



Fifth Sunday of Easter April 24, 2016

Trinity Evangelical Lutheran Church
Pam Illick, Vicar



We worship in the name of our creative God, our all-loving Savior and the rejuvenating Spirit. Welcome! If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

☞ Amen.

P Let us come into the light, the revealing and healing light of God.
(Time for personal reflection and confession.)

P God of grace and glory,

C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever!

C Amen.

GATHERING SONG *Oh, How I Love Jesus* (back cover)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

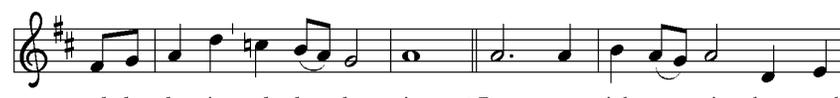


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

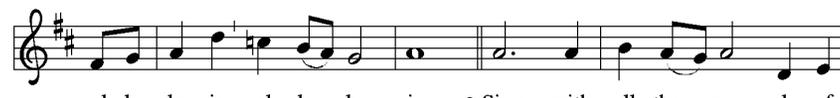


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



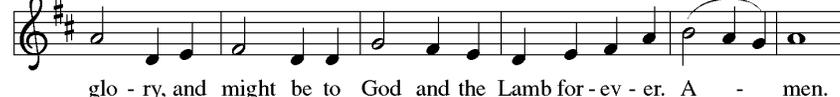
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

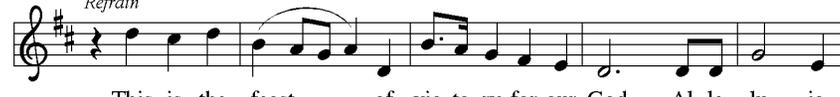


God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

☞ Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

The assembly is seated.

WORD

FIRST READING: Acts 11:1-18

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

℣ A reading from Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever

entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.'

¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

℣ Word of God, word of life.

☞ Thanks be to God.

PSALM: Psalm 148

¹Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

²**Praise the LORD, all you angels;
sing praise, all you hosts of heaven.**

³Praise the LORD, sun and moon;
sing praise, all you shining stars.

⁴**Praise the LORD, heaven of heavens,
and you waters above the heavens.**

⁵Let them praise the name of the LORD,
who commanded, and they were created,

⁶**who made them stand fast forever and ever,
giving them a law that shall not pass away.**

⁷Praise the LORD from the earth,
you sea monsters and all deeps;

⁸**fire and hail, snow and fog,
tempestuous wind, doing God's will;**

⁹ mountains and all hills,
 fruit trees and all cedars;
¹⁰ **wild beasts and all cattle,
 creeping things and flying birds;**
¹¹ sovereigns of the earth and all peoples,
 princes and all rulers of the world;
¹² **young men and maidens,
 old and young together.**
¹³ Let them praise the name of the LORD,
 whose name only is exalted, whose splendor is over earth and
 heaven.
¹⁴ **The LORD has raised up strength for the people and praise
 for all faithful servants,
 the children of Israel, a people who are near the LORD.
 Hallelujah!**

SECOND READING: Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

☞ A reading from Revelation.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;
 they will be his peoples,
 and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

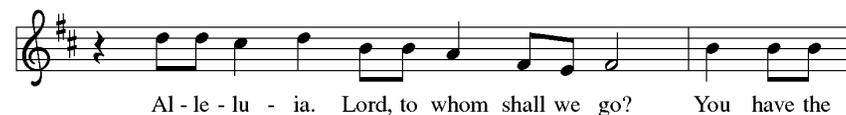
⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the

Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

☞ Word of God, word of life.

☞ **Thanks be to God.**

GOSPEL ACCLAMATION (*Assembly stands.*)



GOSPEL: John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

☞ The holy gospel according to St. John.

☞ **Glory to you, O Lord.**

³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

☞ The gospel of the Lord.

☞ **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *Alleluia! Jesus Is Risen!* (ELW 377)

The assembly stands.

CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A Holy God, by your Holy Spirit reveal to us the saving work of Christ. Strengthen your church with the good news that leads to limitless life for all. Hear us, O God.

C **Your mercy is great.**

A Send us to places far and near, and join our voices in chorus with all creation. Use us to show others your abundant goodness in the created world. Hear us, O God.

C **Your mercy is great.**

A End war and the human desire to hold on to power. Free all people to love both neighbor and enemy, and make your church an example of such love. Hear us, O God.

C **Your mercy is great.**

A Surround people who are hurting with agents of your healing and messengers of your peace. Provide safe communities for all who are in any need (*especially*). Hear us, O God.

C **Your mercy is great.**

A Strengthen the bonds of shared service between congregations and social ministry organizations. Guide us in doing your work together. Hear us, O God

C **Your mercy is great.**

A In Christ's death and resurrection you have fulfilled your work for the sake of your saints. Come swiftly to dwell among us and to make all things new. Hear us, O God.

C **Your mercy is great.**

P We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

THANK AND TELL

OFFERTORY *(The assembly stands.)*



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta-ble with your
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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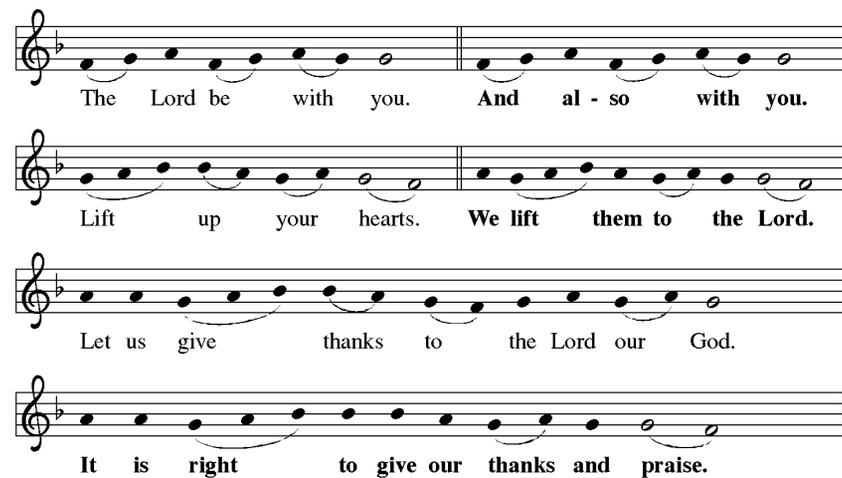
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OFFERING PRAYER

A Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

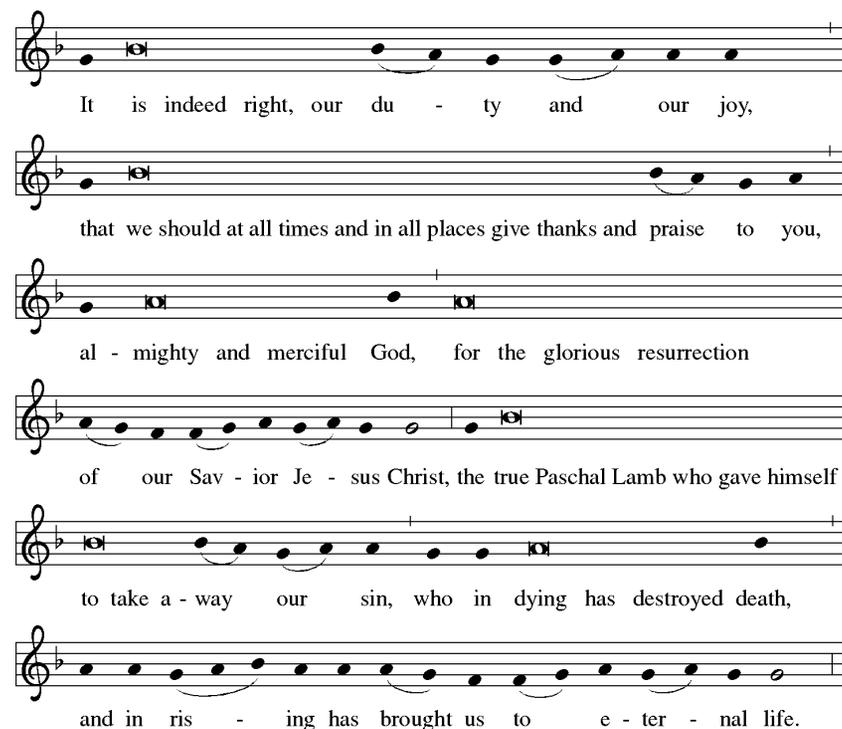
C Amen.

DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the
 res - ur - rec - tion, with earth and sea and all their crea - tures,
 and with angels and archangels, cheru - bim and ser - a - phim,
 we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P We give you thanks for Jesus
 who, living among us,
 healed the sick,
 fed the hungry,
 and with a love stronger than death,
 gave his life for others.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore,
 his life-giving death and glorious resurrection,
 we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
 carry us in your arms from death to life,
 that we may live as your chosen ones,
 clothed in the righteousness of Christ.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught
 us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P The table of life is spread before you.
Feast on the goodness and mercy of God.

The assembly is seated.

COMMUNION

Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

P The body and blood of our Lord Jesus Christ strengthen and
preserve us in eternal life.

C Amen.

SONG AFTER COMMUNION

Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - jice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo-ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

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Music: Richard W. Hillert, b. 1923
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PRAYER AFTER COMMUNION

A We give you thanks, O God,
that you make your home with us,
bringing heaven to earth in this holy meal.
Fill us with your Spirit as we go from here,
that we may wipe away tears,
tend to those in mourning and pain,
seek the healing of the nations,
and bring to earth the presence of your Son,
Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

P The blessing of the Lord God Almighty,
the blessing of † Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

C Amen.

SENDING SONG *Awake, O Sleeper, Rise from Death* (ELW 452)

DISMISSAL

A Go in peace. Share God's message of love through your words
and actions with others

C We will. Thanks be to God!

POSTLUDE

Worship is ended: our service begins.

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FOR YOUR INFORMATION

- PRAYER AND SUPPORT -



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Sally Berklite, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Nicole Leister, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Barbara Stoops, Rileigh Sunday.

Special prayers for:he people around the world for whom access to water is a challenge, and for whom the water is not save to drink. And for children who suffer from abuse.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing pastoral care may contact Vicar Pam at (443) 876-4736 or at pam.illick@gmail.com. Please note her new email address.

- UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we meet at Applebee's.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



Items for the **May Trinity Tidings** are due by 4 p.m. on Monday, April 25. Place items in the newsletter tray in the office or send to admin@trinityrouzerville.org.

Have you viewed **Trinity's Website** lately? Sign in this week to www.trinityrouzerville.com and see what is new. Also find us on Facebook

The next **Dinner at The Ridge** will be held at noon at the Fleck Center on Wednesday, May 11. The cost is \$6.75. The menu for May is creamed lettuce, ham loaf, au gratin potatoes, mixed vegetables, dinner rolls/butter, assorted desserts and beverages. Please call 264-3212 to make your reservation. Deadline for reservations is noon on Thursday, May 5.

The **Wellness Talk** for May will be held Tuesday, May 17, 1 p.m. at the Fleck Center at SpiritTrust Lutheran™, The Village at Luther Ridge, 2998 Luther Drive, Chambersburg. SpiritTrust Lutheran Home Health Physical Therapy will present a talk on walker and wheelchair safety. Please R.S.V.P. to 267-1665 if you plan to attend this informative session.

- STEWARDSHIP -

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.

Bountiful Blessings This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

Thrivent Financial for Christians Please let Vicar Pam or Ruth Strausbaugh know if you are a member of Thrivent! Your membership can provide money for TELC to do mission work in our community in 2 different ways! One way is through Thrivent Choice Dollars and the other is through Thrivent Action Teams.

- COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

- FAITH FORMATION: -

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!



Agnus Day by James Wetstein



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**Mark
Your Calendar!**

- April 24-30 -

Sunday..... 11:45 a.m. - Lunch Bunch at Applebee's
 Monday..... 4:00 p.m. - May Newsletter Items Due
 Wednesday..... 7:00 p.m. - Creative Christian Ladies

- May 1-7 -

Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
 Sunday..... 10:45 a.m. - Holy Communion
 Sunday..... 12:15 p.m. - Lunch Bunch
 Monday..... 6:30 p.m. - Evangelism Committee
 Wednesday..... 6:30 p.m. - Call Committee & Congregation Council
 Wednesday..... 7:00 p.m. - Creative Christian ladies



- Our Stewardship -

	Current Fund
Last Week	\$707
Year to Date	\$17,866
Attendance Last Sunday -35	

**- Current Income/Expenses -
To March 31**

Income	\$15,000
Expenses	\$17,921
Deficit	\$2,921

**- Air Conditioning Fund -
To March 31**

Estimated Cost	\$10,000
Received to Date	\$355
Balance Needed	\$9,645

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
 (1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
 Terry Eberly Assisting Minister
 Eric Leaper Lector/Communion Assistant
 Katherine Dennis Crucifer
 Ruth Strausbaugh Nursery
 Joanne Crider Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Sherri Kayhoe Usher
 Carol Snyder Usher
 Ben Swauger Usher
 Donna Swauger Usher
 Richard Berklite & Ruth Strausbaugh Offering Tellers

- SERVING MAY 1 -

Vicar Pam Illick Presiding Minister
 Earl Duffey Assisting Minister
 Charles Strausbaugh Lector/Communion Assistant
 Katherine Dennis Crucifer
 Ruth Strausbaugh Nursery
 Melissa Leaper Altar Care
 Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
 Richard Berklite Usher
 Al Bingman Usher
 Adrian Kuhs Usher
 Melissa Leaper Usher
 Earl Duffey & Rusty Kreitz Offering Tellers

Six Marks of Discipleship

Daily Prayer
 Weekly Worship
 Bible Reading
 Service
 Spiritual Friendships
 Giving

Trinity Evangelical Lutheran Church

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Like us on Facebook

Pam Illick, Vicar

LTSG

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

O How I Love Jesus

1. There is a name I love to hear, I love to sing its worth;
2. It tells me of a Sav-ior's love, who died to set me free;
3. It tells of one whose lov - ing heart can feel my deep - est woe;

it sounds like mu - sic in my ear, the sweet - est name on earth.
it tells me of His pre - cious blood, the sin - ner's per - fect plea.
who in each sor - row bears a part that none can bear be - low.

O how I love Je - sus, O how I love Je - sus,

O how I love Je - sus, be - cause He first loved me!

WORDS: Frederick Whitfield, 1855
MUSIC: American melody, 19th cent.

O HOW I LOVE JESUS
CM with refrain