orchard growers as the planting and growing season begins. For our brothers and sisters in congregations who are going through redevelopment.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing pastoral care may contact Vicar Pam at (443) 876-4736 or at pam.illick@gmail.com. Please note her new email address.

- UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we meet at Keystone Family Restaurant.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



Dinner at The Ridge will be held at noon at the Fleck Center on Wednesday, April 13. The cost is \$6.75. The menu for April is creamed lettuce, stuffed chicken breast with gravy, mashed potatoes, baked corn, dinner rolls and butter, assorted desserts and beverages. Please call 264-3212 to make your reservation. Deadline for reservations is noon on Thursday, April 7.

We invite all to remain after worship on Sunday, April 10 for **Coffee & Conversation**. Please join us in the social room for a time of fellowship with light refreshments. Hostesses will be Charlotte Kuhs, Judi Rice and Donna Swauger.

The **Wellness Talk** for April will be held Thursday, April 7 at 11:00 a.m. at the Fleck Center at SpiritTrust Lutheran™, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. Come and learn how the gleaning project works here in Franklin County and how to get involved. Presenter will be Jay Eury, Franklin County Gleaning Coordinator. Please R.S.V.P. to 267-1665 if you plan to attend this informative session.

Our next **Church Breakfast** will be on Tuesday, April 19, 8 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship as we enjoy breakfast together. If you plan to attend, please sign the reservation sheet in the narthex by Sunday, April 17.

- FAITH FORMATION: -

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

“The Women of the ELCA, Lower Susquehanna Synodical Women’s Organization will host the 2016 **Day of Renewal** at Evangelical Lutheran Church, Greencastle, on Saturday, April 23. The day will begin with registration from 9:00-9:30 a.m. (refreshments upon arrival). The speaker for the morning is Rose Helen Merrell-James, Assistant Professor at Shippensburg University. The theme is “The Ultimate Kindness, The Good Samaritan Today”, and is based on Luke 10:29-37. Following lunch, there will be a service of Holy Communion with Reverend Jane Nicholson, Pastor at First Evangelical Lutheran Church, Chambersburg. The cost for the day, including the meal is \$16.00. Make your check payable to the “LSSWO WOMEN OF THE ELCA” and mail to the Synodical treasurer, Peg Norman, 328 Carolle St., Greencastle, PA 17225. Registration deadline is Monday, April 4. Registration forms are available on the bulletin board in the hallway off the narthex.

- STEWARDSHIP -

Sharing the abundance of God’s gifts to us of time, talents and wealth with others

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.

Bountiful Blessings This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

Thrivent Financial for Christians Please let Vicar Pam or Ruth Strausbaugh know if you are a member of Thrivent! Your membership can provide money for TELC to do mission work in our community in 2 different ways! One way is through Thrivent Choice Dollars and the other is through Thrivent Action Teams.

- COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.



- April 3-9 -

- Sunday..... 12:15 p.m. - Lunch Bunch at Keystone Family Restaurant
- Monday..... 6:30 p.m. - Evangelism Committee
- Monday..... 7:00 p.m. - Redevelopment Team Meeting
- Wednesday..... 7:00 p.m. - Creative Christian ladies
- Thursday..... 7:00 p.m. - Faith Study

- April 10-16 -

- Sunday..... 8:30 a.m. - Youth Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Holy Communion
- Sunday..... 11:45 a.m. - Coffee & Conversation
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Congregation Council



- Our Stewardship -

	Current Fund
Last Week	\$1,476
Year to Date	\$14,968
Attendance Last Sunday -60	

**- Current Income/Expenses -
To February 29**

Income	\$8,762
Expenses	\$12,754
Deficit	\$3,992

**- Air Conditioning Fund -
To February 29**

Estimated Cost	\$10,000
Received to Date	\$0
Balance Needed	\$10,000

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
Ruth Strausbaugh Assisting Minister
Teresa Papoutsis Lector/Communion Assistant
Katherine Dennis Crucifer
Melissa Leaper Nursery
Joanne Crider Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Joanne Crider Usher
June Ecker Usher
Marie Seidel Usher
Linda Weddle Usher
Sally Berklite & June Ecker Offering Tellers

- SERVING APRIL 10 -

Vicar Pam Illick Presiding Minister
Charles Strausbaugh Assisting Minister
June Ecker Lector/Communion Assistant
Katherine Dennis Crucifer
June Ecker Nursery
Joanne Crider Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Joanne Crider Usher
June Ecker Usher
Marie Seidel Usher
Linda Weddle Usher
Earl Duffey & Rusty Kreitz Offering Tellers
Charlotte Kuhs, Judi Rice & Donna Swauger Coffee & Conversation

Six Marks of Discipleship
Daily Prayer
Weekly Worship
Bible Reading
Service
Spiritual Friendships
Giving

Trinity Evangelical Lutheran Church

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Like us on Facebook

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LTSG

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.