



## Third Sunday of Easter April 10, 2016

Trinity Evangelical Lutheran Church  
Pam Illick, Vicar



As we gather we pray, "Holy God, receive our worship, offered to the glory of your name. Amen."

If you are a visitor, please sign the guest register at the rear of the sanctuary and please join us for worship again. We have a transport chair available to members and guests when needed. Please ask an usher for assistance.

*The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

As Lutherans, we believe that the bread and wine of Holy Communion are signs given by God that Christ is fully present among us. We invite you to participate in receiving this miraculous presence. If you are unable to receive either the bread or the wine, be assured that even in the words, Christ is present to you. You are welcome to come to the Table to be fed and nurtured with us.

### GREETINGS AND ANNOUNCEMENTS

### PRELUDE & QUIET MEDITATION

#### GATHERING

*The assembly stands and faces the font (if you are able).*

### CONFESSION AND FORGIVENESS

☩ Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

☩ Amen.

**P** Let us come into the light, the revealing and healing light of God.  
(*Time for personal reflection and confession.*)

**P** God of grace and glory,

**C** you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

**P** Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and  $\text{†}$  frees you from your sins by his blood. To him be glory and dominion forever and ever!

**C** Amen.

### GATHERING SONG *Blessing and Honor* (ELW 854)

#### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

#### CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.



## PRAYER OF THE DAY

☞ Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

*The assembly is seated.*

## WORD

### FIRST READING: Acts 9:1-20

*Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.*

📖 A reading from Acts.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he

could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

📖 Word of God, word of life.

☞ Thanks be to God.

### PSALM: Psalm 30

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>While I felt secure, I said,  
“I shall never be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.”

Then you hid your face, and I was filled with fear.

<sup>8</sup>I cried to you, O LORD;

I pleaded with my Lord, saying,

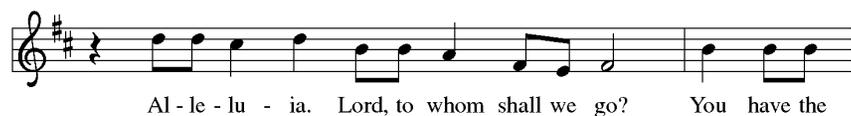
<sup>9</sup>“What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mercy upon me;  
O LORD, be my helper.”

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.

### GOSPEL ACCLAMATION *(Assembly stands.)*



### GOSPEL: John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

**P** The holy gospel according to St. John.

**G** Glory to you, O Lord.

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*The assembly is seated.*

## CHILDREN'S MESSAGE

### SERMON

*The assembly remains seated for the Hymn of the Day.*

## HYMN OF THE DAY *Christ Is Alive! Let Christians Sing* (ELW 389)

*The assembly stands.*

### PRAYERS OF INTERCESSION

- A** Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.
- A** Holy God, you supply everything we need, and more. Equip us to do the work you intend with the confidence that you will multiply the outcome. Hear us, O God.
- C** **Your mercy is great.**
- A** Open our eyes to the promise of new life all around us. Make sprouting plants, awakening animals, and swimming fish all bear witness to your glorious abundance. Hear us, O God.
- C** **Your mercy is great.**
- A** Preserve the lives of those who are displaced because of fires, and for all who do not have enough food to eat. Move all who have much to share with those who have little. Hear us, O God.
- C** **Your mercy is great.**
- A** Restore the well-being of people who cry out to you in suffering and in want, especially children who are being abused and those who are sick (*especially*). Pour out your mercy upon them, and turn their wailing into dancing. Hear us, O God.
- C** **Your mercy is great.**
- A** Remembering the saints who praised you in life and in death, bring us also to the day when you will gather all people to sing hymns of praise in your presence. Hear us, O God.
- C** **Your mercy is great.**

**P** We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

**C** **Amen.**

### PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## MEAL

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

### THANK AND TELL

#### OFFERTORY (*Assembly stands.*)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

pres-ence, and give us a fore-taste of the feast to come.

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 Music: Richard W. Hillert, b. 1923  
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## OFFERING PRAYER

- A** Blessed are you, O God, ruler of heaven and earth.  
 Day by day you shower us with blessings.  
 As you have raised us to new life in Christ,  
 give us glad and generous hearts,  
 ready to praise you and to respond to those in need,  
 through Jesus Christ, our Savior and Lord.

**C** Amen.

## DIALOGUE

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin, who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

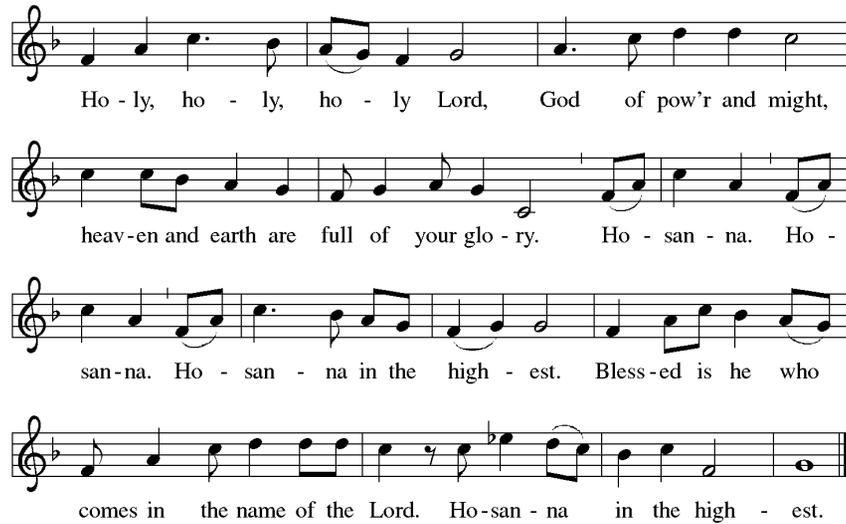
And so, with Mary Magdalene and Pe - ter and all the witnesses of the

res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C** Amen

## LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught  
us.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** The table of life is spread before you.  
Feast on the goodness and mercy of God.

*The assembly is seated.*

## COMMUNION

*Communicants will proceed up the center aisle at the direction of the ushers. If you wish to receive the wine from the pouring chalice, please pick up an individual cup from the table at the head of the aisle. After receiving the bread from the pastor, proceed to the pouring chalice or the common cup to receive the wine.*

*Return to your seat by the side aisle.*

*If you prefer to receive a blessing, come forward with your arms crossed over your chest. If you would like to have communion brought to your seat, please indicate your wish to one of the ushers, and the pastor come to you.*

*When giving the bread and cup, the communion ministers say*

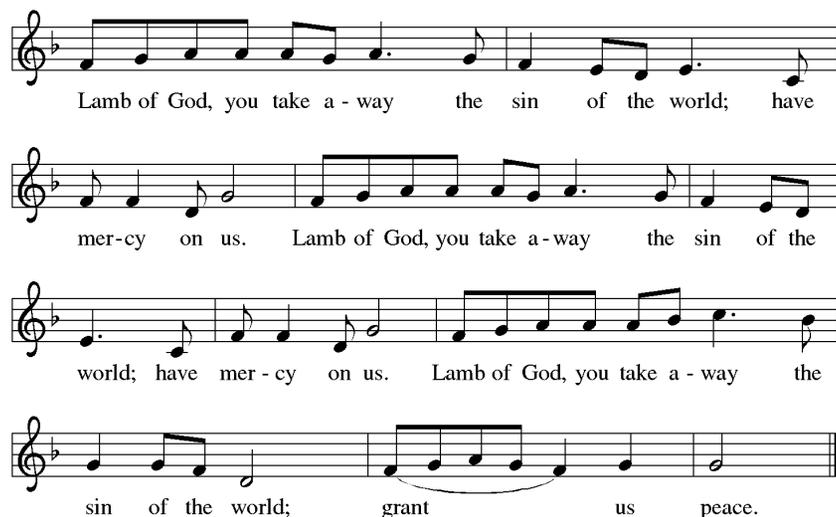
The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG



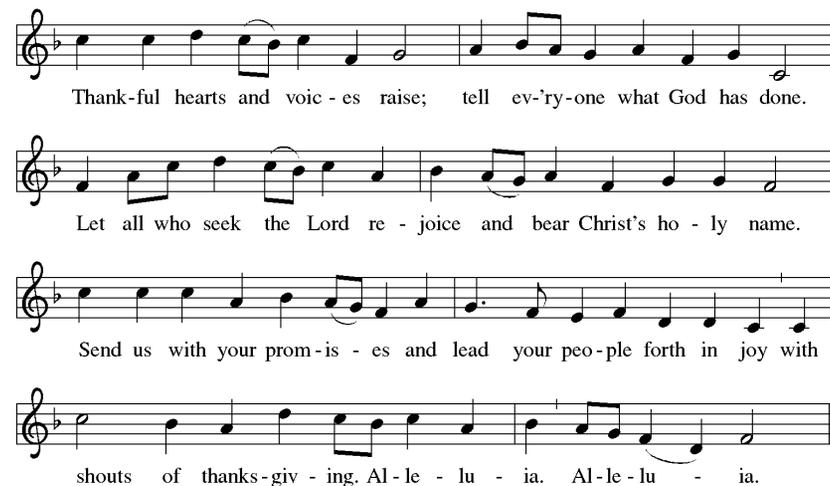
Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## TABLE BLESSING *(Assembly stands.)*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve us in eternal life.

**C** Amen.

## SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.  
Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## PRAYER AFTER COMMUNION

**A** We give you thanks, O God,  
that you make your home with us,  
bringing heaven to earth in this holy meal.  
Fill us with your Spirit as we go from here,  
that we may wipe away tears,  
tend to those in mourning and pain,  
seek the healing of the nations,  
and bring to earth the presence of your Son,  
Jesus Christ, our Savior and Lord.

**C** Amen.

## SENDING

### BLESSING

**P** The blessing of the Lord God Almighty,  
the blessing of  $\text{†}$  Christ, the Lamb who was slain,  
and the blessing of the Holy Spirit of truth  
be among you and remain with you always.

**C** Amen.

**SENDING SONG** *Let Us Talents and Tongues Employ* (ELW 674)

**DISMISSAL**

**A** Go in peace. Share God's message of love through your words and actions with others

**G** We will. Thanks be to God!

**POSTLUDE**

*Worship is ended: our service begins.*

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**Agnus Day** by James Wetstein



**Washed onto Shore**

What happened in the water as the night turned to day? What happened to make the still, lifeless water turn into a sea teeming with life so abundant that the disciples could scarcely haul it all into the boat?

Maybe these are questions the disciples asked that morning as they hauled in their nets full of fish after a long night with not so much as a bite. Maybe these are questions asked in our churches today as people contemplate the mystery of water poured over bodies at baptism. What happened in the water?

Two weeks ago, at the Easter Vigil, congregations all across the world met in the night to greet the Easter sun, asking these same questions. What happened in the water that night, as candidates for baptism were plunged into seemingly lifeless water only to be washed onto shore with more life than they could carry?

With the disciples, we ask these questions from the shore looking back at the sea. If Easter Day was a day marked by the water, then these weeks after Easter are weeks spent on the shore. This teeming water has marked us. What now? We have experienced this miracle of death transformed into life, empty nets transformed into full ones. What now?

*Now* we haul our catch onto shore! In the water we were made sons and daughters, we were given new life, forgiveness, and the promise of the Holy Spirit. We carry what we can of this tremendous catch out into the world.

Now, with Christ, we feast on the shore! On the beach Christ invited the disciples to add what they had to the meal he already had cooking. At the table each Sunday we are invited to do the same. We offer our gifts of time, talent, and treasure and place them beside the meal Christ has prepared for us. This is life on the shore. Taste and see!

## FOR YOUR INFORMATION

### - PRAYER AND SUPPORT -



**Please keep these people in your prayers:** Phyllis Baker, Cookie Beck, Jean Benedict, Sally Berklite, Katie Bondroff, Katie and Brian Cook, Earl Duffey, Sarah Foose, Jarrett Hall, Ulysses Jones, Nicole Leister, Laura Lentz, Jim Miller, Pearl Minnich, Adeline Plaine, LaVon and Marvin Rose, Brian Sease, Marie Seidel, Pastor Ray Shriver, **Barbara Stoops**, Rileigh Sunday.

**Special prayers for:** For farmers and orchard growers as the planting and growing season begins. For our brothers and sisters in congregations who are going through redevelopment.

Please let the church office know when the special needs for those on the prayer list are resolved so that we can keep our list updated.

Anyone needing pastoral care may contact Vicar Pam at (443) 876-4736 or at [pam.illick@gmail.com](mailto:pam.illick@gmail.com). Please note her new email address.

### - UPCOMING EVENTS -

Join the **Lunch Bunch** Sundays after worship for lunch out (except on Sundays when we have Coffee & Conversation). **Next Sunday we meet at Rolling Mill Restaurant.** We invite all to be with us for this time of fellowship as we enjoy a meal together.



We invite all to remain after worship today for **Coffee & Conversation**. Please join us in the social room for a time of fellowship with light refreshments. Hostesses will be Charlotte Kuhs, Judi Rice and Donna Swauger.

Our next **Church Breakfast** will be on Tuesday, April 19, 9 a.m. at Parlor House Restaurant. We invite all to join us for the fellowship as we enjoy breakfast together. If you plan to attend, please sign the reservation sheet in the narthex by Sunday, April 17.

Taylor Marie's, a mobile retail clothing store, is coming to SpiritTrust Lutheran™, The Village at Luther Ridge, and bringing all the latest spring styles. A **Spring Fashion Show** will be held Friday, April 22 at 2 p.m. at the Fleck Community Center. Light refreshments will be served and there will be plenty of time to shop for spring fashions. There is sure to be something for everyone! All proceeds will benefit the SpiritTrust Lutheran™ Chambersburg Auxiliary. An RSVP is requested to Patty Hoover at 267-1665 ext. 50321 by Thursday, April 14.

**Christian Service Committee** will meet at the church on Tuesday, April 19 at 6:30 p.m. to discuss the Church Picnic. If anyone has any ideas or would like to help plan, please join us that evening. If you have any questions, contact June Ecker at 794-2013.

### - FAITH FORMATION: -

**Youth Sunday School:** Available on Sunday morning at 9:30 for children of all ages. Everyone invite a child to come to Sunday School!!

Our next **Faith Study** session will be on Thursday, April 21 at 7 p.m. We invite you to join us as we examine our faith.

### - STEWARDSHIP -

*Sharing the abundance of God's gifts to us of time, talents and wealth with others*

Donation envelopes for the **Air Conditioning Fund** are available on the windowsill at the rear of the sanctuary.

**Flower, Bulletin and Candle Sponsor Charts:** Are you thinking of a way to honor a loved one's birthday, anniversary, accomplishment, baptismal anniversary, or to just say, "I love you?" Is there a special person whose life you would like to memorialize? Sponsoring flowers, bulletins and/or candles is a great way to do that! Check out the bulletin board in the hallway off the narthex for more information.



This joint ministry with the Rouzerville Church of the Brethren, continues throughout the year on the first and third Saturdays of each month starting at 9 a.m. See the back of the sanctuary for a list of needed products for its clients. Please note that the program does not collect food items or previously used personal care items.

**Thrivent Financial for Christians** Please let Vicar Pam or Ruth Strausbaugh know if you are a member of Thrivent! Your membership can provide money for TELC to do mission work in our community in 2 different ways! One way is through Thrivent Choice Dollars and the other is through Thrivent Action Teams.

We rejoice to announce that 50 seedlings were sold during the **ELCA World Hunger Project**, resulting in a total of \$500/ We thank all who participated in the project.

**- COMMUNITY MINISTRY NEAR AND FAR -**

We continue to collect greeting cards for the **St. Jude's Ranch for Children Recycled Card Program**. Only the front of the card is used and must not contain writing. We cannot accept cards from Hallmark, Disney, and American Greetings. There is a collection box at the back of the sanctuary. We collect all year long. Save your cards.

**Trinity's Encourager Ministry** provides encouragement and outreach to our faith community. If you know of someone who could use a card, phone call, etc., let one of the members of the Evangelism Committee know. Contacts are made for special occasions/accomplishments in our lives such as an anniversary, new baby, baptism, first communion, confirmation, get well, graduation, retirement, sympathy, thinking of you, volunteer, wedding, etc. Members are Earl Duffey, Charlotte Kuhs, Sondra Musser, Judi Rice, and Donna Swauger.

Have you viewed **Trinity's Website** lately? Sign in this week to [www.trinityrouzerville.com](http://www.trinityrouzerville.com) and see what is new. Also find us on Facebook.



The altar flowers are dedicated to the glory of God and are placed by Sherri Kayhoe in recognition of the wedding anniversary date (April 15) of her mother, Delores Sease, and her late father, Terry Sease.



**- April 10-16 -**

Today..... 11:45 a.m. - Coffee & Conversation  
 Wednesday..... 7:00 p.m. - Creative Christian Ladies  
 Thursday..... 7:00 p.m. - Congregation Council

**- April 17-23 -**

Sunday..... 9:30 a.m. - Youth Sunday School & Adult Forum  
 Sunday..... 10:45 a.m. - Holy Communion  
 Sunday..... 11:45 a.m. - Lunch Bunch at Rolling Mill Restaurant  
 Tuesday..... 9:00 a.m. - Breakfast at Parlor House  
 Tuesday..... 6:30 p.m. - Christian Service Committee  
 Wednesday..... 7:00 p.m. - Creative Christian Ladies  
 Thursday..... 7:00 p.m. - Faith Study  
 Friday ..... 10:00 a.m. - Coffee, Tea & Theology - Christine's Café  
 Friday ..... 6:00 p.m. - Daisy Scouts



**- Our Stewardship -**

	Current Fund
Last Week	\$1,050
Year to Date	\$16,018
Attendance Last Sunday -26	

**- Current Income/Expenses -  
To February 29**

Income	\$8,762
Expenses	\$12,754
Deficit	\$3,992

**- Air Conditioning Fund -  
To February 29**

Estimated Cost	\$10,000
Received to Date	\$0
Balance Needed	\$10,000

**- SERVING THIS MORNING -**

Ministers .....The Disciples of Trinity Evangelical Lutheran Church  
(1 Peter 2:4-10)

Vicar Pam Illick ..... Presiding Minister  
Charles Strausbaugh .....Assisting Minister  
Teresa Papoutsis .....Lector/Communion Assistant  
Katherine Dennis..... Crucifer  
June Ecker .....Nursery  
Joanne Crider..... Altar Care  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Pianists/Organists  
Joanne Crider..... Usher  
June Ecker..... Usher  
Marie Seidel..... Usher  
Linda Weddle..... Usher  
Earl Duffey & Rusty Kreitz..... Offering Tellers  
Charlotte Kuhs, Judi Rice & Donna Swauger ..... Coffee & Conversation

**- SERVING APRIL 17 -**

Vicar Pam Illick ..... Presiding Minister  
Terry Eberly.....Assisting Minister  
June Ecker .....Lector/Communion Assistant  
Katherine Dennis..... Crucifer  
June Ecker .....Nursery  
Joanne Crider..... Altar Care  
Brenda Rice, Jenny Rice, Rhonda Rice ..... Pianists/Organists  
Sherri Kayhoe..... Usher  
Carol Snyder..... Usher  
Ben Swauger ..... Usher  
Donna Swauger..... Usher  
A=my Dennis & Linda Fleagle..... Offering Tellers

**Six Marks of Discipleship**  
Daily Prayer  
Weekly Worship  
Bible Reading  
Service  
Spiritual Friendships  
Giving

**Trinity Evangelical Lutheran Church**

12043 Old Route 16 - PO Box 240

Rouzerville PA 17250-0240

[trinityrouzerville.com](http://trinityrouzerville.com)

(717) 762-1228

[admin@trinityrouzerville.org](mailto:admin@trinityrouzerville.org)



Like us on Facebook

Pam Illick, Vicar

LTSG

Box 121

61 Seminary Ridge

Gettysburg PA 17325-1742

(443) 876-4736

[pam.illick@gmail.com](mailto:pam.illick@gmail.com)



- Our Mission -

The mission of Trinity Evangelical Lutheran Church of Rouzerville, Pennsylvania is to build, strengthen, and increase our faith community to better love and serve God – and the world community – with the guidance of the Holy Spirit.



- Our Vision -

Trinity Evangelical Lutheran Church is a flourishing, Spirit-filled, Christ-centered home for all.



**Evangelical Lutheran Church in America**

God's work. Our hands.