



Fourth Sunday of Easter April 17, 2016

Trinity Evangelical Lutheran Church
Pam Illick, Vicar



Brothers and sisters in the risen Christ, grace and peace to you! Welcome. If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

GREETINGS AND ANNOUNCEMENTS

PRELUDE & QUIET MEDITATION

GATHERING

The assembly stands and faces the font (if you are able).

CONFESSION AND FORGIVENESS

☩ Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

☩ Amen.

P Let us come into the light, the revealing and healing light of God.
(Time for personal reflection and confession.)

P God of grace and glory,

C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and \dagger frees you from your sins by his blood. To him be glory and dominion forever and ever!

C Amen.

GATHERING SONG *Christ the Lord Is Risen Today; Alleluia!* (ELW 369)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

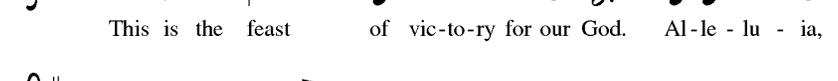
C And also with you.

CANTICLE OF PRAISE

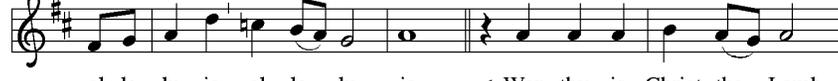
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

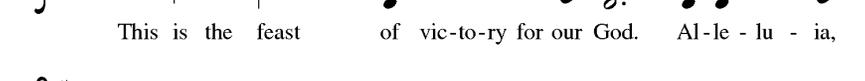


who was slain, whose blood set us free to be peo - ple of God.

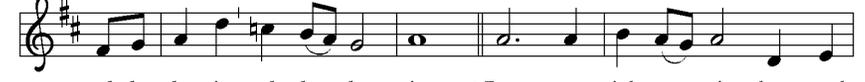
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This is the feast of vic-to-ry for our God. Al-le - lu - ia,

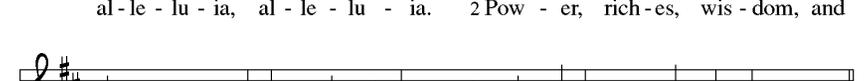


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



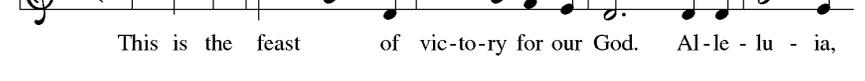
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

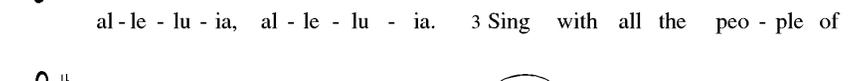


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



PRAYER OF THE DAY

☞ Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

The assembly is seated.

WORD

FIRST READING: Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

☞ A reading from Acts.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and

prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

☞ Word of God, word of life.

☞ Thanks be to God.

PSALM: Psalm 23

¹The LORD is my shepherd;

I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,

and guide me along right pathways for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I
shall fear no evil;**

**for you are with me; your rod and your staff, they comfort
me.**

⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of
my life,**

and I will dwell in the house of the LORD forever.

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.

☞ A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

L Word of God, word of life.

G Thanks be to God.

GOSPEL ACCLAMATION (*Assembly stands.*)



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 10:22-30

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

P The holy gospel according to St. John.

G Glory to you, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

P The gospel of the Lord.

G Praise to you, O Christ.

The assembly is seated.

CHILDREN'S MESSAGE

SERMON

The assembly remains seated for the Hymn of the Day.

HYMN OF THE DAY *The Lord's My Shepherd* (ELW 778)

The assembly stands.

PRAYERS OF INTERCESSION

A Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A Holy and mighty God, fulfill your saving work on behalf of all who give thanks for your great love for this creation. Make our song strong enough to invite all hurting people into your family. Hear us, O God.

G Your mercy is great.

A Make us ever conscious of how we use and consume the gifts you have given us on the earth and in the oceans. We pray for those people in the world for whom access to water is difficult and for whom the water is unsafe to drink, that through your church, money and labor to supply life giving water is accomplished. Hear us, O God.

C **Your mercy is great.**

A Give your wisdom to people who make decisions that affect others. Fill human institutions with your reconciling justice, especially justice for children who suffer abuse. When we oppress people, stop us and heal our hearts. Hear us, O God.

C **Your mercy is great.**

A Respond to the call of people who cry out in grief, loneliness, despair, or in chronic pain or illness (*especially*). Embrace them with your compassion. Hear us, O God.

C **Your mercy is great.**

A With your very presence sustain communities that are formed out of common struggle: among those who are widowed, among people who are hungry, and among people who have no permanent shelter. Hear us, O God.

C **Your mercy is great.**

A You give strength to the saints by fulfilling your promise of eternal life. Shepherd us in paths of righteousness, that we may know life now and in the age to come. Hear us, O God.

C **Your mercy is great.**

P We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

THANK AND TELL

OFFERTORY (*The assembly stands.*)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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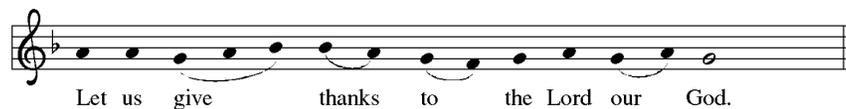
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OFFERING PRAYER

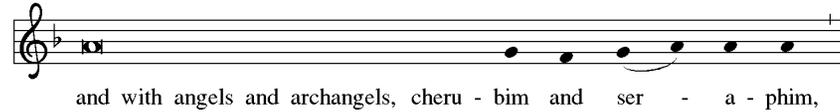
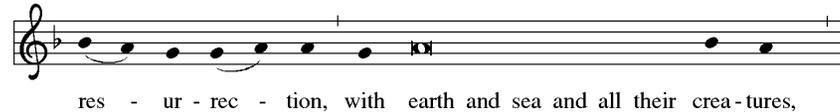
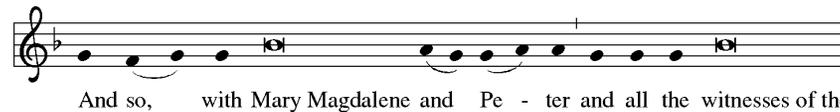
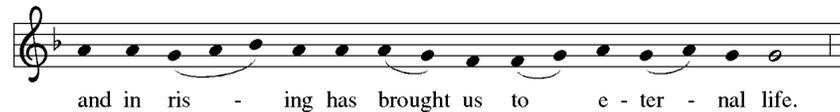
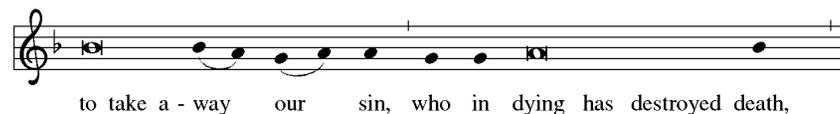
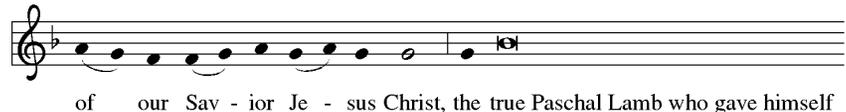
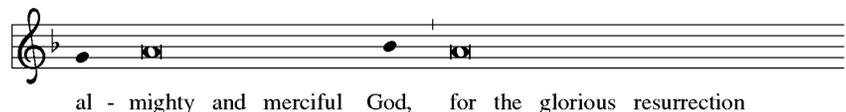
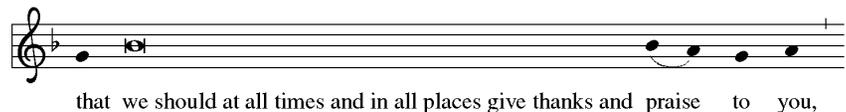
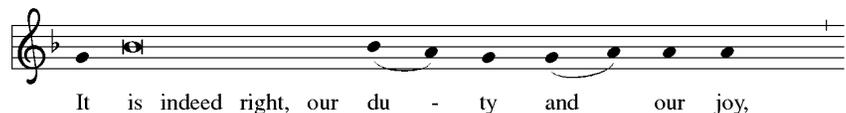
A Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

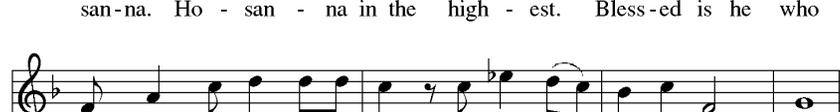
DIALOGUE



PREFACE



HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

☐ We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

☑ Amen

LORD'S PRAYER

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☑ Our Father, who art in heaven,
hallowed be thy name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

☐ The table of life is spread before you.
Feast on the goodness and mercy of God.

The assembly is seated.

COMMUNION

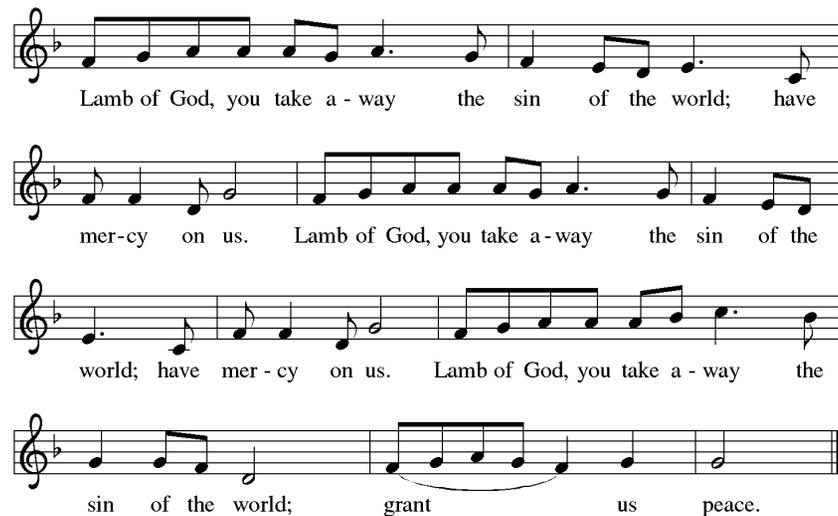
Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.

Return to your seat by the side aisle.

If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



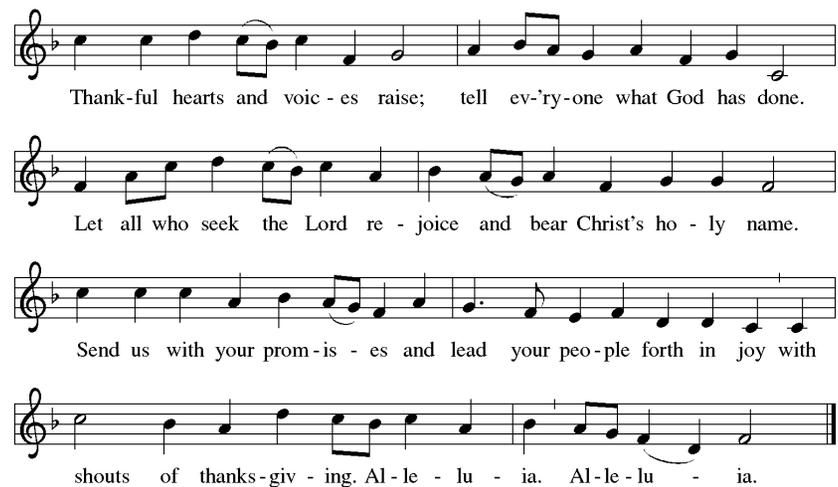
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

TABLE BLESSING *(The assembly stands.)*

P The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

C Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

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PRAYER AFTER COMMUNION

A We give you thanks, O God,
that you make your home with us,
bringing heaven to earth in this holy meal.
Fill us with your Spirit as we go from here,
that we may wipe away tears,
tend to those in mourning and pain,
seek the healing of the nations,
and bring to earth the presence of your Son,
Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

P The blessing of the Lord God Almighty,
the blessing of † Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

C Amen.

SENDING SONG *He Leadeth Me: Oh, Blessed Thought!*
(Opposite page)

DISMISSAL

A Go in peace. Share God's message of love through your words
and actions with others

C We will. Thanks be to God!

POSTLUDE

Worship is ended: our service begins.

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That's No Bunk!

501 He Leadeth Me: Oh, Blessed Thought!

1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
 2 Some-times mid scenes of deep-est gloom, Some-times where E-den's bow-ers bloom,
 3 Lord, I would clasp thy hand in mine, Nor ev - er mur-mur nor re - pine;
 4 And when my task on earth is done, When by thy grace the vic - t'ry's won,

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
 By wa - ters calm, o'er trou-bled sea, Still 'tis God's hand that lead - eth me.
 Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.
 E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me.

Refrain

He lead - eth me, he lead - eth me, By his own hand he lead - eth me.

His faith - ful fol - l'wer I would be, For by his hand he lead - eth me.

Too often the arrival of the gospel's joyful surprise gets redelivered as some kind of grim omen handing out a multiple choice test asking you to choose the right way to belong, to be saved, to be righteous:

- Be good enough
- Know enough
- Believe enough
- All of the above and endless other "enoughs"
- None of the above

Enough already! A nontechnical, not particularly theological, but remarkably apt reaction is "that's bunk," which is similar to "that's a bunch of hooey," which translates to "that's not right," which leads back to the un-gospel quiz where the correct answer is "e."

On a cold winter day a restless crowd gathered around Jesus at the temple in Jerusalem. The contentious bunch was on pins and needles; hot tensions steamed the chilly holy city air. "We want a simple, unambiguous, no complications answer! Are you the Messiah?" Test time. What right answer could Jesus offer the testy inquisitors?

He replied: Clearly all that I have said about who I am has not convinced you. So listen, yes, listen, but all the more *look* and see the way I am revealed by moments of mercy, spectacles of forgiveness, and choices of compassion. Watch my way with the shamed and my scandalous behavior toward the untouchables. Then hear my voice. Dare to be like sheep who, stumbling and limping and tripping and meandering all the way, do take the risk. Hazard to believe that in me there is life to be had, a life that will not come to an end and that no one can take away.

Discovering the Messiah may not always be plain. It can be ambiguous and hard to understand, but always, always it will be gracious and life-giving. That's the joyful gospel. And that's no bunk!

FOR YOUR INFORMATION

- PRAYER AND SUPPORT -



Please keep these people in your prayers: Phyllis Baker, Cookie Beck, Jean Benedict, Sally Berklite, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Nicole Leister, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, Barbara Stoops, Rileigh Sunday.

Special prayers for: the people around the world for whom access to water is a challenge, and for whom the water is not safe to drink. And for children who suffer from abuse.

Please let the church office know when the special needs for those on the prayer list are resolved - so that we can keep our list updated.

Anyone needing pastoral care may contact Vicar Pam at (443) 876-4736 or at pam.illick@gmail.com. Please note her new email address.

- UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Today we meet at Rolling Mill Restaurant.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



Our next **Church Breakfast** will be on Tuesday, April 19, 9 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship as we enjoy breakfast together. If you plan to attend, please sign the reservation sheet in the narthex today.

Christian Service Committee will meet at the church on Tuesday, April 19 at 6:30 p.m. to discuss the Church Picnic. If anyone has any ideas or would like to help plan, please join us that evening. If you have any questions, contact June Ecker at 794-2013.

Items for the **May Trinity Tidings** are due by 4 p.m. on Monday, April 25. Place items in the newsletter tray in the office or send to admin@trinityrouzerville.org.

Have you viewed **Trinity's Website** lately? Sign in this week to www.trinityrouzerville.com and see what is new. Also find us on Facebook

- STEWARDSHIP -

Sharing the abundance of God's gifts to us of time, talents and wealth with others

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

Flower, Bulletin and Candle Sponsor Charts: Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.

This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

Thrivent Financial for Christians Please let Vicar Pam or Ruth Strausbaugh know if you are a member of Thrivent! Your membership can provide money for TELC to do mission work in our community in 2 different ways! One way is through Thrivent Choice Dollars and the other is through Thrivent Action Teams.

- COMMUNITY MINISTRY NEAR AND FAR -

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

Trinity's Encourager Ministry provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

- FAITH FORMATION: -

Youth Sunday School: Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

Our next **Faith Study** session will be on Thursday, April 21 at 7 p.m. We invite you to join us as we examine our faith.



The altar flowers are placed to the glory of God and in honor of their anniversary by Charlie and Ruth Strausbaugh.



Agnus Day by James Wetstein



WWW.AGNUSDAY.ORG

JOHN 10:22-30

© WETSTEIN 16-04-13

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- April 17-23 -

- Sunday..... 11:45 a.m. - Lunch Bunch at Rolling Mill Restaurant
- Tuesday..... 9:00 a.m. - Breakfast at Parlor House
- Tuesday..... 6:30 p.m. - Christian Service Committee
- Wednesday..... 7:00 p.m. - Creative Christian Ladies
- Thursday..... 7:00 p.m. - Faith Study
- Friday 10:00 a.m. - Coffee, Tea & Theology - Christine's Café

- April 24-30 -

- Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum
- Sunday..... 10:45 a.m. - Holy Communion
- Sunday..... 11:45 a.m. - Lunch Bunch
- Monday..... 4:00 p.m. - May Newsletter Items Due
- Wednesday..... 7:00 p.m. - Creative Christian Ladies



- Our Stewardship -

| | |
|----------------------------|--------------|
| | Current Fund |
| Last Week | \$1,141 |
| Year to Date | \$17,159 |
| Attendance Last Sunday -34 | |

**- Current Income/Expenses -
To February 29**

| | |
|----------|----------|
| Income | \$8,762 |
| Expenses | \$12,754 |
| Deficit | \$3,992 |

**- Air Conditioning Fund -
To February 29**

| | |
|------------------|----------|
| Estimated Cost | \$10,000 |
| Received to Date | \$0 |
| Balance Needed | \$10,000 |

- SERVING THIS MORNING -

Ministers The Disciples of Trinity Evangelical Lutheran Church
(1 Peter 2:4-10)

Vicar Pam Illick Presiding Minister
Terry Eberly Assisting Minister
June Ecker Lector/Communion Assistant
Katherine Dennis Crucifer
June Ecker Nursery
Joanne Crider Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Sherri Kayhoe Usher
Carol Snyder Usher
Ben Swauger Usher
Donna Swauger Usher
Amy Dennis & Linda Fleagle Offering Tellers

- SERVING APRIL 24 -

Vicar Pam Illick Presiding Minister
Terry Eberly Assisting Minister
Eric Leaper Lector/Communion Assistant
Katherine Dennis Crucifer
Ruth Strausbaugh Nursery
Joanne Crider Altar Care
Brenda Rice, Jenny Rice, Rhonda Rice Pianists/Organists
Sherri Kayhoe Usher
Carol Snyder Usher
Ben Swauger Usher
Donna Swauger Usher
Richard Berklite & Ruth Strausbaugh Offering Tellers

Six Marks of Discipleship
Daily Prayer
Weekly Worship
Bible Reading
Service
Spiritual Friendships
Giving

Trinity Evangelical Lutheran Church

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Like us on Facebook

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- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



Evangelical Lutheran Church in America

God's work. Our hands.